

**PUBLIC NOTICE**

IN THE STATE OF NORTH DAKOTA COUNTY OF DIVIDE IN THE DISTRICT COURT OF NORTHWEST JUDICIAL DISTRICT

NewRez LLC d/b/a Shellpoint Mortgage Servicing, **Plaintiff,**

v. Anthony Lindquist and Ashley Lindquist and DCI Credit Services, Inc. and Ingenuity RM, LLC and A. R. Audit Services Inc. and Credit Bureau of Bismarck Inc. and LVNV Funding LLC and LVNV Funding LLC, and any person in possession, **Defendants.**

Civil Number: 12-2023-CV-00027 **NOTICE OF REAL ESTATE SALE**

1. Judgment in the amount of \$107,635.20, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Divide County, North Dakota, on July 27, 2023, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as:

Lot 9 and the South 35 feet of Lot 10 in Block 2 of Holmes Addition to Crosby (Revised), Divide County, North Dakota.

Real Property address: 402 1st Avenue NW a/k/a 506 1st Street NW, Crosby, ND 58730

The above real property is the subject of the Mortgage dated August 6, 2019, which Mortgages, Anthony Lindquist, Ashley Lindquist, executed and delivered to JPMorgan Chase Bank, N.A., and recorded in the office of the Clerk and Recorder of Divide County, North Dakota, on August 12, 2019, Instrument Number

297360, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded June 30, 2022, Instrument Number 302530.

3. In order to realize the amount of \$107,635.20, as of July 27, 2023, plus interest accruing thereafter on said amount at the rate of 6.50000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Divide County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Divide County, North Dakota, in the Divide County Courthouse Conference Room located at 200 North Main Street, Crosby, North Dakota 58730, on April 17, 2024 ("Sale Date"), at 10:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Dated this 28th day of February, 2024.

SHERIFF OF DIVIDE COUNTY  
By: /s/ Zachary Schroeder  
Zachary Schroeder  
Sheriff/Depty Sheriff of Divide  
Halliday, Watkins & Mann, P.C.  
By: /s/ Tyler S. Wirick  
Tyler S. Wirick  
Attorneys for Plaintiff  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
Tel: 801-355-2886  
Email: tylerw@hwmlawfirm.com  
Bar: 10014

**NOTICE OF LEASING STATE SCHOOL LANDS**

The Board of University and School Lands will offer the following lands for lease in Divide County. Plumer (161-098)

AC	Term	Rent
36 NE4 160	4	\$1335
36 NW4 160	4	\$1397

Ambrose (163-099)

AC	Term	Rent
34 NE4 156	4	\$1158
36 SE4 160	2	\$1335

Hay: 0 Crop: 12  
36 SW4 156 2 \$974

Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction will be held at Divide County Courthouse, Commissioner's Room on 3/26/2024 8:30 AM CT in Crosby, ND. Other than the descriptions of the lands to be auctioned,

the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 3/11.

Joseph A. Heringer COMMIS-SIONER  
1707 N 9th St | Bismarck ND 58506-5523  
PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB: <https://land.nd.gov>

**NOTICE OF HEARING**

Taylor D. Olson #06963  
Furuseth Olson & Evert, PC  
PO Box 417

107 Main Street  
Williston ND 58802-0417  
(701) 774-0005  
taylor@furusethlaw.com

Attorney for Personal Representative  
Probate No. 12-2024-PR-00018

IN THE DISTRICT COURT,  
OF DIVIDE COUNTY  
STATE OF NORTH DAKOTA  
In the Matter of the Estate of  
**Sherma Kenninston**  
Deceased.

**NOTICE OF HEARING**  
NOTICE IS HEREBY GIVEN that Alan Kenninston has filed herein an Application for Formal Probate of Will and Appointment of Personal Representative, a copy of which is on

file in the office of the Clerk of Divide County District Court, PO Box 68, Crosby, ND 58730.

Hearing has been set upon said Application on 19th day of April, 2024, at 11 o'clock a.m., at the Courtroom of the above-named Court in the city of Crosby, in the County of Divide, State of North Dakota, with the Honorable Judge Johnson presiding.

Dated this 12th day of February, 2024.

Furuseth Olson & Evert, PC  
/s/ Taylor D. Olson  
Taylor D. Olson #06963  
PO Box 417  
107 Main Street  
Williston ND 58802-0417  
(701) 774-0005  
taylor@furusethlaw.com

**NOTICE TO CREDITORS**

Abby T. Siewert #06975  
Macmaster, Getel, & Siewert, LTD.  
323 Main Street Box 547  
Williston, ND 58801  
(701) 572-8121  
abby@macmasterlaw.us

Attorneys for Personal Representative  
Probate No. 12-2024-PR-00017

IN THE DISTRICT COURT,  
OF DIVIDE COUNTY  
STATE OF NORTH DAKOTA  
In the Matter of the Estate of  
**Donald Moe**  
Deceased.

**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN

that the undersigned has been appointed personal representative of the above estate. All persons having claims against said deceased are required to present their claims within

three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must be presented to Heidi Olson, SVP/Chief Trust Officer, First State Bank & Trust, PO Box 1827, Williston, ND 58802, personal representative of the estate, or filed with the Court.

Dated this 14th day of February, 2024.

FIRST STATE BANK & TRUST  
Personal Representative  
/s/Heidi Olson  
Heidi Olson  
Its SVP/Chief Trust Officer  
Abby T. Siewert  
Macmaster, Getel, & Siewert, LTD.  
PO Box 547  
Williston, ND 58801  
Attorney for Personal Representative

**Notice of Annual Meeting Blooming Valley Township**

Notice is hereby given that on **Monday, March 18, 2024, at 6:30 p.m.**, there will be an annual meeting for Blooming Valley Township. The meeting will be held at the home of Charles Dhuyvetter.

-- Clerk

**Notice of Annual Meeting of Twin Butte Township**

The annual meeting of Twin Butte Township will be held **Tuesday, March 19, 2024 from 2 p.m. to 4 p.m.** at the home of Don Haugenoe. Election of officers and any other business will take place.

**Notice of Annual Meeting of Long Creek Township**

Notice is hereby given that on **Tuesday, March 12, 2024, 7 p.m.** there will be an annual meeting for Long Creek Township at Mark Knudson's house, 11223 108th ST NW

**Notice of Annual Meeting of Mentor Township**

Notice is hereby given the Mentor Township annual meeting to be held **Tuesday, March 19, 2024** at the Noonan Community Center at **1 p.m.** Elections of officers.

~ Jody Gunlock, Clerk/Treasurer

**Notice of Hawkeye Township Annual Meeting**

Notice is hereby given that there will be an annual meeting for Hawkeye Township, **Tuesday, March 19, 2024** at the home of Ryan & Paige Nordstog at **4:00 p.m.**

~ Clerk

**Notice of Annual Meeting of Writing Rock Township**

Notice is hereby given that on **Tuesday, March 19, 2024**, there will be an **annual meeting** for Writing Rock Township. The meeting will be held at the home of Butch and Lila Sorenson from **1 to 3 p.m.** Elections will be held.

~ Ken Stauffer, Clerk

**Notice of Annual Meeting of Garnet Township**

Notice is hereby given that on **Tuesday, March 19, 2024 at 7:00 p.m** there will be an annual meeting for Garnet Township at the Alamo Fire Hall.

If weather or some other reason it can't be held it will be re-scheduled for Tuesday, March 26, 2024 at 7:00 p.m.

~ Jeff Byman, Clerk

**Notice of Annual Meeting of Westby Township**

Notice is hereby given that on **Tuesday, March 19, 2024**, there will be an annual meeting for Westby Township. The meeting will be held at the Alkabo School at **2:00 p.m. CST.**

-- Arletta Herman, Clerk

**Notice of Annual Meeting of Burg Township**

Burg Township Annual meeting will be held **Tuesday, March 19, 2024 at 2 p.m.**, at the Arley Binde residence.

~ Clerk

**Notice of Annual Meeting of Fertile Valley Township**

Notice is hereby given that on **Tuesday, March 19, 2024**, the annual meeting for Fertile Valley Township will be held. One supervisor and the clerk/treasurer will be elected. Also, the township budget will be set. The meeting will be held at the home of the clerk at **7:30 p.m.** Voting will be open from 7:45 to 8:15.

-Jackie Muller, Clerk/Treasurer

**Notice of Annual Meeting of Elkhorn Township**

Annual Meeting for Elkhorn Township will be held **Tuesday, March 19, 2024, 7 p.m. CT** at Westby old town Hall.

~ Jennifer Pulvermacher, Clerk

**Notice of Annual Meeting of Daneville Township**

Notice is hereby given that on **Tuesday, March 19, 2024**. There will be an annual meeting and election for Daneville Township. The meeting will be held at **Writing Rock Lutheran Church, from 8-9 p.m. central time.** There will be an election for one Supervisor.

~ Dale Erickson, Clerk

**Fortuna Rural Fire Protection District**

Notice is hereby given that the annual meeting of the Fortuna Rural Fire Protection District will be

**7:00 p.m., Tuesday, March 12, 2024**

at the  
Fortuna Fire Hall

**Notice of Annual Meeting of Sioux Trail Township**

Notice is hereby given that on **Tuesday, March 19, 2024, at 8 p.m.** there will be an annual meeting for Sioux Trail Township. The meeting will be held at the home of Ellis Berg.

**Notice of Frederick Township Annual Meeting**

The annual meeting of Frederick Township will be held **10 a.m., Tuesday, March 12, 2024** at the home of the Clerk/Treasurer. Any business which may properly come before the meeting shall be held along with elections and consideration of an excess levy.

~ Lynn Jacobson, Clerk/Treasurer

**MISSOURI RIVER ROYALTY CORPORATION (MRRC)**

*Leasing and Buying  
Core Bakken minerals!*



Please contact Sander Kopseng at 701-226-6128 or at [skopseng@unitedenergycorp.com](mailto:skopseng@unitedenergycorp.com)



**Crosby Park Board**

is now hiring for summer 2024

- *Pool Manager & Lifeguards*  
(Lifeguard training required with reimbursement possible)
- *Seasonal Parks Positions*  
(age 16+)
- *Parks Director/Manager*

Applications can be found on [www.crosbyparkdistrict.org](http://www.crosbyparkdistrict.org) or email interest to [crosbypd@outlook.com](mailto:crosbypd@outlook.com)