Classified Ads

Classified ads are 25 words for $5 and 10¢ for each word over 25. Call 247-2482 and ask about our 13 week special.

HELP WANTED

McLEAN COUNTY IS hiring an administrative assistant in the auditor's office. The position is being hired with a clear path for advancement in the department. For more information regarding this position visit www.mcleancountynd.gov/employment. (N)28p

RIDING FOR DREAMS, adaptive riding program in Lisbon, ND, is seeking a full-time executive director. Go to RidingforDreams.com for full job description and application information. (N)28p

SERVICES FOR HIRE

PEST CONTROL: PROTECT your home from pests safely and affordably. Roaches, bed bugs, rodents, termites, spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 866-892-7677. Have ZIP Code of property ready when calling! (N)28p

BATH AND SHOWER updates in as little as one day! Affordable prices -- no payments for 18 months! Lifetime warranty and professional installs. Senior and military discounts available. Call: 1-877-548-8176. (N)28p

HORSE BUYER

HORSE BUYER at Rugby Livestock, Thursday, May 30, 8 a.m.-4 p.m. Buying all horses, good, bad, ugly or pretty! Licensed and bonded buyer, top dollar paid! 612-839-9568. 25-28p

REAL ESTATE FOR SALE

ND FARM LAND values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer, 701-371-8538. Kevin Pifer, 701-238-5810. Free valuation. (N)28p

AUTOS

DONATE YOUR VEHICLE to fund the search for missing children. Fast, free pickup. 24-hour response. Running or not. Maximum tax deduction and no emission test required! Call 24/7: 1-844-591-9132. (N)28p

MISCELLANEOUS FOR SALE

YOU CAN PLACE a 25-word classified ad -- like this one -- in every North Dakota newspaper for only $160. It's easy. Contact this newspaper for details. (N)28p

NEED NEW FLOORING? Call today; schedule a FREE in-home estimate on carpeting and flooring. Call today! 1-866-892-5868. (N)28p

TOP CA$H PAID for old guitars! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg, and Gibson mandolins / banjos. 1-844-592-3691. (N)28p

PAYING TOP CA$H for men's sport watches! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. Call 1-877-548-8415. (N)28p

LOOKING FOR THE most complete listing of ND media? ND Media Guide. Only $30! Call 701-223-6397, ND Newspaper Association. (N)28p

HEALTH/MEDICAL

STOP OVERPAYING FOR health insurance! A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call now for a no-obligation quote: 877-727-7420. You will need to have your ZIP Code to connect to the right provider! (N)28p

VIAGRA AND CIALIS users! 50 pills special $99! 100% guaranteed. Call now! 1-866-481-0920. (N)28p

MISCELLANEOUS

INJURED IN AN accident? Don't accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the $1,000s. Get a free evaluation to see what your case is really worth. 100% free evaluation. Call now: 701-505-8373. (N)28p

HAVE A NEWS release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397. (N)28p

ANALYSES OF STATEWIDE AND LOCAL MEASURES APPEARING ON THE ELECTION BALLOT JUNE 11, 2024

The following analysis is for the measure appearing on the Primary Election ballot on June 11, 2024. This publication is required by section 16.1-01-07 of the North Dakota Century Code to enable voters to become familiar with the effect of proposed measures. The full text of each measure is available on the Secretary of State's website at vote.nd.gov or by requesting a copy from the Elections Division, Secretary of State's office at 800-352-0867, ext. 328-4146, or from the office of the Nelson County Auditor.

In addition, as required by section 16.1-01-17 of the North Dakota Century Code, a copy of the Legislative Council's report on the estimated fiscal impact of initiated Measures No. 1 is available on the Secretary of State's website at vote.nd.gov, by calling 800-352-0867, ext. 328-4146, or by writing to Secretary of State, 600 E Boulevard Avenue Dept 108, Bismarck ND 58505-0500.

Analysis of Initiated Constitutional Measure No. 1

Initiated Constitutional Measure No. 1 was placed on the ballot by petitions circulated by a sponsoring committee. If approved, it would add a new article to the North Dakota Constitution. Under the measure, no person may be elected or appointed to serve any portion of a term representing North Dakota in the US Senate or the US House of Representatives if that person could be 81 years old by December 31 of the year immediately preceding the end of the term, and any such person is prohibited from appearing on the ballot. If a superior law requires age-limited candidates to appear on the ballot in a primary or general election, the candidates' age on December 31 of the year immediately preceding the end of the term they are seeking must be printed next to the names of all candidates for all federal legislative offices in future elections. The article also requires the Attorney General to zealously defend Section 4 of the article in the courts of this state or of the United States. The article would become effective immediately upon approval by the voters. If the measure conflicts with any other provision of the state constitution, the measure states it would prevail over the other constitutional provisions.

The estimated fiscal impact of this measure is $1,000,000.

Voting **"YES"** means you approve the measure summarized above. Voting **"NO"** means you reject the measure summarized above.

Analysis of Lakota Area Ambulance Measure No. 1

Lakota Area Ambulance Measure No. 1 was placed on the ballot by the Lakota Area Ambulance District. If approved, it would raise the levy authority for the Lakota Area Ambulance District to not exceed a maximum of 10 Mills. The current maximum levy authority as voted by the people of the Lakota Area Ambulance District is 5 Mills. The maximum levy authority for an ambulance district per section 23-27-04.7 of the North Dakota Century Code is 15 Mills.

Voting **"YES"** will allow the levy authority of the Lakota Area Ambulance District to not exceed a maximum of 10 Mills. Voting **"NO"** will keep the levy authority of the Lakota Area Ambulance District to not exceed a maximum of 5 Mills.

(Publish May 16 & 23, 2024)

MINUTES OF REGULAR MEETING MICHIGAN CITY COUNCIL May 13, 2024

Lauri Rysavy called the regular city council meeting to order at 5 p.m. on May 13, 2024. All council members were present. Others present were Scott Gilbertson, city superintendent; Cassie Anderson, auditor; and resident Frank Rysavy.

Resident Rysavy requested a permit for a container shed to be placed onto his property. Decision was a tie vote. Vasichek opposed the permit and Gilbertson opposed the permit. Motion failed.

No additions to the agenda were made and regular city council April minutes were approved with a motion by Lagein and second by Gilbertson. April tax equalization minutes were approved with a motion by Gilbertson and second by Flom.

May bills presented:

Berger	$600.00
Brager	2,000.25
Credit Card	2,218.23
Hamster Oil	179.75
Lakota American	42.00
Lakota Farm Services	3,187.00
Michigan Hometown Foods	4.95
Nelson Co. Sheriff's Office	1,315.00
Nodak	168.00
Otter Tail Power	2,205.08
Polar Comm.	105.84
Polar Comm.	40.16
Verizon	44.47
Elevator removal	40,000.00

Motion to approve $52,110.73 for May bills was made by Vasichek and seconded by Lagein.

Auditor Report -- Overdue water notices sent to residents Severson and Severson. New entity authorization and account agreements were signed by all current council members and auditor. Water tower loan maturity notice was presented. Water tower loan refinancing through First United Bank was approved with a motion by Vasichek and second by Gilbertson.

Superintendent Report -- Water loss is at 3.9% and 4.1% YTD. Pick-up tires and brakes replaced on the city pick-up. North pump had new fuses installed and a surge protector was ordered. Mowing has been started and is planned to be completed twice before Memorial weekend. Mosquito fogger will be tested on Wednesday. Fogging will be starting soon. Street sweeping was not able to be completed due to rain and will try to be completed on another day. Second roll off is to be dropped off. Street repair estimates discussed. Street repair estimates are to be put onto the next regular city council meeting for review. Applicants were discussed for summer mowing. Motion to approve summer mowing position was made by Lagein and seconded by Gilbertson.

Next meeting to be held June 10, 2024 at 5 p.m.

Minutes submitted by
Cassie Anderson
Auditor

TOPS meetings in McVille

TOPS (Take Off Pounds Sensibly), a weight-loss group, meets every Monday at the Cedar Ridge Apartments in McVille. Weigh-in time is 6 p.m. and meetings start at 6:15 p.m. Meetings take place on Hamlin Street North, just south of the school. A meeting sign will be posted on the door to use, on the west side of the apartments. Attendees' first meeting is free. Chapter fees go to purchase TOPS supplies and awards for members. For more information, call Artha at 322-4341 or Gayle at 322-5136.

MINUTES OF REGULAR MEETING PETERSBURG CITY COUNCIL May 6, 2024

Petersburg City Council met May 6, 2024 at 7 p.m. at the community center. Members present were Amber Vickaryous, Kevin Sundre, Susan Dahl, Brian Johnson; and Tricia Johnson.

Motion by Brian, second by Kevin, to approve April 15, 2024 minutes and current financial report, and bills to be paid. Motion carried.

Otter Tail Power	$831.81
Tri-County Water	54.70
David Gallaway	221.64
Tricia Johnson	507.92
James Miles	900.00
Lakota American	48.00
Swanston Equipment	1,505.00
Polar Communications	47.60
Nelson Co. Sheriff's Dept.	810.00
Otter Tail Power	51.77

James Schmidt called into the meeting and the council discussed street issues on the north end of 8th Street.

Motion by Kevin, second by Brian, to approve American Bean to hook up to sewer and be responsible for the cost to do so plus $25 sewer hookup fee. Motion carried.

The council discussed the areas the city mows.

Bobbie Olson with Hepper Olson Architects will attend our June 3 meeting to discuss and answer questions about projects the city is interested in.

City Spring Cleanup -- Dumpster near the city Quonset May 23-June 6, 2024 or until full. Acceptable: Appliances, paint cans (if dried up), furniture/electronics. Not acceptable: Hazardous waste, chemicals/anything flammable, and tires.

City residents can renew their annual pet license at the city council meetings.

Next regular city council meeting will be June 3, 2024, 7 p.m. at the community center.

Motion by Kevin, second by James, to adjourn the meeting at 7:45 p.m.

Tricia Johnson
City Auditor

FSA loans for youth

The Farm Service Agency makes loans to youth to establish and operate agricultural income-producing projects in connection with 4-H clubs, FFA and other agricultural groups. The maximum loan amount is $5,000. Youth loan eligibility requirements:

- Be a citizen of the US or a legal resident alien
- Be 10-20 years of age
- Comply with FSA's general eligibility requirements
- Be unable to get a loan from other sources
- Conduct a modest income-producing project in a supervised program of work as outlined above
- Demonstrate capability of planning, managing and operating the project under guidance and assistance from a project advisor.

The project supervisor must recommend the youth loan applicant, along with providing adequate supervision. Contact the Nelson County office for help preparing and processing the application forms, 247-2514.

JOB OPENING

Sundahl Lutheran, Aneta hiring Office Manager, some bookkeeping.

Flexible schedule, 10-12 hours per week. Candidate must be bondable.

Full job description available on request.

Call 701-326-4177 or email: Sundahl@polarcomm.com

For Sale

The City of Lakota, ND is offering for sale the following:

Betco Stealth DRS21BT 21" Disk Rider Floor Scrubber

Please submit written bids to Lakota City Hall, PO Box 505, 108 East B Ave., Lakota, ND 58344, by **June 3, 2024**. ***Successful bidders will be required to take possession by June 7, 2024.***

Item is sold AS IS. Seller reserves the right to reject any and all bids and to waive any informalities.

LOOKING for Something Special?

Buying or Selling, the classifieds are the place to be.

Call >>>>>>>>>>>> 701-247-2482 to start a subscription or to advertise.

Lakota American

PO Box 507 :: Lakota, ND :: 701-247-2482
Email: lamerican@polarcomm.com

NOTICE

The Nelson County Weed Board will spray noxious weeds in County and Township road right-of-way beginning June 3, 2024. Weather permitting; the completion of spraying will be approximately the second week of August.

For questions or to post a road ditch as a no spray zone for haying purposes, please call 701-322-4433.

Help Wanted

We are looking for:

- Cooks
- Server
- Bartender

Apply in person or contact Scott with any questions

701-247-2487

SUNLAC INN

310 4th Ave. SE :: Lakota, ND

Your ad could be here! Call 1-701-247-2482 or email lamerican@polarcomm.com.

Business & Service Directory

Your ad could be here! Email lamerican@polarcomm.com.

CONSTRUCTION

T. H. RENOVATIONS
TOM HESS
PO Box 24
Lakota, ND 58344
~ Licensed & Insured ~
Schedule your next project now!
Call•Text•Email for Estimate
701-247-3567 or tomhess1234@gmail.com

ELECTRICIAN

OHNSTAD ELECTRIC
RESIDENTIAL - FARM
COMMERCIAL
LARRY OHNSTAD
Petersburg, ND 58272
701-384-6265

AGRICULTURE

CHS
Devils Lake
701-662-5051
Lakota
701-247-2917

HEALTHCARE

First Care Health Center
115 Vivian St., Park River, ND
Phone 701-284-7555
First Care Rural Health Clinic
Family Practice Medicine
Mon.-Fri. 8 a.m. to 5 p.m.
Sat. 8:30 a.m. to 12 noon

OPTOMETRISTS

DRS. MOEN, ENDERLE & KREIN OPTOMETRISTS
Highway 2 East, Devils Lake, ND
Between Lake Toyota & Mr. & Mrs. J's
PHONE: 662-4085
HOURS: 8:30 a.m. to 5 p.m.
Monday, Tuesday, Wednesday, Friday
Thursday 8:30 a.m. to 7 p.m.

NELSON COUNTY PUBLIC HOUSING

Nelson County has 2 or 3 bedroom townhouses located in Aneta, Lakota, McVille, Michigan, Petersburg and Tolna. Rent is based on 30% of adjusted gross income. We are now taking applications for:

- **Aneta** ***(2 or 3 bedroom)***
- **Tolna** ***(3 bedroom)***
- **McVille** ***(2 bedroom wheelchair accessible)***

Or you may send in an application for the other units and be placed on a waiting list.

For more information, please call Nelson County Public Housing at 701-746-2745. Ask for Brenda.

DAHL
TRUCK & AUTO CENTER

Dahl Truck & Auto in Langdon is looking to expand and hire ***2 energetic knowledgeable mechanics.***

Duties will include: suspension, transmission, clutch, and engine work. Other work will include oil changes, brakes, ABS, and a knowledge of engines, Def system.

Computer skills are very important but we are willing to train.

Wages will range from $23 to $30 per hour depending on verified experience.

Benefits include: health insurance, matching 401K retirement, dental and vision.

A $3000 sign on bonus.

Contact: Ryan @ 701-256-3930 or Aaron @ 701-256-0294 to set up an interview

CAREER OPPORTUNITIES

- CNA
- Housekeeping Assistant
- PT Laundry Technician

All qualified applicants will receive consideration for employment without regard to race, color, religion, sex, national origin, disability or protected veteran status.

Good Samaritan Society® Lakota

Please apply at **sanfordcareers.com** and search for **"Lakota, ND."**