

CLASSIFIED MARKETPLACE

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HOURS: Monday – Thursday 8 a.m. to 4:30 p.m. | Friday 8 a.m. to 4 p.m.
CLASSIFIED DEADLINE: Insertion and cancellation Wednesday deadline is 4 p.m. Monday; Saturday deadline is 12 p.m. Thursday.

Land for Sale

ND FARM LAND
Values surge upward.
Are you selling or renting? Pifer's Auction and Farm Land Management.
Bob Pifer 701-371-8538
Kevin Pifer 701-238-5810
Free valuation.
(NorthSCAN)

PEMBINA, ND CITY-OWNED

64x135 commercial lot, just off I-29. Submit purchase bid to pcityoffice@polarcomm.com
City reserves right to reject any/all bids. Questions: call 701-825-6819.
(NorthSCAN)

Announcements

HAM BINGO

Saturday, March 23, 2024 at 6:00pm

1 Card—50¢ or 3 cards for \$1.00.
Winner of each game will win half a ham.
Black-Out winner will win a large ham.
Treats and coffee will be provided.
Everyone is welcome.

Breckenridge Senior Citizens Center is hosting this event at the Breckenridge Senior Citizens Center, 225 S. 5th Street, Breckenridge, MN
All proceeds benefit the center

Antiques/Collectibles

Antiques and Collectibles Wanted

Please call Melissa at (701) 210-1814

Farm/Ranch – Equipment & Supplies

2 SUND PICKUP

on 20' NH Dummy Header, excellent condition, \$1,500 each. Call 701-640-2444.

Miscellaneous

ALASKA, EUROPE, HAWAII

plus dozens of other popular trips! Starting at \$1649 per person (double occupancy required). YMT Vacations plans everything, leaving you to relax and enjoy.
Call 866-577-6646 for more details. Use promo code YMT2024 for \$250 off.
Limited time only
(MNA)

Miscellaneous

DONATE YOUR CAR

truck, or SUV to assist the blind and visually impaired.
Arrange a swift, no cost vehicle pickup and secure a generous year-end tax credit.
Call Heritage for the Blind today at 844-220-9501
(MNA)

GET BOOST INFINITE!

Unlimited talk, text and data for just \$25/mo! The power of 3 5G networks, one low price! Call today and get the latest iPhone every year on us! 855/849-6621
(MNA)

GET DISH SATELLITE

TV + internet! Free install, free HD-DVR upgrade, 80,000 on-demand movies, plus limited time up to \$600 in gift cards.
Call today! 855-562-4309
(MNA)

IS 2024 YOUR YEAR?

We're here for it and here for you. Reach your goals this year with Weight Watchers. Get started with 3 months FREE, visit www.weightwatchersoffer.com/48
(MNA)

SAFE STEP North America's #1 Walk-In Tub

Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1,600 Off for a limited time! Call today!
Financing available.
Call Safe Step 833-966-3882
(MNA)

Wanted To Buy

WANTED: ALL 1970S MOTORCYCLES

Running or not. Titled or not. Will pick up. Cash in exchange. Sell now before prices fall
Call Dan at 612-720-2142
(MNA)

Animals

WHEN VETERINARY CARE IS UNAVAILABLE

or unaffordable, ask for Happy Jack® animal healthcare for cats, dogs, & horses.
At Tractor Supply® (www.happyjackinc.com)
(MNA)

Help Wanted

City of Lidgerwood

is looking for someone to run the City Dump. 2 evenings a week plus Saturdays. Stop at the City Auditor's Office for application. Questions call 701-538-4135

FULL-TIME CITY AUDITOR:

City of Pembina, ND. Start April 1, 2024. TRAINING PROVIDED.
Send Letter of Interest, Resume & 3 references to: pcityoffice@polarcomm.com
(NorthSCAN)

FULL-TIME PUBLIC WORKS ASSISTANT (PWA)

Pembina, ND. \$20/hr; negotiable. Operate/maintain loaders, tractors, mowers, etc. Lift 50+ lbs. Valid DLic. For more info: 701-825-6819 or pcityoffice@polarcomm.com
(NorthSCAN)

HELP WANTED

Laborers, equipment operators. Wage based on experience. Health insurance, retirement. No weekend work. Contact Dean 320-760-5725 or Drew 320-815-9769 at Hormann Works, LLC

Help Wanted

KMS PUBLIC SCHOOLS

has FT Physical Education position available August 2024.
Qualifications: Current MN Education Licensure. Apply online: www.kms.k12.mn.us. Attach: Letter of Interest, resume, transcripts, credentials or three letters of recommendation, copy of license.
(MNA)

KMS PUBLIC SCHOOLS

has FT Special Education position beginning August 2024.
Qualifications: Current MN Education Licensure. Apply online: www.kms.k12.mn.us. Attach: Letter of Interest, resume, transcripts, credentials or three letters of recommendation, copy of license.
(MNA)

KMS PUBLIC SCHOOLS

has FT Art position beginning August 2024. Qualification/Users/ mnaadvertising/Desktop /MCANxt03_10.txtations: Current MN Education Licensure. Apply online: www.kms.k12.mn.us. Attach: Letter of Interest, resume, transcripts, credentials or three letters of recommendation, copy of license.
(MNA)

SEEKING MN LICENSED FUNERAL DIRECTOR

Full-time position available at Kolden Funeral Services, serving Arlington, Belle Plaine and LeSueur. For more information and to submit your resume, email kkolden@hotmail.com
(MNA)

Help Wanted

NURSING INSTRUCTOR PRIMARY

responsibilities include clinical, laboratory & didactic instruction and related activities for the Registered and Practical Nursing programs. Other duties include curriculum development and revision, student advisement, professional development, committee work, and related departmental and college responsibilities. Salary: \$52,000 - \$60,000 commensurate with education and experience. Screening begins immediately. Interested candidates must submit the NDSCS employment application at: www.ndscs.edu/join-our-team
EOE
(NorthSCAN)

MCLEAN COUNTY

IS hiring one or more full-time Patrol Deputies. For more information regarding this position visit <http://www.mcleancountynynd.gov/employment/>
EOE.
(NorthSCAN)

Services

SHELTERBELT SOLUTIONS. CRYSTAL ND.

serving all of ND. Shelterbelt/farmstead windbreak removal. No sticks to pick. No dirt in pile. Vince 701-270-8717. Jay 701-367-1424.
Shelterbelt.solutions.com
(NorthSCAN)

Services

PEST CONTROL: PROTECT YOUR HOME

from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termites, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 866-892-7677 Have zip code of property ready when calling!
(NorthSCAN)

BATH & SHOWER UPDATES

in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 877-482-4836.
(NorthSCAN)

PUBLIC NOTICE

The Hankinson Public School is seeking bids for a building project to construct a 30' x 35' building located near the school football field. The facility will be used for concessions and restrooms. Bids must be sealed and will be opened during the April 8, 2024 School Board meeting. All interested contractors must be licensed and insured. For detailed specifications, please contact Chad Benson at 701-242-7516.
Legal No. WDN000482 – Published Wednesday, March 20, Wednesday, March 27 and Wednesday, April 3, 2024

PUBLIC NOTICE

Christian M. Anderson Attorney at Law 824 Second Avenue North PO Box 548 Wahpeton, ND 58075-0548 Attorney ID #03143 Phone: (701) 642-5539
Attorney for Estate of Jeffrey Allen Allrich a/k/a Jeffrey Allen Allrich a/k/a Jeff Allrich, Deceased
Court File No. 39-2024-PR-00001 IN DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE OF JEFFREY ALLEN ALLRICH A/K/A JEFFREY ALLRICH A/K/A JEFFREY A. ALLRICH A/K/A JEFF ALLRICH, DECEASED NOTICE IS HEREBY GIVEN, that the undersigned has been appointed administrator of the above estate. All persons having claims against the said decedent are required to present their claims within three months after the date of the first publication or mailing of this notice of said claims will be forever barred. Claims must either be presented to Heather Awerder, administrator of the estate, at 716 18th Ave N., Wahpeton, ND 58075 or filed with the Court.
Dated this 23 day of January, 2024 /s/ Heather Awerder 716 18th Ave N Wahpeton, ND 58075 Christian M. Anderson Attorney at Law 824 Second Avenue North PO Box 548 Wahpeton, ND 58075-0548 (701) 642-5539
Attorney for: Estate of Jeffrey Allen Allrich a/k/a Jeffrey Allrich a/k/a Jeffrey A. Allrich, a/k/a Jeff Allrich, Deceased
Legal No. WDN000466 – Published Wednesday, March 13, Wednesday, March 20 and Wednesday, March 27, 2024

PUBLIC NOTICE

The Walcott City Council Meeting was held March 4th, 2024 at 7:30 pm at the Walcott Fire Hall.
In attendance were Mayor Vining and council members Brown, Rhodenbough, Janowicz and Oestreich. Also in attendance was Jon Rieger.
February minutes were read and approved by Brown, 2nd by Janowicz. All approved, carried. February financials will be reviewed at the April meeting.
Jon presented a preliminary building proposal for an expansion to the existing daycare building and the possibility of the building being outside of property line and on city property. Discussion was held. Vining will contact the city attorney to gather further information.
2024 Elections are June 11th, 2024. All information relating to the open positions and required paperwork can be found on our website: www.cityofwalcott.org
Tax Equalization meeting will be on April 11th at 7:30pm at the Walcott Fire Hall.
Water bills were discussed.
Next Meeting April 1st, 2023
Brown motioned to adjourn, seconded by Janowicz. Carried.
Legal No. WDN000481 – Published Wednesday, March 20, 2024

PUBLIC NOTICE

WAHPETON PUBLIC SCHOOLS BOARD MEETING FEBRUARY 14, 2024
A regular meeting of the Wahpeton School Board was held at 6:00 p.m. in the Board Room of the Wahpeton Public School District Office with the following members present: Jake Kubela, Mike Hauschild, Lisa Graves, Michelle Nelson, Kathy Dimmer, Matt Vetter, Brooke Hills, and Matt Dockter. Absent: Robb Dohman. Also present: Superintendent Michael Kaiser, Keri Wiest, Steve Hockett, Rose Hardie, Mike McCall, Gabe Hermes, Beth Higdum, Amanda Toussaint, Kristi Maher, Chris Mahrer, Heather Woods, Briley Speich, Kristi Nordick and Jake Dodge (arrived 6:27 p.m.).
President Jake Kubela called the meeting to order.
The following motions were made, seconded, and approved:
To approve the amended agenda.
To approve the minutes of the January 10, 2024, Board Meeting.
To approve the minutes of the January 23, 2024, Special Board Meeting.
To approve the claims and accounts against the General Fund for February in the amount of \$122,982.90.
To approve the claims and accounts against the Building Fund for January in the amount of \$4,690.00.
To approve the resignation of Cheryl Skjoten as Middle School Special Education Teacher effective January 10, 2024, and waive her breach of contract fee.
To approve the retirement/resignation of Carmen Burhans as Elementary Teacher at WES effective the end of the 2023-2024 school year.
To approve the resignation of Dan Le-raas as High School Special Education Teacher effective the end of the 2023-2024 school year.
To approve the retirement/resignation of Kristi Nordick as Speech Language Pathologist at Zimmerman Elementary effective the end of the 2023-2024 school year.
To approve the resignation of Dana Kasowski as Middle School Special Education Teacher effective the end of the 2023-2024 school year.
To approve the following administrative positions for the 2024-2025 school year: Elementary Assistant Principal Position, Part-Time Principal at Zimmerman Elementary School, and Full Time Special Education Director.
To approve the boys' tennis sport co-operative request from Campbell-Tintah Public Schools beginning the 2024-2025 school year.
To approve the 2022-23 Audit report as presented.
To authorize the Business Manager to destroy the records detailed in the resolution.
To approve the resignation of Mike McCall as Athletic Director effective the end of the 2023-2024 school year.
To approve the transfer of Mike McCall to High School Resource Room for the 2024-2025 school year, contingent upon obtaining the appropriate ND Licensure in Special Education or a plan on file by August 14, 2024.
To approve the transfer of Hunter McCall to Middle School Resource Room for the 2024-2025 school year, contingent upon the District's ability to find a suitable replacement by August 14, 2024.
To approve the reassignment of Rosemary Hardie as full-time Director of Special Services for the 2024-2025 school year.
To approve the reassignment of Amy Erdmann to Third Grade Teacher for the 2024-2025 school year.
To approve the hire of Kristi Maher as Middle School Principal for the 2024-2025 school year and authorize the issuance of contract.
To release contracts on March 1, 2024, to the provided list of teachers for the 2024-2025 school year and approve acceptance upon signed receipt before the deadline set forth in NDCC.
To adjourn the meeting at 7:15 PM.
Jake Kubela, President
Keri Wiest, Business Manager
Legal No. WDN000480 – Published Wednesday, March 20, 2024

PUBLIC NOTICE

STATE OF NORTH DAKOTA 30-DAY COMMENT PERIOD 2024 HUD ANNUAL ACTION PLAN
The North Dakota Department of Commerce, Division of Community Services and North Dakota Housing Finance Agency announce the opening of the 30-day comment period for the State's 2024 Annual Action Plan.
The Action Plan provides a summary of the actions, activities, and specific federal and non-federal resources that will be used during the year to address priority needs and goals identified in the Consolidated Plan. The Action Plan includes the State's plans for allocating the U.S. Department of Housing and Urban Development CPD formula block grant programs: Community Development Block Grant, HOME Investment Partnerships, National Housing Trust Fund and Emergency Solutions Grants programs.
The Action Plan describes how the funds from each program will be distributed during the 2024 program year, which is scheduled to begin on July 1, 2024. Funds are expected to be received on or about August 1, 2024. All allocation amounts in the 2024 Plan are currently estimated.
The Action Plan will be available online at ndgov.link/ConsolidatedPlan and at www.ndhfa.org beginning April 12, 2024. The 30-day comment period will end on May 13, 2024. Comments must be received by 5pm central time.
Written comments can be emailed to dcs@nd.gov or hfainfo@nd.gov or mailed to:
Department of Commerce
Attn: Maria Effertz
P.O. Box 2057
Bismarck, North Dakota 58502-2057
Accommodations
This recipient does not discriminate in admission or access to, or treatment or employment in, its federally assisted programs and activities.
Individuals who require accommodations, including auxiliary aids, translated documents, interpreters, or who would like to request a copy of the plan, or an alternate format may contact:
Department of Commerce, Section 504 Coordinator
Tonya Forderer
dcs@nd.gov (email)
701-328-5300 (Phone)
711 (TTY or Voice)
800-435-8590 (Spanish)
Una traducción al español de este documento está disponible en www.ndhfa.org
Legal No. WDN000474 – Published Wednesday, March 20, 2024

PUBLIC NOTICE

IN THE STATE OF NORTH DAKOTA, COUNTY OF RICHLAND IN THE DISTRICT COURT, SOUTH-EAST JUDICIAL DISTRICT BMO Harris Bank N.A., Plaintiff, v. Darlene B. Prochnow and John Prochnow and LNVN Funding LLC and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, and any person in possession, Defendants. SUMMONS CIVIL NUMBER: 39-2023-CV-00256 THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANTS: 1. To the above-mentioned Defendants including all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint. 2. You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned a copy of an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. 3. If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint. 4. This Summons and Complaint will be filed with the Clerk of this Court. 5. This action relates to the foreclosure of a mortgage upon the following described real property in the County of Richland, State of North Dakota: Lot 11 in Block 1 of Hubbard and Tyler's Addition to the City of Wahpeton, Richland County, North Dakota. Property Address: 416 5th Street S, Wahpeton, ND 58075 6. The Plaintiff is not seeking a personal judgment against the above-named Defendants. Dated this 27th day of October, 2023 /s/ Benjamin J. Mann Zachary Nesbit, 07552 Benjamin J. Mann, 08371 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Email: zach@hwmllawfirm.com HWM: ND21299
Legal No. WDN000456 – Published Wednesday, March 6, Wednesday, March 13 and Wednesday, March 20, 2024

80 Acres in Richland County, ND

2.5 miles southwest of Mantador, ND

BIDS OPEN

March 25, 2024 at 11:00am CST

BIDS CLOSE

March 28, 2024 at 11:00am CST

To View this Auction or to Register to bid, visit acrepro.com

701-215-2058 LAND SALES SPECIALIST & AUCTIONEER Dennis Biliske dennis.biliske@acrepro.com

701-739-1292 MANAGING BROKER David Gorder david.gorder@acrepro.com

JOIN US

WE ARE HIRING

RED RIVER ENERGY

Process Operator

NOW OFFERING SIGN-ON BONUS

Red River Energy, a 35 MGY ethanol production facility in NE SD, is hiring for the position of Process Operator. A Process Operator is responsible for the safe operation of all plant processing equipment in a highly automated chemical facility.
Job Requirements:
• Education in ethanol field is a plus but not necessary. Employer is willing to train.
• Minimum education is High School Graduate or equivalent.
• Employer requires a valid driver's license.
• Candidate must be able to perform physical tasks such as lifting up to 50lbs, climbing ladders, and accessing confined spaces.
• Computer experience and ability is a plus.
• Rotating shifts, 2 weekends off a month, 12 hour shifts.
• Excellent benefits and competitive wages offered.
• Employer will require drug and alcohol pre-screening & background check.
Please contact Kellie Johnson at 605-537-5158 or kjohnson@redriverenergy.com with any questions or to apply.

NOTICE OF HEARING ON STREET VACATION

A PART OF WESTMORE LAWN 2ND ADDITION, PRAIRIE PLACE & WESTMORE AVENUE PLEASE TAKE NOTICE that a petition has been filed with the City Council of the City of Wahpeton for the vacation of the following-described streets:
All that part of the West Half of the Southeast Quarter of Section 6, Township 132 North, Range 47 West of the 5th Principal Meridian, Center Township, Richland County, North Dakota described as follows:
BEGINNING at the iron monument marking the center Quarter Corner of said Section 6 (North Dakota Land Survey Monument Record No. 345); thence on an assumed bearing of South 00 degrees 22 minutes 43 seconds East on and along the west line of the Southeast Quarter of said Section 6, a distance of 1603.16 feet to Highway Station 12+98.9, as said Station is identified and shown on RIGHT OF WAY PLAT No. 1 of 4, Project No. F-8-210(02), dated 8-29-73, and filed for record in Book B of Plats on page 34; said Book on file in the Office of the Register of Deeds in and for said County and State; thence North 87 degrees 52 minutes 37 seconds East, on a line perpendicular to the centerline of State Highway No. 210, a distance of 79.41 feet to a point that is 150.00 feet west of (measured perpendicular) the centerline of said State Highway 210; thence North 02 degrees 07 minutes 23 seconds West, parallel with and 150 feet distant (west) from the centerline of said State Highway 210, a distance of 554.10 feet to Highway Station 18+53; thence North 87 degrees 52 minutes 37 seconds East, on a line perpendicular to the centerline of State Highway 210, a distance of 50.00 feet to a point that is 100.00 feet west (measured perpendicular) of the centerline of said Highway 210; thence North 02 degrees 07 minutes 23 seconds West, parallel with and 100 feet distant (west) from the centerline of said Highway 210, a distance of 1047.46 feet to its intersection with the north line of the Southeast Quarter of said Section 6; thence South 88 degrees 29 minutes 19 seconds West, on and along said north line of the Southeast Quarter of Section 6, a distance of 80.61 feet to the point of beginning, containing 140,528 square feet, more or less.
Reserving an easement for utility purposes over, under and across the above-described vacation.
(As more fully set forth on the map attached hereto).
Said petition will be heard and considered by the City Council of the City of Wahpeton on April 15, 2024 at 5:00 p.m. at City Council Chambers, Wahpeton City Hall, 1900 4th Ave N., Wahpeton, ND 58075. Dated this 12th day of March, 2024.
/s/ Darcie E. Huwe Darcie E. Huwe
Finance Director/City Auditor City of Wahpeton, North Dakota

Legal No. WDN000476 – Published Wednesday, March 20, Wednesday, March 27, Wednesday, April 3 and Wednesday, April 10, 2024