Use Farmers Press Want Ads

HELP WANTED

EMPLOYMENT OPPORTUNITY: Business manager at LaMoure Public School. Competitive wage, insurance, retirement plan, vacation leave. For complete job description or applying, contact Mitch.Carlson@ k12.nd.us or 701-883-5396.

ADVERTISE JOB OPENINGS in the Farmers Press! Per-week cost for a classified: \$5 for the first 25 words. .10 for each word above 25. Call 473-5436 or email farmerspress@gondtc. com. Box ads also available.

AUTOS WANTED

DONATE YOUR VEHICLE to help find missing children and prevent abduction. Fast, free pickup, running or not, 24-hour response. No emission test required, maximum tax deduction. Support Find the Children, call: 1-833-545-0694. (N)39p (N)39p

HEALTH/MEDICAL

IF YOU HAD knee or hip replacement surgery and suffered an infection between 2022 and the present time, you may be entitled to compensation. Call Attorney Charles H. Johnson, 1-800-535-5727. (N)39p

VIAGRA AND CIALIS users! 50 pills SPECIAL \$99! 100% guaranteed. CALL NOW! 1-833-641-3417.

STOP OVERPAYING FOR health insurance! A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call now for a no-obligation quote: 877-727-7420. to connect to the right provider!

Signs Available



35¢ each or **30¢ each**

FARMERS PRESS MINNEWAUKAN, ND 473-5436

Electric Motor Service Repair & Rewind Service • Sales Farm • Industry New Rockford, ND Cell: 302-0541 Home: 947-2017

JOHN GISI, OWNER



Precision Products & Seed 701-652-5061

markfornshell3@gmail.com

Ag Leader GREENTRONICS GOIDEN HEADSIGHT



5945 52nd St. NE 701-351-0507 johnlunde.ncb@gmail.com

Residential • Commercial **F**ARMSTEADS

RICHARD SAGER

CROP INSURANCE

Richard Sager • Amy Lee PO Box 933, 308 4th Ave NE,

Devils Lake, ND 5830 701-662-2299 • 1-888-834-5020 **MULTI-PERIL • CROP-HAIL**

VESTOCK RISK PROTECTION **EQUAL OPPORTUNITY PROVIDER**

Quince Hambek Dog, Cat, Horse HUBBARD & Cattle Feed

THE FEED SHOP

www.hubbardfeeds.com



THE GLASS SHOP Auto Glass, Chip Repair, Residential

319 S College Dr. • Devils Lake, ND Bus: 701-662-8276 Cell: 701-351-3342 Email: the1glasshop@hotmail.com

HOUSING/APTS. **FOR RENT**

ASSISTED LIVING APARTMENTS available in Rugby at the Haaland Estates. Laundry services, inside mail, garages, outside plug-ins for vehicles, emergency notification system and other convenient living accommodations for senior citizens. For more information or an explanation on services call 776-5203. 32tfn

RENTERS WANTED: ARE you having difficulty paying your rent on time? The Housing Assistance Program (HAP) is now taking applications for residents living in Benson County. For more information on eligibility call 473-5671. Equal Housing Opportunity. TDD 1-800-366-6888.

HAVE HOUSING AVAILABLE? Your ad could be here! Call 473-5436 by 10 a.m. Monday. \$5 for the first 25 words, .10 for each additional word.

SERVICES

HANSON PAINTING SERVICE: Interior-exterior, residential, commercial, farm buildings, churches. Wallpapering, texturing, etc. Free estimates. 701-662-7153, 701-351-0860, www.hansonpaintingservice

STRUGGLING WITH DEBT? If you have over \$15,000 in debt, we help you be debt-free in as little as 24-48 months. Pay nothing to enroll. Call now: 1-877-688-0872. (N)39p

PEST CONTROL: PROTECT your home from pests safely and affordably. Roaches, bed bugs, rodents, termites, spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 833-406-0253. Have ZIP Code of property ready when calling! (N)39p

BATH AND SHOWER updates in as little as one day! Affordable prices -- no payments for 18 months! ifetime warranty and professional installs. Senior and military discounts available. Call: 1-833-787-0317. (N)39p



FARMERS PRESS

Call 701-473-5436

PARK VUE in LEEDS

has 1 or 2 bedroom apts. Utilities furnished, rental assistance available. Call 701-466-2445 or TDD 1-800-366-6888.

This institution is an equal opportunity provider and employer.

DRS. Moen, Enderie & Johnston OPTOMETRISTS

Highway 2 East • Devils Lake (Next to Mr. & Mrs. J's) HOURS: 8:30 a.m. to 5 p.m. Mon.-Fri.

Phone 662-4085 Open Thursday Evenings until 7 p.m.



NICOLAI CHIROPRACTIC CENTER

Dr. Michael K.

Nicolai 207 1st Ave South

New Rockford, ND Office: 701-947-2121 Toll-Free: 800-808-9478



MICRO-LOAN **FUND**

0% INTEREST LOANS For NEW or EXISTING Business Activity in Benson County Real Estate~Equipment~Inventory Working Capital **CONTACT North Central**

Planning Council, Admin. Agent for BCJDA 701-662-8131

www.northcentralplanning council.com/benson-county-jda

Farmers Union INSURANCE

Farm - Homeowners - Dwelling Business - Auto - Liability Umbrellas - Misc. Bonds - Life Multi-Peril Crop - Crop Hail Long Term Care

Arnston Agency 105 Central Ave - PO Box 129 Maddock, ND 58348 701-438-2263, Fax 438-2217 email: chris.arnston@FUMIC.com

MISCELLANEOUS FOR SALE

YOU CAN PLACE a 25-word classified ad -- like this one -- in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

NEED NEW FLOORING? Call today to schedule a FREE in-home estimate on carpeting and flooring. Call today! 1-833-641-6785.

CA\$H PAID FOR high-end men's sport watches! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634. (N)39p

LOOKING FOR THE most complete listing of ND media? ND Media Guide. Call 701-223-6397, ND Newspaper Association.

REAL ESTATE FOR SALE

ND FARM LAND values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer, 701-371-8538. Kevin Pifer, 701-238-5810. Free valuation.

NOTICE TO CREDITORS IN THE DISTRICT COURT OF BENSON COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of

James Tufte, Deceased. Probate No. 03-2025-PR-00017 NOTICE IS HEREBY GIVEN

that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Helen Diane Tufte, personal representative of the estate, at c/o Gibbens Law Office, PO Box 708, Cando, ND 58324, or filed with

Dated this 17th day of October,

/s/ Helen Diane Tufte Helen Diane Tufte Personal Representative 4743 55th St. NE York, ND 58386 J. Bruce Gibbens

GIBBENS LAW OFFICE PO Box 708 Cando, ND 58324 Attorney for Estate

First publication on the 23rd day of October, 2025. (Publish Oct. 23 & 30 & Nov. 6, 2025)

Express your gratitude with a card of thanks in the Farmers Press! Only 10 cents per word.

Publisher's Notice

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color. religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of

children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call North Dakota Fair Housing Council toll-free 1-800-265-0907. HUD toll free 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.



Equal Housing

APARTMENTS FOR RENT West Bay Homes, Minnewaukan One bedroom with utilities furnished **Benson County Housing Authority**

701-473-5671

TDD 1-800-366-6888 **Equal Housing Opportunity** This institution is an equal opportunity provider and employer

HAGER EXCAVATING

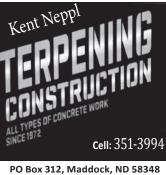
General Excavating

 Land Clearing & Tree Removal Scrap Metal Hauling

 Stump Grinding Demolition

Sewer System Installation

Ryan Hager 701-341-0505



terpeningconst@gondtc.com

WE BUY VINTAGE guitars! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg, and Gibson mandolins / banjos. 1-833-641-

MISCELLANEOUS

WE BUY HOUSES for cash AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853. (N)39p

WATER AND FIRE damage restoration. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513. Mold remediation services are also

INJURED IN AN accident? Don't accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000s. Get a free evaluation to see what your case is really worth. 100% free evaluation. Call now: 701-505-

HAVE A NEWS release or other

information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397. **Advertise in the Farmers Press by calling**

701-473-5436!

MINUTES OF REGULAR MEETING AND PUBLIC TAX HEARING OBERON SCHOOL BOARD September 8, 2025

A regular meeting of the Oberon School Board was held Sept. 8, 2025. The meeting was called to order at 5:36 p.m. Roll call was taken. Present were Faron Stensland, Robby Mock and Crystal Greywater, Superintendent Jordan Brown; and Dean of Students Brian Moriel. Business Manager Maria Dunlap was present by MS Teams. Kim Krebsbach and Bobby Stensland were absent. Guest Mary Ann Broe was present. No district patrons attended the

public tax hearing.

Mock moved to approve the agenda. The motion was seconded by Greywater and approved by F. Stensland, Mock and Greywater.

Greywater moved to approve the consent agenda consisting of Aug. 11, 2025 minutes, list of bills and August financial reports. The motion was seconded by Mock and approved by F. Stensland, Mock and Greywater.

Amazon.com	\$2,474.75
BC Farmers Press	1,314.04
Bergstrom Electric, Inc.	380.00
Bismarck Hotel, The	99.00
Bremer Bank	60.50
Bullseye, LLC	4,000.00
Central City H2O	456.00
Cognia, Inc.	226.38
Dept. of Public	220.00
Instruction	303.03
Double Z Broadcasting .	208.00
DRI	2,487.11
DRN ReadiTech	822.20
EB	35.00
Forte	600.00
Harlow's1	
Hayden, David	100.00
Leaf	244.65
Meadow Sweet Dairy	674.93
NAPA Autocare Ctr	9.77
NAPA Autocare Ctr	24.48
Nasco	80.30
ND BCI	80.00
ND Workforce Safety	30.00
& Insurance	2,518.45
	=,01010

SNOW REMOVAL BIDS City of Esmond

Job details: Snow to be removed from center of the streets once county blade has cleaned the streets. Snow to also be removed from city-owned sidewalks, city hall and any other areas approved by the council.

Bids are to be sent to City of Esmond, PO Box 56, Esmond, ND 58332-0056. Must be marked **Snow Bid** on the outside of the envelope. Bids must be at the city office by Nov. 10, 2025 at 7 p.m. For further information contact the

Mayor at 701-230-9893. The City of Esmond reserves the right to reject any or all bids.

Seeking:

Graphic Designer

Full- or part-time

More information:





PO Box 98 • Minnewaukan, ND 58351 701-473-5436 • farmerspress@gondtc.com



Public Transit Driver

Benson County Transportation, an EOE, is looking for a Public Transit Driver who must be able to work flexible days and hours. Monday - Friday.

On the job training. Part-time 20 hour week guaranteed. Director advancement opportunity for right person. Based in Maddock.

Starting Wage \$20/hour

For application & more information contact Susan at 701-438-2192.

FOR SALE BY BIDS

The Benson County Commissioners offer for sale three Raynor Advantage Series "build mark" non-insulated 8' x 7' raised panel steel garage doors with 25 gauge woodgrain texture and no windows. Additional information regarding the doors may be obtained from Bonnie Erickson, Benson County Auditor, PO Box 206, Minnewaukan, ND 58351 (Telephone: 701-473-5340).

Sale of the doors will be at 8:30 a.m. on Tuesday, November 4, 2025 in the Commissioners' Room of the Benson County Courthouse, Minnewaukan, ND. Written sealed bids will be received until time of sale and must be submitted to the County Auditor's Office, PO Box 206, Minnewaukan, ND 58351. Upon the opening of all bids, any party submitting a written bid will be entitled to orally raise his/her bid but must be personally present to do so. Oral bids will continue to be received until the best bid has been submitted.

The successful purchaser shall pay the full purchase price at time of sale.

The Benson County Commissioners reserve the right to accept or reject any or all bids as may be in the best interest of Benson County.

NDPHIT NDSBA . 2.723.57 Ninham, Dan 1,000.00 Paul's C-Store 30.00 Paul's C-Store Pearce Durick, PLLC 213.75 13.58 Postmaster Pye Barker Ramada Hotel--183.99 Bismarck .. 99.00 Renaissance Learning, 1,021.00 Ruthless Pest Control, 175.00 LLC ... Synergistic Educational 1,900.00 Solutions 2,631.26 332.50 Svsco ND ... Thumb, Emily US Postal Service

 Vestis
 596.10

 Warren Implement, Inc.
 184.45

 Total
 \$142,600.84

 Dunlap reported on NDSBA state
 convention and school law seminar. Board reviewed the current open

901.65

enrollment policy FAAA.
Greywater moved to waive the first reading and approve the Tuition Agreement Policy FAAD. The motion was seconded by Mock and approved by F. Stensland, Mock and Greywater. Greywater moved to waive the Greywater moved to warve the first reading and approve the Meal Charge Policy ABEC. The motion was seconded by Mock and approved by F. Stensland, Mock and Greywater.

Greywater moved to purchase curriculum for reading and math. The motion was seconded by Mock and approved by F. Stensland, Mock and Grevwater.

F. Stensland moved to request bids to sell an old bus. The motion was seconded by Greywater and approved by F. Stensland, Mock and Greywater.

Greywater moved to approve the certificate of levy for 2026. The motion was seconded by F. Stensland and approved by F. Stensland, Mock and Greywater. F. Stenland moved to approve the LEA and school compliance

reports. The motion was seconded

by Greywater and approved by F. Stensland, Mock and Greywater. Superintendent Report -- Fall screening, reading groups, bus inspections, upcoming school field trips, student council, teacher training on student behavior and suicide awareness, possibly hire a PE

The next regular meeting is scheduled for Oct. 13, 2025 at 5:30

p.m. The meeting adjourned.
Maria Dunlap Business Managei Faron Stensland

ABBREVIATED NOTICE OF INTENT TO REVISE ADMINISTRATIVE RULES ADMINISTRATIVE RULES
RELATING TO SCHOOL
CONSTRUCTION LOAN
APPLICATION AND LOAN
APPROVAL, STANDARDS FOR
SCHOOLBUSES, SCHOOL
DISTRICT COOPERATIVE
AGREEMENTS, SPECIAL
EDUCATION, MATH
CURRICULUM, ASSESSMENT
OF SCHOOL BUILDINGS, AND
PUBLIC CHARTER SCHOOLS
TAKE NOTICE that the North
Dakota Department of Public

Dakota Department of Public Instruction (NDDPI) will hold a public hearing to address proposed changes of N.D. Admin. Code 67-10, School Construction Loan Application and Loan Approval; 67-12, Standards for Schoolbuses, 67-13, School District Cooperative Agreements; Special Education, 67-23; the creation of 67-34, Math Curriculum; the creation of 67-35, Assessment of School Buildings, and the creation of 67-36, Public Charter Schools; at 9:30 AM on Tuesday, December 2, 2025, in the Brynhild Haugland Room at the State Capitol, 600 E. Boulevard Ave.,

Bismarck, ND 58505. The purpose of the proposed changes is to amend 67-10-03, School Construction Loan Application and Loan Approval- School Construction Assistance Revolving Loan Fund, to align maximum loan amounts with the dollar amounts listed in the NDCC to amend 67-12-01, Standards for Schoolbuses, to align with updated federal transportation standards regarding school bus construction; to amend 67-13-01, School District Cooperative Agreements, to remove language related to cost-sharing reimbursements to align with similar language in the NDCC; to amend 67-23-01, Comprehensive General Plan Requirements for Special Education Programs, to include charter schools in the definitions for a local education agency and for organizations; to create 67-34-01, Professional Development for Grades Kindergarten Through Eight Mathematics, to outline teacher professional development requirements in mathematics as required in NDCC: to create 67-35-01. Authority for Assessment of School Buildings, to identify authority of the state superintendent in NDCC related to school building assessment; and to create 67-36-01, Public Charter Schools, to implement procedures for the approval and governance of public

charter schools as required in NDCC. The proposed rules may be reviewed at the NDDPI Office of School Approval and Opportunity, ND State Capitol, 600 E. Boulevard Avenue, Bismarck, ND 58505-0440. A copy of the proposed rules may be requested by writing to the above address, to the attention of Jim Upgren, emailing jimupgren@nd.gov, or calling 701-328-2244. Written and oral comments may be sent to the above address or télephone number until 5:00 p.m. on Monday, December

15. 2025. For individuals seeking to attend who will need special facilities or assistance relating to a disability, please contact the NDDPI at the above telephone number or address at least five days prior to the public

Dated this 20th day of October, Jim Upgren, Assistant Director Office of School Approval and Opportunity North Dakota Department

of Public Instruction



to set yours up today!