

PUBLIC NOTICES

City of Underwood 2023 Financial Statement

Fund	Beginning Balance	Receipts	Transfers In	Transfers Out	Disbursements	Ending Balance
General	\$ 248,514.47	\$ 325,688.86	\$ -	\$ -	\$ 354,844.67	\$ 216,403.27
Coal Severance	\$ 385,988.64	\$ 71,883.02	\$ -	\$ 67,000.00	\$ -	\$ 390,871.66
Municipal Highway	\$ 280,352.18	\$ 122,516.47	\$ -	\$ -	\$ 64,035.52	\$ 337,720.64
City Sales Tax	\$ 531,127.23	\$ 328,868.19	\$ -	\$ 47,249.26	\$ 154,826.84	\$ 657,919.32
Cemetery	\$ 6,064.96	\$ 4,631.30	\$ -	\$ -	\$ 7,367.88	\$ 3,316.04
Library	\$ 25,027.34	\$ 16,073.07	\$ -	\$ -	\$ 17,926.34	\$ 23,150.33
Recreation	\$ 10,429.61	\$ 5,558.07	\$ -	\$ -	\$ 5,812.50	\$ 10,175.18
Waste Water Replacement	\$ 127,491.66	\$ 135.43	\$ 3,000.00	\$ -	\$ -	\$ 130,627.09
American Rescue Plan Act	\$ 116,209.97	\$ -			\$ -	\$ 116,209.97
Prairie Dog Funds	\$ -	\$ 147,741.72			\$ -	\$ 147,741.72
Public Building	\$ 28,097.73	\$ 71.03	\$ 20,000.00	\$ -	\$ 3,029.34	\$ 45,139.42
Public Health	\$ 20,284.11	\$ 3.58	\$ -	\$ -	\$ -	\$ 20,287.69
Industrial Park	\$ 22,627.77	\$ 3,840.00	\$ -	\$ -	\$ -	\$ 26,467.77
Emergency	\$ 28,367.76	\$ 239.74	\$ -	\$ -	\$ -	\$ 28,607.50
Generator Fund	\$ 24,911.54	\$ -	\$ -	\$ -	\$ -	\$ 24,911.54
Equipment Replacement	\$ 82,580.46	\$ -	\$ 47,000.00	\$ -	\$ 26,436.09	\$ 103,144.37
Water Pipeline Maint. & Repair	\$ 15,113.44	\$ -	\$ -	\$ -	\$ -	\$ 15,113.44
Westridge Estates	\$ -	\$ 29,996.70	\$ -	\$ 29,996.70	\$ -	\$ -
Swimming Pool	\$ 12,252.60	\$ 24,070.00	\$ -	\$ -	\$ 24,070.00	\$ 12,252.60
2016 St. Spec. Asmnt.	\$ 396,148.14	\$ 190,440.05	\$ 20,000.00	\$ 180,869.99	\$ -	\$ 425,718.20
Flood Water Spec. Assessment	\$ -	\$ 186,330.30	\$ 238,115.95	\$ -	\$ 424,446.25	\$ -
2014 Refunding Bond	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Water	\$ 252,992.87	\$ 413,282.85	\$ -	\$ -	\$ 474,722.19	\$ 190,402.41
Sewer	\$ 123,680.25	\$ 80,370.57	\$ -	\$ 3,000.00	\$ 53,182.08	\$ 147,173.09
Garbage	\$ 35,270.23	\$ 72,408.59	\$ -		\$ 69,650.54	\$ 38,028.28
Water Main Replacement	\$ 67,000.93	\$ 10,514.11	\$ -	\$ -	\$ 11.80	\$ 77,503.24
Water Meter Replacment	\$ 112,460.90	\$ 17,481.07	\$ -	\$ -	\$ 19.15	\$ 129,922.82
Totals	\$ 2,952,994.79	\$ 2,052,144.72	\$ 328,115.95	\$ 328,115.95	\$ 1,680,381.19	\$ 3,318,807.59

(May 15, 2025)

Notice Of Annual School Election

Notice is hereby given that on Tuesday, June 10, 2025 the Annual School District Election will be held at the Turtle Lake-Mercer School in Turtle Lake, McLean County, North Dakota for the purpose of electing a member to the School Board for the Turtle Lake-Mercer School District No. 72.

Elect: One(1) member within the boundaries of the Turtle Lake-Mercer School District for the following term.

School Board Member (3-year term)
Polling Location:
Turtle Lake-Mercer Public School
250 Third Ave W, Turtle Lake, ND
Poll Hours: 7:00 AM to 7:00 PM (CST)

By order of the School Board of Turtle Lake-Mercer Public School District No. 72.
Laura Fiedler, Business Manager

Notice of Annual School Election

Underwood Public School District # 8

The Underwood Public School District # 8 will hold its annual school district election at the Underwood Public School, Commons Area on Monday, June 9th, 2025. The purpose of the election is to elect one (1) school board member for a 3-year term for the “Rural” position, to elect one (1) school board member for a 3-year term for the “City of Riverdale” position, and submit to the voters of the School District, the following question: Shall the school board publish a record of their proceedings in a newspaper of general circulation?

Brent Charging and Amanda Haseleu have filed to be on the ballot.

The polls will be open from 11:00 AM and will remain open until 7:00 PM on election day.

Underwood Public School District # 8
123 Summit Street
Underwood, ND 58576

If auxiliary aids are required to vote, contact Jessica Hoffert at 701-442-3201 at least 5 days prior to the election.

Contact the District Business manager at 701-442-3201 or via email at jessica.hoffert@underwoodschool.org if you have any questions.

(May 15, 22 & 29, 2025)

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Cougar Pride
with new
Fan Gear at the
Leader-News

\$29.95 Youth& Adult
sizes Small- XL

607 Main Ave. Washburn
Mon-Fri, 8:00 - 5:00 p.m.
701.462.8126

Notice of
application by
Freeman

Notice is hereby given that the McLean County Planning and Zoning Commission will hold a public hearing on May 19th, 2025, at 1:30 P.M. in the Conference Room of the McLean County Courthouse (Ground Floor) at Washburn, North Dakota, for the purpose of hearing and considering all testimony regarding an application submitted by Tanner Freeman of Turtle Lake, North Dakota, requesting approval of a conditional use permit involving land located in Outlot A in the North 712’ of the N½NW¼ of Section 35, Township 148 North, Range 80 West. The above-named applicants seek approval of a conditional use permit to construct a non-farm structure on agricultural land.

(May 8 & 15, 2025)

INSURANCE
FINANCIAL
STATEMENT

ABSTRACT OF STATEMENT
FOR THE YEAR ENDING
DECEMBER 31, 2024
of the

McLean McHenry Mutual Insurance Company
In the state of North Dakota
Total Admitted Assets 3,394,573
Total Amount of All Liabilities 862,912
Surplus As Regards
PolicyHolders 2,531,661
Total Income 930,460
Total Disbursements 755,827

**NORTH DAKOTA BUSINESS ONLY
FOR THE YEAR 2024**

Net Premiums Received 770,704
Net Losses Paid 215,222

STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of May, A.D. 2025 (SEAL),

JON GODFREAD
Commissioner of Insurance
**STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE
COMPANY’S CERTIFICATE OF
AUTHORITY**

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D., 2025 (SEAL).

JON GODFREAD
Commissioner of Insurance
(May 1, 8 & 15, 2025)

