

PUBLIC NOTICES

CONTINUED FROM PAGE A14

46404, Payment Remittance Center, Gas/Fuel/Supplies	1,064.35
46405, Payment Remittance Center, Gas/Fuel/Supplies	648.46
46406, Power Plan Corp., Parts/Service	3,899.60
46407, Prairie Heating and Air, Inc., Install Unit Heater	3,908.29
46408, Renschler, Norman, Maintenance to Rice Lake	380.00
46409, Rigging and Tools, Inc., Tow Strap	728.30
46410, Schneider, Jackie, Food Pantry .	500.00
46412, South Central Regional Water, Water Bill	78.00
46413, Strasburg State Bank Equipment Lease Payments 33,893.55	
46414 Strasburg State Bank, Equipment Lease Payment.....	73,864.15
46415, Stryker Corp, Battery	900.00
46416, Stuckle, Acacia, Expense Reimbursement	75.60
46417, TC Specialties, Service	57.00
46418, Tower Communications, Tower Rent.....	600.00
46419, Tyler Technologies, Inc., Software Setup	4,560.00
46420m Unison Bank, Equipment Lease Payment	73,826.06
46421, Unison Bank, Equipment Lease Payment	139,668.44
46422, Unison Bank, Equipment Lease Payment	150,391.47
46423, Verizon Wireless, Cell Service ...	512.85
46424, Wallwork Truck Center Corp., Parts	631.02
46425, White Cap LP, Eucofloor.....	211.94
46426, Wickenheiser, Michael, Reimbursement for Supplies	37.00
46427, Zoom Away, Oil Change/Tire Repair	190.19
46428, Hazelton City, Water Bill	36.00
46429, Emmons County Treasurer, Postal Machine Use.....	707.76
46430, Office of Attorney General, Scram Fees	155.00
46431, Strasburg City, Water Bill....	92.14
46432, KEM Electric, Utilities	445.69
46433, Nodak True Value, Supplies	1,198.38
46435, Information Technology Dept., Internet Access & Netmotion	1,696.25
46436, Linton Food Center, Supplies	22.19
46437, BEK Communications, Telephone Service	3,047.44
46438, CHS, Inc., Propane.....	510.35
46440, Outlawn Outdoor Lawn Service, Lawn Spray.....	300.00

There being no further business before the board, Commissioner Gartner motioned to adjourn the meeting. Seconded by Commissioner Magrum. The meeting adjourned at 1:15 P.M.

Approved: May 6, 2025

Daniel Materi,
Chairman
Marlys Ohlhauser
Board of County Commissioners
Emmons County Auditor
(05-15-2025)

REGULAR SCHOOL BOARD MEETING
LINTON PUBLIC SCHOOL DISTRICT NO. 36 LINTON ND
MARCH 24, 2025

Regular meeting was called to order by President Jennifer Vetter at 7:00 P.M. Board members present: Bryce Weber, Corey Vetter, Sara Jahner, and Rick Hulm. Also present were Supt. Schirado, Prin. Huber, Prin. Gerving, Business Manager Marcia King, Melissa Wolf-Tveito, Christine Janczewski, and Be Legendary trainer via TEAMS Web.

On the agenda, new business B. Adopt Be Legendary Student Outcome Goals was moved to the next item after LEA/ Staff input. It was moved by Mr. Hulm and seconded by Mrs. Jahner to approve the agenda as presented. Motion carried.

It was moved by Mr. Weber and seconded by Mr. Vetter to approve the regular minutes of the February 26th meeting. Motion carried.

It was moved by Mrs. Jahner and seconded by Mr. Weber to approve the special board minutes of the March 12th meeting. Motion carried.

It was moved by Mr. Vetter and seconded by Mr. Hulm to approve the bills. Motion carried.

The financial reports were reviewed by the board.

Principal reports were given by Mr. Gerving and Mrs. Huber.

LEA report was given by Mrs. Tveito.

Supt. Schirado presented to the board student outcome goals for the next five years. After discussion, it was moved by Mrs. Jahner and seconded by Mr. Hulm to adopt the reading, math, and

student engagement student outcome goals as written and presented by the administrators. Upon roll call: Jahner “yes”, Mr. Vetter “yes”, Pres. Vetter “yes”, Hulm “yes”, and Weber “yes”. Motion carried.

Summer projects were discussed with the board. Supt. Schirado presented bids for air conditioning, new sound system for the high school gym, painting the gym, and lawn care. After discussion, it was moved by Mrs. Jahner and seconded by Mr. Weber to approve option #2 for air conditioning in the high school gym, electrical work from Jack’s Electric, painting from Lisa and Chad Schumacher, a bid from Dakota Sound Systems for the sound system in the big gym, and a bid for option #1 for air conditioning in the middle school large area and the bid from Jack’s electric for the middle school large area. Upon roll call: Weber “yes”, Hulm “yes”, Pres. Vetter “yes”, Jahner “yes”, and Mr. Vetter “yes”. Motion carried.

Supt. Schirado presented a bid from Peyton Masset for lawn care services for the school grounds. It was moved by Mr. Hulm and seconded by Mr. Vetter to accept the bid as presented. Motion carried.

Supt. Schirado brought to the board a recommended motion to approve our school counselor, Renee Leier, to serve as the Linton Public School foster care and homeless student liaison for the 2024-2025 school year. It was moved by Mr. Weber and seconded by Mrs. Jahner to approved this recommendation. Motion carried.

Open enrollments were presented for children from the Zeeland School District and Strasburg School District to attend school in Linton starting the 2025-2026 school year. It was moved by Mr. Hulm and seconded by Mrs. Jahner to approve the six open enrollments from Zeeland School District and one from Strasburg School District. Motion carried.

Next regular meeting is scheduled for Monday, April 21, at 10:00 A.M. with an executive session meeting.

Pres. Vetter stated that the board would go into executive session to discuss negotiations strategy. The legal authority for closing this portion of the meeting is in NDCC section 44-04-19.1. The purpose of this executive session is to discuss negotiations strategy. A motion was made by Mrs. Jahner and seconded by Mr. Weber to go into executive session to discuss negotiations strategy. Upon roll call: Weber “yes”, Hulm “yes”, Jahner “yes”, Mr. Vetter “yes”, and Pres. Vetter “yes.” Motion carried. The executive session began at 8:50 P.M. with all board members present.

Executive session ended at 9:45 P.M. and the public was invited back at this time.

Pres. Vetter called the regular meeting to order at 9:45 P.M.

It was moved by Mr. Hulm and seconded by Mr. Vetter to adjourn the meeting.

Meeting adjourned at 9:45 P.M.

Marcia King, Business Manager

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMIN. CODE CHAPTER 33-44-01 MEDICAL MARIJUANA

TAKE NOTICE that the **North Dakota Department of Health and Human Services** will hold a public hearing to address proposed changes to the N.D. Admin. Code chapter 33-44-01, related to Medical Marijuana, at **1:00 p.m. on Thursday, June 12, 2025, in Bismarck, N.D. in AV Room 210, located on the second floor of the Judicial Wing of the State Capitol.**

Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, June 23, 2025.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 2nd day of May, 2025.

Jennifer Vetter, President	
GENERAL FUND	
ADVANCED BUSINESS METHODS, INC.	2,173.85
AUTO VALUE	759.61
BEK COMMUNICATIONS	
COOPERATIVE	753.16
BISMARCK HOTEL & CONFERENCE CENTER.....	357.00
CENTRAL REGIONAL EDUCATION ASSOC	389.74
COLE PAPERS, INC.	1,196.56
CONNECTING POINT COMPUTER CENTER.....	102.00
DAKOTA BOYS AND GIRLS RANCH	3,220.00
ELAN FINANCIAL SERVICES .	1,595.72
EMMONS COUNTY RECORD....	507.98
EMMONS COUNTY SHERIFF'S OFFICE	10.00
G & R CONTROLS, INC.....	1,717.85
I - STATE TRUCK CENTERS...1,750.75	
INNOVATIVE OFFICE SOLUTIONS LLC	6.26
J & R VACUUM & SEWING CENTERS .	45.45
JEROME DISTRIBUTING, INC....	160.25
KEM ELECTRIC COOPERATIVE, INC. .	4,067.66
L AUINGER, JERRY	150.00
LINDE GAS & EQUIPMENT INC.563.18	
LINTON AUTO PARTS	7.99
LINTON FOOD CENTER	290.93
LUCKY LANES.....	210.00
MARTIN OIL CO.....	5,583.05
NAPOLEON PUBLIC SCHOOL ..	763.00
ND CENTER FOR DISTANCE EDUCATION.....	687.00
NDSBA	677.00
NETWORK SERVICES COMPANY	1,261.64
NODAK TRUE VALUE	120.61
PATRIOT FUELS	1,474.49
RELEVANT SPEAKERS NETWORK	250.00
SCHLOSSER, JOSEPH.....	150.00
SCHOOL SPECIALTY LLC	83.84
TC SPECIALTIES	220.00
THRIFTY WHITE PHARMACY	42.08
US FOODSERVICE, INC. TM	11.68
VESTI	320.10
VETTER, DAROLD	150.00
Fund Total:	31,830.43
HOT LUNCH	
BOSCH, MICHELLE.....	46.36
DEPT OF PUBLIC INSTRUCTION	653.96
ELAN FINANCIAL SERVICES	27.84
KEMPS LLC	1,540.19
LINTON FOOD CENTER	245.61
MODEL BAKERY	357.94
NETWORK SERVICES COMPANY	936.13
US FOODSERVICE, INC. TM ..	8,026.28
VESTIS.....	56.99
Fund Total:	11,891.30
Checking Account Total:	43,721.73
PAYMENTS MADE BETWEEN FEBRUARY 1, 2025, AND FEBRUARY 28, 2025, as follows:	
BNC Nat'l Bank..... (Debit Card)	651.51
City of Linton.....	791.35
Art with Miss Myra	454.58

ABBREVIATED NOTICE OF INTENT TO CREATE ADMINISTRATIVE RULES RELATING TO N.D. ADMIN. CODE CHAPTER 33-03-38 COMMUNITY HEALTH WORKERS

TAKE NOTICE that the **North Dakota Department of Health and Human Services** will hold a public hearing to address proposed creation of N.D. Admin. Code chapter 33-03-38 relating to the scope of practice, competencies, certification and recertification requirements, qualifications, reciprocity, denials, and discipline of community health workers at **9:30 a.m. on Tuesday, June 17, 2025, in Bismarck, N.D. in AV Room 210, located on the second floor of the Judicial Wing of the State Capitol.**

Copies of the proposed rules are available for review at human service zones offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Thursday, June 27, 2025.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 6th day of May, 2025.

Montana Dakota Utilities.....5,877.89

Art with Miss Myra454.58

ND Attorney General41.25

February Payroll Deductions 103,332.83

February Payroll138,009.41

February Payroll8,530.32

Extra Curricular.....18,068.69

(05-15-2025)

CITY OF STRASBURG SPECIAL MEETING
THURSDAY, MAY 1ST, 2025, 5:00 PM

Mayor Schumacher called the special meeting to order and Alderpersons Pearson, Warren, Keller and Wald answering roll call.

Harassment-Attorney Hanson prepared a letter of available options, which was read by Mayor Schumacher. Motion by Pearson 2nd by Wald to have Attorney Hanson draft a cease & desist letter to former employee, roll call vote Pearson-y, Warren-y, Keller-y, Wald-y 4-0.

Motion to adjourn by Keller at 5:30pm

Attest:
 Mary Vickers, Auditor
 Sonya Schumacher, Mayor
 (05-15-2025)

CITY OF STRASBURG SPECIAL MEETING
MONDAY, MAY 5TH, 2025, 8:00 AM

Mayor Schumacher called the special meeting to order and Alderpersons Pearson, Warren, Keller and Wald answering roll call.

Harassment-Motion by Warren 2nd by Waren to reconsider sending letter and will hold off for now, roll call vote 4-0.

Motion to adjourn by Pearson at 8:05am.

Attest:
 Mary Vickers, Auditor
 Sonya Schumacher, Mayor
 (05-15-2025)

LEGAL NOTICE
CITY OF STRASBURG
PUBLIC NOTICE OF SPECIAL RECALL ELECTION

TO THE CITIZENS OF THE CITY OF STRASBURG, in the County of Emmons and State of North Dakota who are qualified to vote at the Special Recall Election, notice is hereby given that the Special Recall City Election will be held on Tuesday, June 3rd, 2025, between the hours of 9:00 o'clock a.m. and 7:00 o'clock p.m. of the same day for the purpose of electing:

Mayor – 1 YEAR TERM

VOTE FOR NO MORE THAN ONE NAME

SONYA SCHUMACHER _____ []

WRITE-IN _____ []

The Election will be held at the following polling place as follows:
 Time Out Tavern Event Hall, Strasburg ND

Dated at Strasburg, North Dakota, this 16th, day of May, 2025.

For election questions please call 701-336-7112.

Mary Vickers, City Auditor
 (05-15-2025) (05-22-2025)

NOTICE OF MEETING OF COUNTY BOARD OF EQUALIZATION

The Emmons County Board of Equalization will meet on Tuesday, June 3, 2025 in the Courtroom at the Emmons County Courthouse, Linton, North Dakota to consider matters of Equalization of Assessments as follows:

Cities 9:15 AM
 Township 9:30 AM
 Unorganized 9:45 AM
 Marlys Ohlhauser
 Emmons County Auditor
 (05-08-2025) (05-15-2025)

ABBREVIATED NOTICE OF INTENT TO ADOPT NORTH DAKOTA ETHICS COMMISSION RULES RELATING TO TRAVEL DISCLOSURE

TAKE NOTICE that the **North Dakota Ethics Commission** will hold a public hearing to address proposed travel disclosure rules at **9:30 am on July 14, 2025, at 600 E Boulevard Ave, Sakakawea Room, Bismarck, ND and on Microsoft Teams**. These are not emergency rules.

A copy of the proposed rules and a link for the hearing may be found at www.ethicscommission.nd.gov or obtained by calling (701) 328-5325. Written comments may be submitted on the Ethics Commission's website or to 600 E Boulevard Ave, Dept 195, Bismarck, ND 58505 until July 28, 2025. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Ethics Commission at the above telephone number at least 14 days prior to the public hearing. Dated this 8th day of May, 2025. Rebecca Binstock, Executive Director, North Dakota Ethics Commission




13TH ANNUAL MONTANA CLASSIC CAR AUCTION

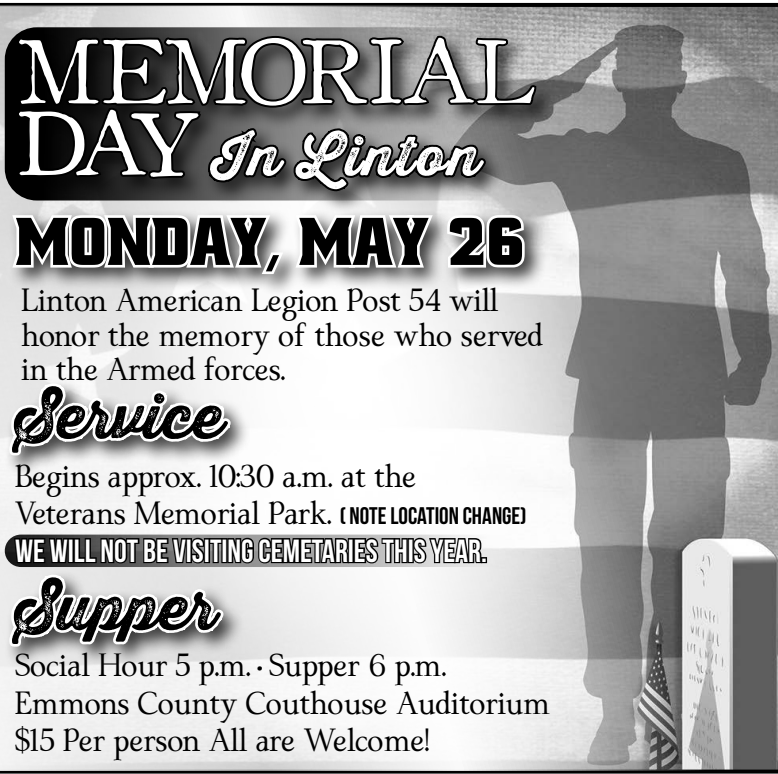
SATURDAY, JULY 12, 2025

METRAPARK EXPO CENTER, BILLINGS, MT

Consign your car or collection now!

www.CLASSICCARAUCTION.US • (406) 698-7930

Local Auction Service • National Auction Presence!



MEMORIAL DAY In Linton

MONDAY, MAY 26

Linton American Legion Post 54 will honor the memory of those who served in the Armed forces.

Service

Begins approx. 10:30 a.m. at the Veterans Memorial Park. (NOTE LOCATION CHANGE)

WE WILL NOT BE VISITING CEMETARIES THIS YEAR.

Supper

Social Hour 5 p.m. • Supper 6 p.m.

Emmons County Couthouse Auditorium

\$15 Per person All are Welcome!