

LHMB VOLLEYBALL Continued from A13

Scoring Summary

Linton/HMB	25	25	25	3
Napoleon/GS	20	8	16	0

Individual Leaders

Linton/H-M-B

Aces: Megan McCrory 5, Makiah Ryckman 3, Bree-lynn Vetter 1. Kills: Brooklyn Schumacher 12, Bobbie Janczewski 9, Vetter 6, Sawyer Hendrickson 5, Hailey Bosch 4, Emmrey Baumgartner 3, Madisyn Sauter 3. Assists: Sauter 38, Claire Keeney 2, Schumacher 1, Ryckman 1. Blocks: Bosch 1,

Vetter 1. Digs: Schumacher 17, Ryckman 13, Keeney 7, McCrory 5, Baumgartner 4, Hendrickson 2, Sauter 1, Vetter 1.

Napoleon/G-S

Aces: Aliyah Schwanzenberger 2. Kills: Hope Gross 3, Brooklyn Schneider 2, Dawson Erbele 2, Isabella Kristiansen 2, Ximena Salzar 1. Assists: Schneider 6, Erbele 2, Gross 1, Salzar 1. Blocks: Gross 4, Kristiansen 4, Schneider 1. Digs: Kristiansen 25, Schneider 13, Erbele 9.

WILDCAT INVITATIONAL Continued from A15

assists, 6 digs).

Lady Clipper Statistics (Entire Tournament)

Aces (21): Kadee Silbernagel 5, Ruth Haak 4, Laura Haak 4, Jozlyn Volk 3, Natalie Baumgartner 2, Kennedy Hulm 2, Madison Van Beek 1. Kills (54): L. Haak 18, Volk 17, Van Beek 8, R. Haak 4, N. Baumgartner 4, Kynlee Lar-

son 2, Kaitlyn Baumgartner 1. Assists (32): N. Baumgartner 18, Silbernagel 11, L. Haak 2, Larson 1. Blocks (7): L. Haak 4, Larson 2, Volk 1. Digs (57): L. Haak 22, Volk 10, Hulm 9, Silbernagel 6, R. Haak 4, N. Baumgartner 3, Van Beek 2, Larson 1.

VALLEY CITY TOURNEY Continued from A9

the tournament for LHMB.

Addie Robbins of LaMoure/Litchville-Marion was the individual Medalist with an 89, while Aliyah Schwanzenberger of Napoleon/Gackle-Street-er was the runner-up with a 90. Remaining place winners were Shelby Schlepp (5th; 94) and Jozie Kiecker (6th; 94), both of Edgeley/Kulm; Molly Hansen (7th; 95) and Aubrey

Neis (tied 10th; 101), both of Carrington; Faith Anderson (9th; 101) of LLM, and Angel Newman (tied 10th; 101) of South Border.

LLM was second in the team standings with a 407, followed by Edgeley/Kulm (408), NGS (420), Carrington (437), Valley City (467) and South Border (479).

1,000 Acres • Emmons County, ND

LAND AUCTION

Tuesday, October 14, 2025 – 10:00 a.m.

LOCATION: Pifer’s Auction Center of North America • Steele, ND

• 559.23 +/- FSA Crop Acres

• 420.65 +/- Pasture Acres

• Contiguous Parcels in 2, 3, 10 & 11 -131-78

• Excellent Land Stewardship & Conservation for Over 30 Years

• Parcel 1 Includes Well and Electricity

• Excellent Hunting Opportunities!

• No US Fish & Wildlife Easements

• Online Bidding Available

OWNERS: Robert Schumacher, Mary Ann Coupland, Sharon Fishel, Valencia Wald & Alvin Schumacher Estate

This sale is managed by Pifer’s Auction Company, Kevin Pifer, ND #715. All statements made the day of the auction take precedence over all printed materials. The seller reserves the right to accept or reject any and all bids.

Pifer’s

www.pifers.com

Kevin Pifer • 701.238.5810

Abbey Messer • 701.202.4646

PUBLIC NOTICES

CONTINUED FROM PAGE A19

Stramer.

WSI grant ~ no update

Municipal Infrastructure projects ~ shed for storing generator ~ no update

City of Hazelton utility rate discussion ~ Trash LLC said they would charge a fee of \$60 to dump a construction dumpster. Discussion was held about adding a fee to the invoice from the city for administrative fees. The board decided to charge \$10 for each time arrangements are made. Justin motioned to approve the administrative fee of \$10 and Gloria seconded. All ayes.

CST requirements ~ no update

Yard cleanups ~ no update

Traffic signs refacing ~ Justin will contact Newman signs for prices on signs vs stickers.

Parcel # 51-0007-00249-010 ~ Mark has a surveyor coming in the next 2/3 weeks. Mark requested for an updated bill of sale for this property.

Disconnect policy ~ Terry updated this policy with the suggestions of the board members. The board liked the updated policy and put the effective date as January 1, 2026. Terry will send notices out with the utility billings two times and place an ad in the Hazelton Newsletter. Gloria motioned to approve the new policy and Mark seconded. All ayes.

New Business:

Hometown Credit Union ~ The board agreed to move the utility pole to the east, making the alley a one way with entrance from the west. Justin will order the necessary signs for the alleyway. The board was in favor of Hometown Credit Union paving the alleyway.

City of Hazelton 2025 budget. Terry gave the board the budget information and reminded them that the approval of the budget will take place at the October meeting.

Justin motioned to approve the local permit application for Dollars for Scholars to run bingo and 50/50 during games at HMB Hish School and Brady seconded. All ayes.

Terry handed out a map that shows the properties that are owned by the city.

There are 6 accounts labeled as quarterly accounts and they are billed just for project purposes. Terry asked if the board wanted the properties looked at to see if there was access to water/sewer. The board decided not at this time and to keep billing as normal with the exception of account # 178-00. Terry will reach out to the property owners of account 178-00 and update them with the changes.

Terry reached out to Randy Rath about painting and roof repair on his building on Main St. Randy said he would be in touch with details in the next week or two.

Terry let the board know that Stephen Landsberger has intentions to file an exclusion to be removed from city limits jurisdiction.

The contract for garbage collection in city limits of Hazelton expires in December of 2025. Terry will be mailing out bid requests this month.

Next meeting: Monday October 6, 2025

Gloria motioned to adjourn at 8:56 and Brady seconded. All ayes.

(09-18-25)

NOTICE OF CONFIRMATION OF SPECIAL ASSESSMENT LIST FOR THE COSTS OF IMPROVEMENTS FOR THE CITY OF LINTON, NORTH DAKOTA, STREET IMPROVEMENT DISTRICT NO. 24-1

NOTICE IS HEREBY GIVEN that the special assessment list for the cost of improvements for Street Improvement District No. 24-1 has been confirmed by the City of Linton Special Assessment Commission and filed in the Linton City Auditor’s office and is open to public inspection, pursuant to N.D.C.C. § 40-23-13.

Furthermore, NOTICE IS HEREBY GIVEN that the Linton City Council will meet and act upon such assessment list, pursuant to N.D.C.C. § 40-23-13, and said meeting will take place on the 6th day of October, 2025 at 6:00 pm, in the Linton Community Center at 101 NE 1st St.

Furthermore, NOTICE IS HEREBY GIVEN that prior to said meeting, any aggrieved person may appeal from the action of the City of Linton Special Assessment Commission by filing with the Linton City Auditor a written notice of the appeal, stating therein the grounds upon which the appeal is based, pursuant to N.D.C.C. § 40-23-14.

Furthermore, NOTICE IS HEREBY GIVEN that any person who has filed a written notice of appeal as outlined above, may appear before the Linton City Council at the above-mentioned meeting on the 6th day of October, 2025 and present their reasons why the action of the City of Linton Special Assessment Commission should not be confirmed, pursuant to N.D.C.C. § 40-23-15.

Sharon Jangula

City Administrator/Auditor

(09-18-25)

SARA TITLE III

“COMMUNITY RIGHT-TO-KNOW”

The Superfund Amendment and Re-authorization Act of 1986 requires the Local Emergency Planning Committee to publish an annual notification on the availability of information concerning hazardous materials in the community.

All companies that have hazardous materials on site in reportable quantities must file a Tier II report electronically with the ND Department of Emergency Services which is available to State, County, local officials, and fire departments.

A complete list of all the Tier II reports is available for review at the Emmons County Courthouse during normal business hours.

This notice is published annually by the direction of the Emmons County Local Emergency Planning Committee.

/s/Mary H. Senger

Emergency Manager

(09-18-25)

NOTICE OF LEASING STATE SCHOOL LANDS

The Board of University and School Lands will offer the following lands for lease in Emmons County.

Unorganized (130-075)

	AC	Term	Rent
16 NE4	160	5	\$4246
16 SE4	160	5	\$3946
16 SW4 W OF HWY R/W	148	5	\$4012

Unorganized (130-079)

	AC	Term	Rent
36 NW4	160	5	\$3420
36 SW4	160	5	\$3164

Unorganized (131-079)

	AC	Term	Rent
16 NE4	160	5	\$3249
16 NW4	160	5	\$4513

Unorganized (132-077)

	AC	Term	Rent
36 NE4	160	5	\$4267
36 NW4	160	5	\$4235
36 SE4	160	5	\$4263

Unorganized (132-078)

	AC	Term	Rent
16 NE4	160	5	\$4148

PA - Subject to additional Access requirements

16 NW4	160	5	\$3981
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PA - Subject to additional Access requirements

16 SE4 less Patented Acres	155	5	\$3898
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PA - Subject to additional Access requirements

16 SW4 less Patented Acres	140	5	\$3574
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PA - Subject to additional Access requirements

Unorganized (134-075)

	AC	Term	Rent
2 N2NW4	88	5	\$2450
16 NE4	160	5	\$4287
16 SE4	160	5	\$4352
36 NW4	160	5	\$4352
36 SW4	157	5	\$4834

Unorganized (135-077)

	AC	Term	Rent
16 NE4	160	5	\$3496
16 NW4	160	5	\$3265

Unorganized (135-079)

	AC	Term	Rent
36 SE4	160	5	\$3064

Campbell (136-074)

	AC	Term	Rent
2 SE4	95	5	\$722

Unorganized (136-077)

	AC	Term	Rent
17 NE4	160	5	\$4252
17 NW4	160	5	\$4269
17 SE4	160	5	\$4639
17 SW4	160	5	\$4268

Unorganized (136-078)

	AC	Term	Rent
16 SW4	160	1	\$3980

Auctioneer will read specific requirements at the auction. The public lease auction will be held in Emmons County Courthouse, Courtroom at 10/3/2025 9:00 AM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year’s rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit https://land.nd.gov or call (701) 328-2800. For auxiliary aids and services, please call by 9/17.

Joseph A. Heringer COMMISSIONER

1707 N 9th St | Bismarck ND 58506-5523

PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB: https://land.nd.gov

(08-28-2025) (09-04-2025) (09-11-2025) (09-18-2025) (09-25-2025)

We sell

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EMMONS COUNTY RECORD

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