

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices on **www.ndpublicnotices.com** at no charge to units of government.

NOTICE OF LEASING STATE SCHOOL LANDS

The Board of University and School Lands will Conduct Surface Lease Auctions in the following Counties:

Adams
Benson
Billings
Bowman
Burke
Burleigh
Divide
Dunn
Eddy
Emmons
Golden Valley
Grant
Hettinger
Kidder
Logan
McHenry
McIntosh
McKenzie
McLean
Mercer
Morton
Mountrail
Oliver
Pierce
Rolette
Sheridan
Sioux
Slope
Stark
Stutsman
Towner
Ward
Wells
Williams

Auctions will be held in person at location in the County Seat. Refer to the advertisement in the official county newspaper or the public lease auctions schedule posted on the Department of Trust Lands' website for auction dates, times, locations, & list of tracts offered. Auctioneer will read specific requirements at the auction. The information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800.

Joseph A. Heringer
COMMISSIONER
1707 N 9th St
Bismarck ND 58506
PHONE: 701-328-2800
FAX: 701-328-3650
WEB: <https://land.nd.gov>
Publish Sept. 3, 10, 17, 24, Oct. 1, 8, 15, 22, 2025

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

relating to ND Oil and Gas Conservation and Geological Storage of Carbon Dioxide.

North Dakota
Oil and Gas Division
will hold public hearings to address proposed changes to the N.D. Admin. Code.
Oil and Gas Division
8:30 am CDT Mon., Oct. 20, 2025
1000 E Calgary Ave
Bismarck, ND
Dickinson Field Office
1:30 pm MDT Mon., Oct. 20, 2025
926 E Industrial Drive
Dickinson, ND
Bakken Airport Hotel
8:30 am CDT Tue., Oct. 21, 2025
5813 Jefferson Ln
Williston, ND

NORTH DAKOTA STOCKMEN'S ASSOCIATION NOTICE OF BRAND RENEWAL

North Dakota livestock brands will expire on Jan. 1, 2026, in accordance with North Dakota Century Code 4.1-73-12. Present brand owners have the right to rerecord their brands. If a brand is allowed to expire, ownership interest of the brand will be lost and the brand may no longer be used.

In August, a renewal notice for each recording was mailed to the address on file in the brand recording office. If you have not received your notice or have questions about renewing a brand, contact the North Dakota Stockmen's Association at (701) 223-2522 or visit www.ndstockmen.org.

PUBLISH SEPT. 10, 17, 24

Minot Field Office
2:00 pm CDT Tue., Oct. 21, 2025
7 Third St SE, Suite 107
Minot, ND

Copies of the proposed rules will be available September 30, 2025 and may be obtained by writing the Oil and Gas Division at 600 E. Blvd, Dept. 474, Bismarck, ND 58505-0840, or by calling (701) 328-8020.

View changes at www.dmr.nd.gov/oilgas. Comment in writing by 5pm October 31, 2025.

Submit written comments to the Oil and Gas Division (see address above) or oilandgasinfo@nd.gov. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Oil and Gas Division at the above address or phone number by October 6, 2025.

The North Dakota Health and Human Services is requesting public comments on the Federal Fiscal Year (FFY) 2022 Temporary Assistance for Needy Families (TANF) State Plan Amendment. The amendment proposes a 5% increase in the standard of need, which will result in a 5% increase in possible benefit rates for TANF recipients. The current draft plan can be viewed online at www.hhs.nd.gov/applyforhelp/tanf. A public hearing on this proposed plan amendment will be held by a virtual Teams meeting on Thursday, Sept. 18, 2025, at 2:30 p.m. CT. Individuals can join the meeting using the following information:

- Join the meeting now

Meeting ID: 210 365 643 502 5
Passcode: Dz2Sf34w

- Dial in by phone

+1 701-328-0950,,895832497#
United States, Bismarck
Phone conference ID: 895 832 497#

- Join on a video conferencing device

Tenant key: teams@join.nd.gov
Video ID: 113 435 712 2

Comments can also be submitted in writing and must be received by the conclusion of the public hearing on Sept. 18, 2024. Written comments may be submitted by email to applyforhelp@nd.gov.

INVITATION FOR PROPOSAL

The Housing Authority of Cass County is accepting proposals for Administration of LaMoure County's Housing Choice Vouchers Program until the end of the business day on Friday, October 3, 2025 at the offices of ABST Law, P.C., 4132 30th Avenue SW, Suite 100, Fargo, ND 58104, or by calling Ann Miller at 701-235-3300. The Cass County Housing Authority reserves the right to reject any or all bids to waive any informalities in the bidding.

Housing Authority of Cass County
By: Ann E. Miller, Agent
Date: 9/8/2025
Publish Sept. 17 & 24, 2025

CITY OF VERONA

Monthly City Council Meeting
Councilman Dave Maley called the meeting to order and Kristy did roll call.

Present: Auditor Kristy Maley and Council Members: Ron Maley, Barb Nannenga & Dave Maley

Absent: Mayor Darin Wetzel & Councilman Tanner Baker

Guests: Ryan Kale

Councilman Dave Maley called the meeting to order and then called upon guest Ryan Kale. Ryan stated he came to the meeting to bring attention to the standing water in the field southeast of Verona. This is where the city water drain runs and empties into the Bear Creek. After some discussion the entire council agreed that it was fine for Ryan to check the pipe out when the water finally recedes, and to let someone on the council know when he starts the investigation. The council thanked Ryan for coming to the meeting and Ryan then left the meeting. Dave called for the Auditors reports. Kristy presented the minutes and the financial reports. After some discussion, a motion was made by Ron to approve minutes and financial report, second by Barb, roll call approved.

Bills to Pay: Ottertail 669.49; Waste Mgmt 994.90; Kristy Maley 330.00; Darin Wetzel 300.00; Barnes Rural Water 1263.50; Maley Moving 1085.00; Larson Grain 150.00

Old Business: Kristy is still checking out different options for alerting residents on their phones. Items still on agenda for 2025 are fixing South Highway light, put in a water shutoff at the main street park & at Elaine Tang's residence and working on Harris drain/culvert.

New Business: Kristy went over the 2026 budget for the City and after questions and discussion, Ron made a motion to approve the 2026 budget, second by Dave, roll call vote approved.

Barb made a motion to approve the building permit for new grain storage for James Valley Grain, second by Ron, all in favor motion carried. Spraying for mosquitoes has been done twice now. Currently the council decided to wait on any further spraying. Kristy informed the council that 2 water turnoff notices have been sent out and if no payment is made the turnoff date is scheduled for September 29th. Dave made a motion that 100 gallons of fuel get put in the new generator along with 1 gallon of Howe's fuel additive.

There being no other business to discuss, Ron made a motion to adjourn, second by Barb, meeting adjourned.

Next meeting date will be Monday, October 13, 2025 @ 6pm
Minutes Subject to Approval.

Auditor Kristy Maley
Mayor Darin Wetzel

FREDONIA CITY MINUTES

August 10, 2025
Mayor Patrick Kracke called the regular meeting to order at 12:30 p.m.

Roll call: Mayor Patrick Kracke present, Alderman Terry Rossman present, Tim Wittmayer not present, City Auditor Patty Weispfenning present, and Xandra Haag.

SVACA marketplace

Fort Ransom, ND • Sept. 27 & 28

SHOW HOURS: Sat.:10AM-5PM; Sun.: 10 AM-4PM

Over 100 booths featuring local & regional artists
Food Court • Caramel Rolls & Pie served in Creek Hall basement by Enderlin Library

Saturday: Music by Maasjo Sisters on Main Street
10AM-1PM - Bake Sale & Meatball Dinner @ Standing Rock Lutheran Church
2:00 - Guided Walk to ND's Waterfall: Meet at Trailhead, 6248 122nd Ave. SE

Sunday: Pancake Feed, 7:30-10:30 @ Standing Rock
For Thrill Hills events, follow their facebook page or website: skithrillhills.com



Admission: \$5 Adults & Youth; Under 10 Free.

7 MONTH CD SPECIAL

We're marking 120 Years of Community Banking with a short-term CD offer that gives your savings a reason to celebrate.

4.20% APY*

\$5,000 Minimum | Interest Rate of 4.16%



BANKNORTH

*Annual Percentage Yield offered as of 08/08/2025. A penalty may be imposed for early withdrawals. Contact a bank representative for full product details. | Member FDIC | Equal Housing Lender | banknorth.bank

LaMoure County Weed Board Cost-Share Program for Leafy Spurge Control in 2025

- The weed board will reimburse up to 80% of the cost of chemicals only
 - Reimbursement is for control of noxious weeds on NON TILLABLE lands only
 - Only Chemicals listed in the 2025 NDSU Weed Control Guide will be reimbursed
- APPLICATION MUST BE RETURNED BY OCTOBER 31, 2025**

For an application or more information contact
Al Ulmer, LaMoure County Weed Board
Secretary at 701-709-0020.
Publish LB 9/3, 9/9, 9/16

ND AMERICAN LEGION POSTS LaMoure, Dickey, Ransom, Sargent and Richland Counties, ND

Members of North Dakota's American Legion Posts of the 10th District and their Auxiliary will gather in Hankinson at the Community Center (112 Main Ave S) for their 2025 Fall District Meeting on Saturday, October 4th starting at 6:00 pm. The social will start at 4:30 pm and a meal will be served at 5:00 pm.

District Commander Gordon Vosberg, II of Wyndmere Post 153 will preside over the session. Department Commander Michael Weyrauch of Ray Post 9 and other Department Officers will be in attendance.

The District Oratorical Contest Chairman will report on the upcoming High School Oratorical Contest and the District Boys State Chairman will give an update on the success of the American Legion North Dakota Boys State held this past June at the North Dakota State College of Science in Wahpeton.

Those present will receive valuable information on membership campaigns on the Department and National level aimed at keeping The American Legion the largest veterans' organization. Representatives of the District Posts are asked to make a 2026 membership turn-in during the Post roll call.

The North Dakota Department of the American Legion encompasses over 10,000 Legionnaires, 6,000 Auxiliary and 1,000 Sons of the American Legion throughout posts in 206 North Dakota communities. Chartered by Congress in 1919, the Legion serves as a patriotic, mutual-help, war-time veterans' organization. It upholds the four pillars of Legion service – Veterans Affairs & Rehabilitation, National Security, Americanism and Children & Youth. Department Headquarters is located in West Fargo, ND.

CAN THEY DO THAT?



NDNA
NORTH DAKOTA NEWSPAPER ASSOCIATION

www.ndpublicnotices.com

EDGELEY SCHOOL DISTRICT

SCHOOL DISTRICT ANNUAL FINANCIAL REPORT FOR PUBLICATION
NORTH DAKOTA DEPARTMENT OF PUBLIC INSTRUCTION OFFICE OF SCHOOL FINANCE AND ORGANIZATION
SFN 7618 (03-2017)

To: County superintendent of schools or designee

After verification of items below, please transmit this statement for publication in accordance with NDCC, section 15.1-09-35 to:

Name of Official Newspaper: LaMoure County Chronicle	Address of Official Newspaper: 20 1st St SW	City: LaMoure	State: ND	ZIP Code: 58433
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The publisher is requested to send a copy of the published statement and the bill for publication to:

Name of Business Manager: Jane Brandenburg	School District Name: Edgeley	School District Number: 3
School District Address: 307 6th St, PO Box 37	City: Edgeley	State: ND ZIP Code: 58433

Statement of school district annual financial report for publication

	Beginning Fund Balance July 1,	Receipts	Expenditures	Ending Fund Balance June 30,
1. General Fund	1,520,153.84	4,082,057.73	4,141,900.97	1,460,310.40
2. Tuition Fund				
3. Miscellaneous Fund				
General Fund Group (01) (Total of lines 1-3)				
Special Reserve Fund Group (02)	135,186.37	51,067.29	54,961.99	131,291.67
Capital Projects Fund Group (03)	154,793.41	302,487.05	369,226.15	88,054.31
Sinking & Interest Fund Group (04)	474,800.15	241,561.65	255,093.00	461,268.80
Food Service Fund Group (05)	7,994.32	245,620.87	247,945.70	5,669.49
Student Activities Fund Group (06)	541,275.32	574,697.65	776,235.74	339,737.23
Trust and Agency/Consortium Fund (07)	-			

General Information concerning school district debt as of June 30, 2025

1. Bonds Outstanding	700,000.00	
2. Certificates of Indebtedness Outstanding		
3. Amount Owed to the State School Construction Fund	1,903,926.37	
4. Total Indebtedness of district - Total of lines 1 - 3		2,658,926.37

I do solemnly swear that to the best of my knowledge and belief the information within is true and correct statement of all revenue and expenditures of the school district.

Signature of School District Business Manager: *Jane Brandenburg* Date: *8/13/25*

This report is found correct in every particular and is hereby approved.

Signature of School Board President: *[Signature]* Date: *8-13-25*

Distribution: Send the originals to the County Superintendent of Schools, and retain on copy in the school district files.