

# ~ Public Notices ~

## BOARD OF PEMBINA COUNTY COMMISSIONER'S PROCEEDINGS

**www.pembinacountynd.gov**  
**October 7, 2025 – 9:00 AM**  
 Board of Pembina County Commissioners met in the Commissioners Meeting Room of the Courthouse.

Chairperson Otto called the meeting to order at 9:00 AM. Roll call: Patrick Hardy, Scot Becker, Darin Otto, Blaine Papenfuss and Andrew Cull. A quorum was declared.

Also, in attendance were: Zelda Hartje, Kelly Cluchie, Maintenance Supervisor; Devin Johnson, Highway Superintendent; Don Emerson, Jason Grubbs of Frazer Lanier; Lisa Maloy and Kevin Heazlett of American Crystal Sugar Company; Larry DuBois.

Motion made by Blaine Papenfuss and seconded by Andrew Cull to approve the agenda with the removal of item fourteen, the executive session. All voting in favor; motion carried.

The public comment section of the meeting started at 9:03 AM.

The public comment section of the meeting closed at 9:19 AM.

Motion made by Patrick Hardy and seconded by Scot Becker to approve the September 9, 2025 special budget hearing meeting minutes. All voting in favor; motion carried.

Motion made by Andrew Cull and seconded by Scot Becker to approve the September 16, 2025 meeting minutes with the clarification notice from Samantha Weeks added. Scot Becker stated he felt it would have been helpful if she should have enumerated her duties as well. All voting in favor; motion carried.

Motion by Blaine Papenfuss and seconded by Patrick Hardy to appoint Andrew Cull as the North Dakota State Fair delegate. All voting in favor, motion carried.

Motion by Blaine Papenfuss and seconded by Scot Becker to approve and have Chairman Otto sign the Memorandum of Understanding for Elections with the North Dakota Secretary of State's office. All voting in favor, motion carried.

Kelly Cluchie and Devin Johnson arrived at the meeting at 9:25 AM.

Kelly Cluchie addressed the commission on a handrail to be installed at the law enforcement center. Kelly stated he and Devin measured it out and the highway department will be building it this winter as time allows. Andrew stated he has gotten complaints there isn't a handrail there so he is in favor of it being installed. Motion by Blaine Papenfuss and seconded by Andrew Cull to install the handrail as presented. Discussion followed. All voting in favor, motion carried.

Kelly then addressed the commission on the county pickup. It has a lot of mechanical problems and is using a lot of oil, has had four new fuel pumps and the check engine light has been on for four years. He stated he found a 2012 Chevy at Birchwood and he and Devin looked it over and it is in good condition. He stated the price is \$12,500.00. Kelly stated the pickup is also used by the extension office and public health. Motion by Blaine Papenfuss and seconded by Scot Becker to move forward with the purchase of the pickup at Birchwood. All voting in favor, motion carried. Discussion followed on the disposal on the old pickup. They will put it out on bids as is.

Kelly left the meeting at 9:40 AM. Devin Johnson presented a ditching permit application from Mark Morrison in Bathgate Township, Section 7 on the south side of number 1. This is just a ditch clean out. Motion by Scot Becker and seconded by Blaine Papenfuss to approve the permit. All voting in favor, motion carried.

Devin then gave updates on the bridge rehab projects being done throughout the county.

He then discussed the closed bridge north and west of Bathgate. He had Jeff from Triple D take a look at it and see what it would take to make it a Texas crossing as previously discussed. He stated it would cost between 30 and 35

thousand dollars and the county would be providing the culvert and they could get it done in the next few weeks. Motion by Blaine Papenfuss and seconded by Scot Becker to go ahead with the repairs on the Bathgate bridge with Triple D Construction. All voting in favor, motion carried.

Stripping on County Road 9 discussed. Devin stated he would be reaching out to the company and discuss it with them. Commissioner Otto stated he has been getting a lot of compliments on the work done on County 3. Devin left the meeting at 9:55 AM.

Chairman Otto stated the TEFFRA hearing for American Crystal Sugar Company would begin at 10:00 AM. This is a hearing required by the IRS which governs these types of bond issues and provides the opportunity for anyone present to express their support or lack there-of, for the bond financed project. The hearing was opened at 10:00 AM. Chairman Otto called for any public comments. Discussion followed on the number of employees at American Crystal. Lisa Maloy stated that during full swing of harvest the total of direct and indirect employees is between eight and ten thousand. The hearing was closed at 10:05 AM with no public comment. The commission reviewed the Bond Resolution for American Crystal Sugar Company. Motion by Scot Becker and seconded by Blaine Papenfuss to sign and approve the bond resolution. Commissioner Otto reiterated that there is no financial responsibility to the county. Commissioner Otto called for a roll call vote. Roll Call: Pat Hardy, yes; Scot Becker, yes; Blaine Papenfuss, yes; Darin Otto, yes; Andrew Cull, yes. Motion carried.

The commission reviewed the list of properties up for foreclosure in their respective districts. Motion by Patrick Hardy and seconded by Scot Becker to set the minimum bids as presented. All voting in favor, motion carried.

Don Emerson addressed the commission regarding some township rights-of-way. He stated after he retired farming, had a lot of issues with his son and daughter-in-law so he sold some ag land to Tim Wilwand but kept the woods area of the land by the river. He stated his daughter-in-law thinks because of the section lines, she can go in and walk up and down those anytime she likes which is most likely during deer season so he wants them closed. He stated if he would happen to want to sell those woods to anyone else, he would want them to be the only ones to have access to it. He had it surveyed and those lines are between sections 14, 13, 11 and 12. Chairman Otto asked if there were any roads in that area yet. Mr. Emerson stated that before he sold it, the only access he had was through John's farm yard, but if he attempted that, the sheriff had permission to arrest him for trespassing with no questions asked, so after he sold the land to Tim, he made an access road for Mr. Emerson. Chairman Otto stated he wanted the record to show that Joliet Township already approved the closing of these rights-of-way with no dissentation. Motion by Scot Becker and seconded by Patrick Hardy to approve the closure of these rights-of-way. Discussion followed. All voting in favor, motion carried.

The Commission reviewed the September payroll and claims. Motion made by Blaine Papenfuss and seconded by Scot Becker to approve the consent agenda as presented. All voting in favor, motion carried.

Motion made by Blaine Papenfuss

**NOTICE OF REAL ESTATE SALE**  
 CIVIL NUMBER: 34-2024-CV-00165  
**IN THE STATE OF NORTH DAKOTA,**  
**COUNTY OF PEMBINA**  
**IN THE DISTRICT COURT,**  
**NORTHEAST JUDICIAL DISTRICT**  
 Deutsche Bank National Trust Company, as Trustee for New Century Home Equity Loan Trust, Series 2003-4 Asset Backed Pass-Through Certificates,  
**Plaintiff,**  
 v.  
 Craig Carrier and Jody Carrier and LVNV Funding LLC, and any person in possession,  
**Defendants.**

1. Judgment in the amount of \$37,987.35, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Pembina County, North Dakota, on April 28, 2025, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as:

The South 8 Chains of the West 2 Chains of the SE1/4NW1/4 Section 27, Township 163, Range 56, Real Property address: 12941 County Road 9, Walhalla, ND 58282

The above real property is the subject of the Mortgage dated August 29, 2003, which Mortgages, Craig Carrier, Jody Carrier, executed and delivered to New Century Mortgage Corporation and recorded in the office of the Clerk and Recorder of Pembina County, North Dakota, on September 5, 2003, Instrument Number 225834, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded May 16, 2023, Instrument Number 262349.

3. In order to realize the amount of \$37,987.35, as of April 28, 2025, plus interest accruing thereafter on said amount as awarded by the court, together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Pembina County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Pembina County, North Dakota, at the main entrance of the Pembina County Courthouse located at 301 Dakota Street West #6, Cavalier, ND 58220, on December 2, 2025 ("Sale Date"), at 10:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. DATED this 15 day of October, 2025.

**SHERIFF OF PEMBINA COUNTY**  
 Terry Meidinger

By: Marcus Ramsey Chief Deputy Sheriff / Deputy Sheriff of Pembina Halliday, Watkins & Mann, P.C.  
 By /s/ Tyler S. Wirick  
 Tyler S. Wirick  
 Attorneys for Plaintiff  
 376 East 400 South, Suite 300  
 Salt Lake City, UT 84111  
 Tel: 801-355-2886  
 Email: tylerw@hwmlawfirm.com  
 Bar: 10014  
 (October 22, 29, November 5, 2025)

to adjourn the meeting. All voting in favor; motion carried. Meeting adjourned at 10:45 AM.

/s/ Darin Otto, Chairperson  
 Pembina County Board of Commissioners  
 ATTEST: /s/ Melissa Gapp,  
 Pembina County Auditor/Treasurer  
 (October 29, 2025)

**CAVALIER CITY COUNCIL**  
**MONDAY, OCT. 6, 2025 – 7:00PM**  
 Roll Call: Mayor Hinkle, council members Beard, Hunter, Vaughn, Cluchie, Hay. Absent: Koenig.  
 Guests: Auditor Blair, OM Walton, Attorney Fleming, Rec Director Peyton Letexier, Chief Osvald, Ron Storie, Ron Jensen, Tim Spicer.

Public Comment: None.  
 Amendments: None.  
 Motion made to approve the regular meeting minutes from September 2, 2025 and special meetings on September 11, 2025 and September 22, 2025. M/S/P- Cluchie, Vaughn; 5:0 mc.

Motion made to approve the payment of all city and CMU lights and financials as submitted for September 2025. M/S/P- Hay, Hunter; 5:0 mc.

**GENERAL CHECKING:** Danielle Blair 484.99; PCMH 50.00; Advanced Business Methods 376.57; Amazon Capital Services 1,673.72; Ameritas Life Insurance Group 169.68; Ana Jensen 250.00; Assurity Life Insurance 72.46; Bank of ND 1,632.57; Cash 31.21; Cavalier Tire & Fuel 1,358.87; Corporate Warehouse Supply 579.85; Do It Best Home & Lumber 250.56; Docu Shred 97.98; Drip Detailing 225.00; Emery-Pratt 30.84; Leavers Foods 159.03; Macie Shane 444.00; Mayo Construction 3,692.00; Mitch Greenwood 50.00; NAPA Parts Supply of Cavalier 878.11; ND ITD 532.90; North Star Co-op Oil Co 63.16; Northeast Regional Water 58.30; Park District 655.80; PCMH Association 11,544.90; Premium Processing 173.60; Quill 131.02; Sanford Health OccMed 35.00; The Cavalier Chronicle 511.15; Thompson Supper Club 107.05; Van Diest Supply Company 1,296.00.

**GROWTH FUND:** Thorlakson Construction LLC 3,000.00. **SPECIAL PROJECTS:** Advanced Engineering & Enviroment 2,650.00; Mayo Construction 12,500.00. **CMU CHECKING:** A&J O'toole Towing 1,198.00; Alliac 134.02; Ameritas Life Insurance Corp 140.88; Assurity Life Insurance Corp 63.50; Border states 3,166.23; Cash 14.70; Cavalier Tire & Fuel 1,616.19; City of Cavalier 16,694.80; Do It Best Home & Lumber 913.71; Farmer's Union Insurance 34.00; Ferguson Waterworks #2516 8,702.45; Grand Forks Utility Billing 52.96; Langdon Fire Equipment 772.00; Mar-Kit Landfill 4,151.50; Mayo Construction Company, Inc 2,000.00; Minnkota Power Cooperative 7,141.00; NAPA Parts Supply of Cavalier 134.41; ND One Call Concepts Inc 18.85; Northeast Regional Water 13,952.39; PCMH 50.00; Premium Processing 175.86; Railroad Management Company 458.76; SDU 416.00; The Cavalier Chronicle 24.00; Thorlakson Construction 2,222.50; Tyler Business Forms 810.36. **CITY PAYROLL:** Jim Benjaminson 163.38; Danielle Nicole Blair 1,682.08; Danielle Nicole Blair 75.00; Joseph Donald Bucholz 1,299.72; Aaron Carter 1,877.81; Mason J Carter 551.79; Connie Marie Johnson 256.62; Chad Kemp 778.39; Malory Kemp 31.40; Remington J Larson 31.40; McKenzie LeTexier 52.64; Peyton LeTexier 399.49; Addelynn M Manley 31.40; Adam McFadden 1,615.70; Kayla Joann Olmstead 307.94; Jeffery Osvald 2,336.70; Marie Petry 1,156.36; Tajae J Rents 69.26; Jim Benjaminson 163.38; Danielle Nicole Blair 1,682.08; Danielle Nicole Blair 75.00; Joseph Donald Bucholz 1,347.93; Aaron Carter 1,877.81; Connie Marie Johnson 131.59; Chad Kemp 636.40; Peyton LeTexier 150.34; Adam McFadden 1,566.29; NAPA Joann Olmstead 314.28; Jeffery Osvald 2,648.46; Marie Petry 1,156.36; Tajae J Rents 83.11. **CMU PAYROLL:** Aimee Homstad 1,474.04; Allan Kraft 100.00; Allan Kraft 1,851.66; Allan Kraft 600.00; Gary Lawson 150.00; Gary Lawson 1,360.32; Douglas A Sapa 1,439.58; Barry Walton 2,801.94; Bradley Westman 1,709.91; Aimee Homstad 1,431.26; Allan Kraft 100.00; Allan Kraft 600.00; Allan Kraft 1,851.66; Gary Lawson 1,336.21; Gary Lawson 150.00; Douglas A Sapa 1,487.79; Barry Walton 2,801.94; Bradley Westman 1,709.91.

Motion made to approve PCMH Foundation calendar raffle. M/S/P- Cluchie, Hunter; 5:0 mc.

Motion made to deny Goneyay storefront improvement grant as it does not meet guidelines criteria. M/S/P- Vaughn, Cluchie; 5:0 mc.

Motion made to approve flexpace application for Goneyay LLC as presented with funds coming from JDA. M/S/P- Hay, Vaughn; 5:0 mc.

Motion made to sell 19 acres starting at \$7,500 per acre. RCV M/S/P- Cluchie, Hay; 5:0 mc.

Motion made to approve AETS invoice 105469 in the amount of \$2,650 with funds coming from special projects. M/S/P- Vaughn, Beard; 5:0 mc.

Motion made to approve the hire of Lisa Wells starting at \$20/hr. RCV M/S/P- Vaughn, Hunter; 5:0 mc.

Motion made to approve 1st reading of Garbage Can Ordinance 7.0404 as presented. RCV M/S/P- Vaughn, Beard; 5:0 mc.

**7.0404 Garbage Cans**  
 1. The garbage created by every owner or occupant of any house, hotel, café, building, apartment, flat, tenement, mobile home, and dwelling, in this city, where persons reside, board, lodge or work, or where animal food or vegetable food is accumulated, stored, kept for sale, prepared or served, shall be placed in city supplied containers of either small, medium or large size designation of a design approved by city. Any waste located outside the city supplied container shall require homeowner or occupant notification to the city to schedule an extra collection. Commercial cans shall have a capacity of not more than three (3) yards, such vessel shall be water tight with a close fitting cover of acceptable materials and shall be placed on a concrete, or asphalt pad easily accessible to the garbage collection truck without necessity of moving said receptacle by manual or other means.  
 2. All wet garbage shall have the liquid drained off and be wrapped in paper or other combustible material before it is placed in garbage cans and

garbage cans shall be washed sufficient times during the summer months to prevent odors and the breeding of flies.

3. All garbage receptacles other than commercial cans (dumpster) shall be placed, for collection, at the curb or if an alley, collection is the norm, than at the boundary of the alley.

Motion made to approve the awards of \$250 CMU credit to Christmas lights contest winners. M/S/P- Cluchie, Vaughn; 5:0 mc.

Motion to adjourn 7:43 pm Beard. Approved By: Lacey Hinkle, Mayor. Attested To: Danielle Blair, City Auditor (October 29, 2025)

**NECHE CITY COUNCIL MEETING**  
**OCTOBER 13, 2025**  
 A regular meeting of the Neche City council was held in the council chambers on Monday, October 13, 2025 at 5:50 p.m., with City Council members Mayor Stuart Symington, Julie Winkler, Pam Gizinski and Jodi Bjornson. Also in attendance, Joe Young, Holly Young, Heidi Kihne, Laura Johnson, and Kartha Johnson. The meeting was called to order.

September minutes were reviewed. A motion was made to approve the minutes by J. Winkler, and P. Gizinski seconded; upon roll call, all in favor. Invoices were reviewed. A motion was made to approve the invoices by J. Bjornson, seconded by J. Winkler. Upon roll call, all in favor.

**GENERAL CHECKING:**  
**Beginning Balance.....\$105,766.76**  
**Deposits & Additions:** Pembina County CCD \$252.49; State Aid State Treasury CCD \$2,526.13; City Sales State Treasury CCD \$6,822.98; Interest Deposit \$20.77. **Checks & Withdrawals:** Northdale Oil \$1,230.52; Northdale Oil \$600.82; One call Concept \$7.50; Cavalier Chronicle \$216.55; One call Concept \$4.50; Langdon Fire Equipment \$60.00; Cavalier Chronicle \$271.45; Thorlakson's \$140.00; Target specialty products \$66.27; DBT card Verizon \$103.92; Polar Communications \$121.00; Joe's DC CVR UPS \$59.62; Rimco INC \$462.24; Northdale Oil \$3,000.00; Joe's DC CVR UPS \$58.27; Grand Forks Utility Billing \$26.00; Ottertail \$78.66; Ottertail \$34.85; Ottertail \$36.14; Ottertail \$41.75; Ottertail \$57.47; Ottertail \$68.15; Ottertail \$87.36; Ottertail \$127.33; Ottertail \$620.68; Cavalier Equipment \$19.99; Einarson Law Office \$2,752.38; Northdale Oil \$736.61; Carissa Burch \$1,761.00; Napa Auto Parts \$34.15; ND Rural Water.  
**End of Month Balance.....\$101,706.29**  
**UTILITY FUND:**  
**Beginning Balance.....\$70,561.19**  
**Deposits & Additions:** Deposit \$2,868.50; Deposit \$3,245.27; Deposit \$127.14; Deposit \$175.00; Deposit \$113.32; Deposit \$2,712.63; Deposit \$102.75; Deposit \$81.00; Deposit \$120.67; Deposit \$70.00; Deposit \$2,313.15; Deposit \$2,985.37; Deposit \$209.83; Deposit \$81.00; Deposit \$941.49; Neche Utility ACH payments \$4,961.56; Interest Deposit \$12.36. **Checks & Withdrawals:** DBT Card USPS Postage \$163.40; Joe Young \$1,847.86; Joe Young \$1,847.86; DBT card Rural Water \$270.00; Alerus \$68.07; Alerus \$68.07; DBT Card USPS Postage \$78.00; Greenway Disposal \$4,115.00; Greenway Disposal \$4,115.00; Pipe Detective \$20,294.40; Northeast Regional Water \$5,993.77.  
**End of Month Balance.....\$52,820.80**  
**HIGHWAY FUND:**  
**Beginning Balance.....\$41,210.67**  
 HWY State Treasury \$2,473.17; FlexTrCc \$203.02; Interest Deposit \$8.64.  
**End of Month Balance.....\$43,895.50**  
**PRAIRIE DOG FUND:**  
**Beginning Balance.....\$50,633.87**  
 Interest Deposit \$11.10.  
**End of Month Balance.....\$50,644.97**

An update was provided by the mayor about the new culvert project being put in at the end of Main Street and finished.

Laura and Kartha Johnson were present to talk about the \$3,400 city water

bill that the former owner of the Western Bar (the property they are trying to buy for their new bakery business) is refusing to pay, therefore delaying the purchase of the site. The council talked about waiving the all of the late fees or just charging them for 1 year's worth of water bills; roughly \$936.00. It was decided to just charge them for 1 year and Stuart would approach the Austfords with this offer.

In the future, all delinquent water or mowing charges that haven't been paid (as in the above scenario) need to be added to the party's property tax bill.

Joe informed the group that the Neche city streets that had needed repairs have been finished by the county. Stuart needed council permission for a permit for the upcoming Firehall Smoker benefit in November. P. Gizinski made a motion to grant the permit, with J. Winkler seconding. All in favor.

With no further business, the meeting was adjourned.

Carissa Burch, Neche Auditor  
 (October 29, 2025)

**Case No. 34-2025-PR-00036**  
 Dustin J. Slaamod (ND #09110)  
 Fleming, DuBois & Fleming, PLLP  
 Attorneys at Law  
 208 W 2nd Ave S, PO Box 633  
 Cavalier, North Dakota 58220  
 Phone: (701) 265-8446  
 Email: general@fdflaw.com  
 Attorney for Personal Representative

**IN THE DISTRICT COURT OF PEMBINA COUNTY**  
**STATE OF NORTH DAKOTA**  
**In the Matter of the Estate of John R. Martineau,**  
**a/k/a Dick Martineau, Deceased**  
**NOTICE TO CREDITORS**

¶[1] NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred, except that the claim of any creditor to whom said personal representative mail a copy of this notice shall not be barred until three (3) months after the date of such mailing. Claims must either be presented to Darren Martineau, personal representative of the estate or filed with the Court.

Dated this 15th day of October, 2025.  
 /s/ Darren Martineau  
 PO Box 152  
 Cavalier, ND 58220  
 (October 22, 29, November 5, 2025)

**ABBREVIATED NOTICE OF INTENT TO REVISE ADMINISTRATIVE RULES RELATING TO SCHOOL CONSTRUCTION LOAN APPLICATION AND LOAN APPROVAL, STANDARDS FOR SCHOOLBUSES, SCHOOL DISTRICT COOPERATIVE AGREEMENTS, SPECIAL EDUCATION, MATH CURRICULUM, ASSESSMENT OF SCHOOL BUILDINGS, AND PUBLIC CHARTER SCHOOLS**

TAKE NOTICE that the North Dakota Department of Public Instruction (ND DPI) will hold a public hearing to address proposed changes of N.D. Admin. Code 67-10, School Construction Loan Application and Loan Approval; 67-12, Standards for Schoolbuses, 67-13, School District Cooperative Agreements; Special Education, 67-23; the creation of 67-34, Math Curriculum; the creation of 67-35, Assessment of School Buildings, and the creation of 67-36, Public Charter Schools; at 9:30 AM on Tuesday, December 2, 2025, in the Brynhild Haugland Room at the State Capitol, 600 E. Boulevard Ave., Bismarck, ND 58505.

The purpose of the proposed changes is to amend 67-10-03, School Construction Loan Application and Loan Approval- School Construction Assistance Revolving Loan Fund, to align maximum loan amounts with the dollar amounts listed in the NDCC; to amend 67-12-01, Standards for Schoolbuses, to align with updated federal transportation standards regarding school bus construction; to amend 67-13-01, School District Cooperative Agreements, to remove language related to cost-sharing reimbursements to align with similar language in the NDCC; to amend 67-23-01, Comprehensive General Plan Requirements for Special Education Programs, to include charter schools in the definitions for a local education agency and for organizations; to create 67-34-01, Professional Development for Grades Kindergarten Through Eight Mathematics, to outline teacher professional development requirements in mathematics as required in NDCC; to create 67-35-01, Authority for Assessment of School Buildings, to identify authority of the state superintendent in NDCC related to school building assessment; and to create 67-36-01, Public Charter Schools, to implement procedures for the approval and governance of public charter schools as required in NDCC.

The proposed rules may be reviewed at the ND DPI Office of School Approval and Opportunity, ND State Capitol, 600 E. Boulevard Avenue, Bismarck, ND 58505-0440. A copy of the proposed rules may be requested by writing to the above address, to the attention of Jim Upgren, emailing jimupgren@nd.gov, or calling 701-328-2244. Written and oral comments may be sent to the above address or telephone number until 5:00 p.m. on Monday, December 15, 2025.

For individuals seeking to attend who will need special facilities or assistance relating to a disability, please contact the ND DPI at the above telephone number or address at least five days prior to the public hearing.

Dated this 20th day of October, 2025.

Jim Upgren, Assistant Director  
 Office of  
 School Approval and Opportunity  
 North Dakota  
 Department of Public Instruction  
 (October 29, 2025)

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[www.cavalierchronicle.com](http://www.cavalierchronicle.com)

## Destination Development Grants Are Awarded

The North Dakota Department of Commerce has awarded \$15 million in Destination Development Grants to 23 projects across the state. These investments will enhance tourism infrastructure, elevate visitor experiences and support long-term economic growth in communities large and small.

The 2025 grant cycle was like a statewide road trip with 106 applications from 45 communities, each one a unique stop showcasing local gems and bold ideas. The projects varied widely in scope and appeal, targeting distinct visitor segments and offering new or expanded experiences designed to attract new travelers, while enhancing residents' quality of life.

"Tourism plays an essential role in North Dakota, contributing to a strong economy by attracting visitors who spend money and pay taxes and helping to attract new residents and workforce," said Gov. Kelly Armstrong.

Building on that vision, Commerce Tourism and Marketing Director Sara Otte Coleman emphasized the program's broader impact on communities and residents.

"By creating more experiences that attract new visitors and encourage longer stays, we're not only boosting tourism but also enriching communities," said Otte Coleman. "This grant program empowers communities and businesses to develop and expand their tourism offerings in ways that drive economic growth, diversify local economies, and showcase the unique stories and destinations that make our state special."

One of the grants was awarded to **Up North Cabins - Langdon** awarded \$97,000. This expansion will add a permanent structure to support growing demand for unplugged, rural getaways near the scenic Pembina Gorge. The project builds on early success with international and out-of-state guests and provides lodging for outdoor lovers.

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## Game And Fish Advisory Board Mtgs.

The North Dakota Game and Fish Department Advisory Board will host public meetings this fall at eight locations across the state.

These public meetings provide citizens with an opportunity to discuss fish and wildlife issues and ask questions of their district advisors and agency personnel.

**District 3 - Benson, Cavalier, Eddy, Ramsey, Rolette and Townier counties**

Date: Nov. 5 – 7 p.m.  
 Location: Lake Region State College, 1801 College Dr., Chautauqua Room, Devils Lake  
 Host: Lake Region Anglers  
 Contact: Cory Everson, 701-351-0648  
 Advisory board member: Edward Dosch, Devils Lake

**District 4 - Grand Forks, Nelson, Pembina, Walsh counties**

Date: Nov. 12 – 7 p.m.  
 Location: American Legion, 208 Main St. N., Fordville  
 Host: Dakota Prairie Wildlife Club  
 Contact: Lynn Baier, 701-331-1074  
 Advisory board member: Karissa Daws, Michigan

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## — The — Cavalier Chronicle



(USPS 095-120)

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**Member of NDNA and NNA**

**THEODORE J. SCHROEDER,**

*Publisher Emeritus*

**LYNN SCHROEDER,**

*Publisher - Editor*

**SUBSCRIPTION RATES:**

**\$43.00** per year or **\$34.00** for six months in Pembina County and to armed forces members