

Help Wanted

HELP WANTED

CARRINGTON SCHOOL DISTRICT

School Bus Route Driver

Please fill out application online at www.carrington.k12.nd.us and send to Kimary Edland at: kimary.edland.k12.nd.us

Position open until filled.

Services



License # MP2113

Professional plumbing services by

SCOTT KORFF

Office: (701) 947-5995
Cell: (701) 230-5060

PLUMBING SERVICES

Residential
Commercial
Drain Cleaning
Sewer Camera & Locating

For Rent

FOR RENT: Trailer houses & lots for rent at Sunset Court. Call 701-307-0244. (46tfn)

FOR RENT: 2 bedroom, 1 bath home with attached 2 stall garage located next to City Hall. Appliances included. Call Jan Topp 701-307-0416.

FOR RENT: Approximately 50 acres of hayland in Cathay township, west of Cathay. Bud Riedesel 701-490-4794.

Farm

WANTED TO RENT: Looking for cropland and hayland. Prompt payment. Jeremiah Blahna, 701-320-3436. (22)

PORTABLE ON-THE-FARM


CUSTOM CLEANING

Licensed and Approved To Clean Seed For Certification

NOW ALSO CLEANING PEAS

HESKIN GRAIN CLEANING

19 1st St. NE :: New Rockford
Business (701) 947-5111
Evening (701) 947-5114
Mobile (701) 302-0653 (13tfn)



CHI St. Alexius Health

Carrington Medical Center
800 4th Street North, Carrington, ND 58421

AMBULANCE DRIVERS and PARAMEDIC (PRN)
See website for job description.

MED/SURG RN and LPN (Full-time)
See website for job description.

CLINIC RECEPTIONIST (Full-time)
Hours are: 8:00 a.m. - 4:30 p.m. Mon. - Fri.
HS GED • Computer Skills • Interpersonal Skills
Organizational Skills
See website for job description.

RNs and LPNs
32 hours per week • Mon. - Fri.
See website for job description.

Apply for these positions at the link on our website;
chistalexiushealth.org/carrington/careers-carrington

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2025 MOTORCOACH TOURS

Mystery Tour	July 14-17
Medora 60th Anniversary	July 22-23
Folklorama	August 8-11
Mackinac Island & Duluth	September 1-6
Washington, D.C. & Gettysburg	September 12-20
Nashville/Grand Ole Opry 100th Anniversary	October 1-10
Branson Holiday #1	Oct. 31 - Nov. 6
Branson Holiday #2	November 7-13
Branson Holiday #3	November 13-19



Call 1(800) 446-2711, e-mail info@westpicttravel.net or find us at www.westpicttravel.net for full tour info.


Carrington Homes

Call 652-1415 for apartment availability

Wanted

WANTED: Piano tuning and repairing. Ringerud Piano Service. John M. Ringerud, piano technician. 701-652-2512, Carrington.

Real Estate



Place your classified ad in every North Dakota Newspaper for as low as **\$160**
Contact this newspaper for details.

HELP WANTED

JOIN THE MCLEAN COUNTY TEAM as a Deputy Sheriff! Serve with honor, protect the community, and make a real difference. Apply now to start your rewarding career in law enforcement! For more information regarding this position visit <http://www.mcleancountynd.gov/employment/>.

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

SERVICES FOR HIRE

PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 866-892-7677 Have zip code of property ready when calling!

BATH & SHOWER UPDATES in as little as ONE DAY! Afford-

able prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-877-548-8176

REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

MISCELLANEOUS FOR SALE

NEED NEW FLOORING? Call today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-866-892-5868

WE BUY VINTAGE GUITAR'S! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066

CASH PAID FOR HIGH-END MEN'S SPORT WATCHES!

Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only \$30! Call 701-223-6397, ND Newspaper Association.

AUTOS WANTED

DONATE YOUR VEHICLE to fund the SEARCH FOR MISSING CHILDREN. FAST FREE PICK-UP. 24 hour response. Running or not. Maximum Tax Deduction and No Emission Test Required! Call 24/7: 1-844-591-9132

HEALTH/MEDICAL

STOP OVERPAYING FOR HEALTH INSURANCE! A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 877-727-7420. You will need to have your zip code to connect to the right provider!

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-866-481-0920

MISCELLANEOUS

INJURED IN AN ACCIDENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 701-505-8373

DON'T PAY FOR COVERED HOME REPAIRS AGAIN! Our home warranty covers ALL MAJOR SYSTEMS AND APPLIANCES. We stand by our service and if we can't fix it, we'll replace it! Pick the plan that fits your budget! Call: 1-833-441-3591

HAVE A NEWS RELEASE or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

Public Notice

NOTICE OF PUBLIC ORGANIZATIONAL MEETING AND ELECTION CARRINGTON RURAL AMBULANCE DISTRICT

As required by N.D.C.C. 23-27-07, the territory described below must organize into a Rural Ambulance Service District. Therefore, notice is hereby given to all qualified electors living within the boundaries of the territory described below, Wednesday June 25th – 6 pm at Foster County Courthouse located at 1000 5th St N, Carrington, ND 58421 an organizational meeting will be held to form the Carrington Rural Ambulance District and elect a Board of Directors.

Immediately following the organizational meeting, the District Board of Director's will hold a public meeting with the following agenda.

1. Call the Meeting to Order
2. Nomination and Election of officers
3. Current ambulance service overview to District Board
4. Discuss Next Steps
5. Set next meeting date
6. Adjourn

TERRITORY OF THE CARRINGTON RURAL AMBULANCE DISTRICT

Township, County, Range

Sections

- Woodward, Wells, 147-68
All of 1-36
- Birtsell, Foster, 147-67
Sections 7-36
- Estabrook, Foster, 147-66
Sections 7-36
- Nordmore, Foster, 147-65
Sections 7-36
- Larrabee, Foster, 147-67
Sections 7-11,14-36
- Florence, Foster, 147-63
Sections 29-32
- Sykeston, Wells, 146-69
All of 1-36
- Bilodeau, Wells, 146-68
All of 1-36
- Wyard, Foster, 146-67
All of 1-36
- Carrington, Foster, 146-66
All of 1-36
- Rose Hill, Foster, 146-65
All of 1-36
- Haven, Foster, 146-64
All of 1-36
- Rolling Prairie, Foster, 146-63
Sections 3-10,15-22,27-34
- Johnson, Wells, 145-69
All of 1-36
- Hawksnest, Wells, 145-68
All of 1-36
- Longview, Foster, 145-67
All of 1-36
- Melville, Foster, 145-66

All of 1-36

- Bordulac, Foster, 145-65
All of 1-36
- Bucephalia, Foster, 145-64
All of 1-36
- McKinnon, Foster, 145-63
Sections 3-10-15-22-27-34
- Lowery, Stutsman, 144-69
All of 1-36
- Conklin, Stutsman, 144-68
All of 1-36
- Glacier, Stutsman, 144-67
All of 1-36
- Walters, Stutsman, 144-66
All of 1-36
- Edmunds, Stutsman, 144-65
All of 1-36
- Kensal, Stutsman, 144-64
Sections 1-25
- Nogosek, Stutsman, 144-63
Sections 5-8,18-20, 29-30
- Gerber, Stutsman, 144-69
Sections 1-18
- Wadsworth, Stutsman, 143-68
Sections 1-18
- Unorganized, Stutsman, 143-67, Sections 1-18
- Pipestem Valley, Stutsman, 143-66, Sections 1-18
- Pingree, Stutsman, 143-65
Sections 1-18
- City of Carrington, Foster
All of City
- City of Grace City, Foster
All of City
- City of Sykeston, Wells
All of City

Published per N.D.C.C. 11-28.3-05
(Publish June 9 & 16, 2025)

REQUEST FOR BIDS CITY OF GLENFIELD

The City of Glenfield invites sealed bids for the residing of the Glenfield Community Center. Bids will be received via mail to the City of Glenfield, Post Office Box 205, Glenfield, ND 58443. Bids are accepted up until August 1, 2025.

Description of Work:

The project involves the residing of the Glenfield Community Center located at 191 Glenfield Street, Glenfield, ND and the disposal of construction waste. Replacement of soffits, gutter and exterior door trim. The building is approximately 100 ft X 40 ft.

Right to Reject Bids:

The City of Glenfield reserves the right to reject any and all bids, to waive any irregularities or informalities in the bidding process, and to award the contract in the best interest of the City.

Paulette Hoyt, Auditor,
City of Glenfield
(Publish June 16 & 23, 2025)

NOTICE OF BIDS

Sealed bids will be received by FOSTER COUNTY COMMISSION **until 4:00 p.m. Monday, June 16th, 2025** for the sale of the following Foster County property:

STRATOS DMT-1,000 Gallon Distributor Trailer. (Year 2017)

Bids may be sent to Ellen Roundy, Auditor, P.O. Box 104, Carrington, ND, 58421

The STRATOS Distributor Trailer may be viewed/inspected at Foster County Shop by contacting Nate Monson (652-5733). Successful bidder(s) will be required to enter into a purchase agreement with Foster County.

The Foster County Commission reserves the right to reject any and all bids or to waive any informalities or irregularities, and to award a purchase agreement it deems to be in best interest of Foster County.

Sealed Bid opening will be held on Tuesday, June 17, 2025, at 3:00 pm, in the Commissioners Room at the Foster County Courthouse.

DETAILS:

Stratos DMT 1,000 Gallon Distributor
Serial #: 3121

- Approximate Hours: 100
- 14 ft. Folding Spray Bar
- 13 HP Honda Engine Pump/Electric Start
- Self Loading System
- 1000 gallon baffled tank
- Electric overnight heater
- Diesel Beckett heating system
- Material Level Gauge
- 60 GPM (Viking 125 Pump
- 2 Hose reels with ½" hose and 2 applicator wands
- Baffled Tank
- 16" Wheels
- Electric Brakes/16" wheels
- DOT lights
- Actuated 14' Spray bar with Remote
- Other features that are not listed!

By order of the Foster County Commission.
(Publish June 9 & 16, 2025)

Read.

It's good for the mind.

PUBLIC NOTICE

Emergency Planning and Community Right-to-Know Act (EPCRA)

Section 324 of the Emergency Planning and Community Right-to-Know Act, aka SARA Title III (Superfund Amendments and Reauthorization Act) states public notice shall be made annually, informing the public of the means to access information about Extremely Hazardous Substances that are manufactured, stored, and used within their community. Follow-up emergency notices may subsequently be issued.

Therefore, information concerning LEPC meetings, SARA Title III hazardous materials planning which includes our Foster County LEPC Hazardous Materials Emergency Response Plan (ERP's), safety data sheets (SDS), hazardous chemical inventory forms(Tier II), listing extremely hazardous substances manufactured, stored, or used within Foster County can be obtained during normal business hours by contacting Emergency Management at 701-652-2252. (Publish June 9 & 16, 2025)



CARRINGTON, ND 58421-0138

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701-652-2141

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FOR MORE INFORMATION

ALISON SCHUMANN®

📞 701.652.5505 (direct)
701.252.0392

✉ alison@c2lmorrisson.com

🏠 alisonc2lhomes.com



CENTURY 21
Morrison Realty

Public Notice

ORDINANCE No. 283

AN ORDINANCE GRANTING TO OTTER TAIL POWER COMPANY, A MINNESOTA CORPORATION, ITS SUCCESSORS AND ASSIGNS, PERMISSION TO ERECT, CONSTRUCT, INSTALL AND MAINTAIN WITHIN THE CITY OF CARRINGTON, AN ELECTRIC LIGHT AND POWER SYSTEM AND TRANSMISSION LINES AND TO OPERATE THE SAME AND TO INSTALL CONDUITS, POLES, WIRES, PIPES AND OTHER FIXTURES IN, UPON AND UNDER THE STREETS, ALLEYS, BRIDGES, AND PUBLIC GROUNDS OF CITY FOR THE PURPOSE OF FURNISHING ELECTRIC LIGHT, HEAT AND POWER TO CITY AND THE INHABITANTS THEREOF.

BE IT ORDAINED, BY THE CITY COUNCIL OF THE CITY OF CARRINGTON, Hereinafter called the "City":

SECTION 1

There is hereby granted to Otter Tail Corporation, a Minnesota Corporation, its successors and assigns, hereinafter called the Grantee, for the term stated in Section 2, from and after the passage and approval of this Ordinance and during all of said time, subject to the conditions and requirements hereinafter set forth, permission to construct, install and maintain an electric light and power system and transmission lines and to operate and maintain the same within and through the City and to transmit electricity to and from other towns or cities for the purpose of light, power and heat and to erect, construct, install and maintain conduits, poles, wires, pipes and other necessary fixtures and attachments upon and under the streets, alleys, bridges and public grounds of the City for the purpose of furnishing and selling electricity for light, heat and power and such other purposes for which electricity may be used by the inhabitants of City, said permission and franchise to become operative and continue under the conditions hereinafter set forth. Grantee agrees that Grantee will provide City, upon City's request, with an accurate map of all of Grantee's lines, substations, equipment, and supporting structures within the jurisdiction of City. Grantee shall have no duty to provide City with critical energy infrastructure information until City has executed a non-disclosure agreement with terms to Grantee's satisfaction.

SECTION 2

This Ordinance shall be in full force and effect from and after its passage as provided by law and shall continue in force and effect for a term of ten (10) years after the effective date. In no event shall this Franchise exceed ten (10) years from the Effective Date. The Grantee shall have no expect-

tation of a continued franchise or automatic contract renewal beyond the effective termination date.

To the extent that either party fails to enter into a new Franchise Agreement within 60 days of its expiration, Grantee's facilities, and any upgrades made thereto shall become the property of City of Carrington without any additional cost to City.

Notwithstanding the foregoing, nothing in this Section 2 shall be construed as a waiver or release of any of the parties' respective rights, claims, privileges, or standing. Likewise, nothing in this Section 2 shall be construed to prevent Grantee and City from entering into a new franchise agreement or extending this franchise at the end of the ten (10) year term.

SECTION 3

Grantee shall install, use, and maintain poles, wires, crossarms, equipment and devices to conform with the standards of construction adopted by the National Electrical Safety Code of the United States, Department of Commerce, and all apparatus connected therewith shall be located so as not to obstruct the avenues, streets, and alleys of City or to endanger persons or property or to hinder or to obstruct the use of City's avenues, streets, and alleys for public places by the inhabitants of City, or public in general, or to interfere with any street, sidewalk, curb, gutter or park improvements that the City may deem proper to make along the lines of avenues, streets and public places.

SECTION 4

All conduits, poles, wires and pipes installed by virtue of this Ordinance shall be installed in such places and in such manner as not to unnecessarily encroach upon streets, alleys, bridges, or public grounds of City, and so as not to unnecessarily obstruct the use thereof for the ordinary purpose of travel thereon, and the erection thereof shall be subject to the reasonable supervision and direction of the City Council. Whenever practicable, all poles shall be set in alleys, and poles now in position upon or along the streets, whenever practicable, shall be removed, and the locations of all of poles shall be subject to the reasonable supervision of the City Council.

All poles where set in alleys shall be set at or near the boundary line thereof, and where set in streets shall be located at such distances, as shall be directed by the city, from the property line of the abutting owner, and shall be placed so as not to interfere with the construction of placing of any waterpipes, sewers, or drains or the flow of water therefrom which have been or may be placed by

(Continued on page 3)