


EMPLOYMENT OPPORTUNITIES

4-8th Math Corps Tutors



ND Math Corps is seeking tutors for the 2025-26 school year to support Washburn Public School 4th-8th grade students to improve foundational math skills required for algebra readiness, Math Corps is an evidence-based math tutoring program where tutors provide 90 minutes of weekly tutoring to a caseload of 12-17 students on a set daily schedule. North Dakota Math Corps provides comprehensive training in strategies proven to help students learn, so tutors are well equipped to help students grow. This part-time AmeriCorps position requires a 9 month commitment for the school year beginning in September, 3-5 days a week for 20-28 hours per week. Tutors work during the school day while school is in session.

To Apply: Please submit the following materials to: <https://tinyurl.com/WPSTeach>

HELP WANTED

PART TIME DRIVER

to deliver newspapers. Clean driving record required. No weekends. Please email your resume to [darla@nordaknorth.com](mailto:darla@nordaknorth.com) or stop in and apply at 91 N. Main Street in Garrison



NORDAK NORTH PUBLICATIONS

EMPLOYMENT OPPORTUNITIES

K-3 Math Corps Tutors



ND Math Corps is seeking tutors for the 2025-26 school year to support Washburn Public School Kindergarten - 3rd grade students to improve foundational math skills. Math Corps is an evidence-based math tutoring program where tutors provide 20 minutes of daily tutoring to groups of 2 students, with a caseload of 7-9 groups. North Dakota Math Corps provides comprehensive training in strategies proven to help students learn, so tutors are well equipped to help students grow. This part-time AmeriCorps position requires a 9 month commitment for the school year beginning in September, 3-5 days a week for 20-28 hours per week. Tutors work during the school day while school is in session.

To Apply: Please submit the following materials to: <https://tinyurl.com/WPSTeach>



BAR & GRILL

Lake Audubon • Hwy 83

HELP WANTED

All Postions:

SERVERS, KITCHEN STAFF, BARTENDERS.

Competitive wage, health benefits available.

Apply in person or call 701-337-2070.

Executive Director opportunity

The McLean Family Resource Center (MFRC) is seeking a dynamic Executive Director to lead and manage the organization's strategic initiatives, financial operations, and program development.

Ideal candidates will have experience in nonprofit management, grant writing, and a strong understanding of domestic and sexual violence dynamics and advocacy. A BA, BS, or Associate degree in a related field is required; equivalent work experience will also be considered.

If you are passionate about making a difference and supporting families, please submit your resume to [dkmurray@westriv.com](mailto:dkmurray@westriv.com) or mail to: PO Box 82, Mercer, ND 58559

MFRC is an Equal Opportunity Employer.



EMPLOYMENT OPPORTUNITIES

Elementary Teacher



Join our team of dedicated educators in a close-knit rural community! We're seeking a passionate, student-centered teacher to join our 5th and 6th grade teaching team for the upcoming school year. This full-time position will teach math.

Position Overview:

The successful candidate will work collaboratively with a teaching partner to provide high-quality instruction in either science or social studies to students in grades 5 and 6. Our school values creativity, hands-on learning, and strong relationships with students and families.

Responsibilities:

Plan and deliver engaging, standards-aligned lessons in science or social studies  
Differentiate instruction to meet the diverse needs of learners  
Create a positive, structured classroom environment  
Collaborate with grade-level colleagues on curriculum planning and student support  
Maintain consistent communication with families  
Participate in school-wide professional development and community events

Qualifications:

Bachelor's degree in Elementary Education (or related field)  
Valid North Dakota teaching license (or eligible for licensure)  
Strong content knowledge in science or social studies preferred  
Passion for working with upper elementary students  
Strong classroom management and communication skills

Preferred Skills:

Experience with project-based learning or inquiry-driven instruction  
Familiarity with integrating technology into classroom teaching  
Commitment to supporting all learners, including those with IEPs or 504 Plans

What We Offer:

Supportive school community and small class sizes  
Opportunities for professional growth  
Competitive salary and benefits package

To Apply:

Please submit the following materials to: <https://tinyurl.com/WPSTeach> Cover letter  
• Resume  
• Copy of teaching credential(s)  
• Letters of recommendation and/or list of two references to contact  
• Washburn Public School is an equal opportunity employer and encourages applicants from all backgrounds to apply.  
For additional information about the position, please contact Dr. Penny Veit-Hetletved, Superintendent, at 701-462-3221 or [penny.hetletved@k12.nd.us](mailto:penny.hetletved@k12.nd.us).  
Applications Close May 22 or until position fills.

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMIN. CODE CHAPTER 33-03-10.1 HOME HEALTH AGENCIES

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed changes to the N.D. Admin. Code chapter 33-03-10.1 relating to the licensing and requirements of Home Health Agencies at 3:00 p.m. on Thursday, June 12, 2025, in Bismarck, N.D. in AV Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, June 23, 2025.

ATTENTION PERSONS WITH DISABILITIES:

If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 2nd day of May, 2025.

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMIN. CODE CHAPTER 33-44-01 MEDICAL MARIJUANA

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed changes to the N.D. Admin. Code chapter 33-44-01, related to Medical Marijuana, at 1:00 p.m. on Thursday, June 12, 2025, in Bismarck, N.D. in AV Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, June 23, 2025.

ATTENTION PERSONS WITH DISABILITIES:

If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 2nd day of May, 2025.

Join Our Team

BINDERY MANAGER

Position includes:

overseeing Bindery Staff, operating mailing /bindery equipment, bundling & inserting newspapers.

Requirements:

Must be able to lift 30+ pounds, must have valid drivers license, friendly and able to work as part of a team.

Hours:

Monday-Thursday  
Varies - part-time, approx. 25-30 hours per week.  
Competitive wages.

Send resume via email to [darla@nordaknorth.com](mailto:darla@nordaknorth.com) or apply in person at



NORDAK NORTH PUBLICATIONS

91 North Main St., Garrison or by email to [darla@nordaknorth.com](mailto:darla@nordaknorth.com)

# Public notices

Notice Of Hearing To Vacate An Access Way

PLEASE TAKE NOTICE that a Petition has been filed with the McLean County Commaission, McLean County, North Dakota, to vacate the following described access way:

Being all of the "public lake access" shown on the original plat of "Schock's Resort Addition to McLean County, North Dakota in the W½ of Section 17, Township 147 North, Range 79 West" (document number 3337133), and is more particularly described as follows:

BEGINNING at the northeast comer of Lot 1 of said Schock's Resort Addition; thence on the southeasterly right of way line of Schock's Road on a curve to the left, said curve having an arc length of 153.54'; a radius of 167.15 feet, a delta angle of 52°37'52.4", a chord bearing of N26°03'08.8"E, a chord distance of 148.20 feet to a point on the north/south quarter line of said Section 17; thence on said north/south quarter line, S00°15'47.4"E a distance of 333.16 feet; thence S64°13'46.2"W a distance of 66.94 feet to the southeast comer of said Lot 1; thence on the east line of said Lot 1, NO 1 °34'52.8"W a distance of 229.21 feet to the POINT OF BEGINNING. Said "public lake access" to be vacated contains 16211 square feet, more or less.

A map of the proposed access way to be vacated is shaded and attached.

A hearing will be held to hear and consider said Petition in the office of the County , Commission in Washburn, North Dakota, at 9:00 o'clock a.m. on the 20th day of May, 2025

May 1 & 8, 2025)

NOTICE OF REQUEST FOR BIDS

The South McLean County Soil Conservation District Board of Supervisors, McLean County, North Dakota, will open sealed bids in the following categories in their office at 24 East 2nd Ave, Turtle Lake, North Dakota on Tuesday, June 10, 2025.

ITEM NO. 1 – 9:00 A.M.  
1999 F150 LONG BOX SINGLE CAB PICKUP. Bids to be submitted in sealed envelope with bidder info to include: Name, Physical Address (for bill of sale purposes only), Phone Number & Bid Amount.

Bids to be addressed to the South McLean County Soil Conservation District and plainly marked on the outside of the sealed envelope and labeled "BID FOR 1999 F150 PICKUP".

The Board reserves the right to reject any and all bids, to waive informalities or technicalities and to accept the bid or bids which appear in the best interest of the South McLean County Soil Conservation District.

Bid may be mailed to the office at South McLean County Soil Conservation District (PO Box 537) or dropped off in person at the office of the South McLean County Soil Conservation District (24 East 2nd Ave), Turtle Lake, ND 58575. Bids must be received no later than 2:00pm, June 9th, 2025 to be considered.

Dated this 8th day of April 2025.

BY ORDER OF THE SOUTH MCLEAN COUNTY SOIL CONSERVATION DISTRICT BOARD OF SUPERVISORS  
Christiana Kelly, District Manager  
(May. 8, 15, 22, 29 & June 5, 2025)

## Notice of application for Raging River East Subdivision

Notice is hereby given that the McLean County Planning and Zoning Commission will hold a public hearing on May 19th, 2025, at 1:30 P.M. in the Conference Room of the McLean County Courthouse (Ground Floor) at Washburn, North Dakota, for the purpose of hearing and considering all testimony regarding an application submitted by Dave Olson (Raging River Properties, LLC), Richardton, ND, requesting approval of a subdivision plat involving land located in the SW¼NW¼ of Section 34, Township 148 North, Range 85 West, to be known as Lots 1 through 9 Raging River East Subdivision.

The above-named applicant seeks approval of a subdivision plat for the following purpose: to develop a 9-lot rural residential subdivision to be known as Lots 1 through 9 of Raging River East Subdivision

(May 8 & 15, 2025)

REAL ESTATE FOR SALE

Lake Home

Open House

4558 12 M St NW Garrison, ND 58540




SATURDAY | MAY 10 | 10:00 AM - 2:00 PM

Ruth Julson - Realtor®

Broker Associate | 701 870 2775 | [ruthjulson.com](mailto:ruthjulson.com)

CENTURY 21

Morrison Realty

1142 W Turnpike Ave, Bismarck, ND 58501