

Public notices

MCLEAN

continued from page 18

TELECOMMUNICATIONS COURT-
HOUSE 839.63; 1125 WEST RIVER
TELECOMMUNICATIONS NDSU EXT
124.44; 1125 WEST RIVER TELECOM-
MUNICATIONS E-911 TELCO TARIFFS
85.32; 1125 WEST RIVER TELE-
COMMUNICATIONS E-911 RADIO
TOWER 113.90; MARCH PAYROLL A
DETAILED LIST OF PAYROLL FUNDS
EXPENDED IS AVAILABLE FOR PUBLIC
INSPECTION ANYTIME DURING
REGULAR BUSINESS HOURS IN
THE MCLEAN COUNTY AUDITOR'S
OFFICE 497,774.05

Roll Call Vote: Aye: Cottingham, Ol-
son and Lee. Nay: None. Motion carried.

There being no further business,
the Chairperson declared the meeting
adjourned at 9:19 a.m. The commis-
sion minutes and agenda can be found
on the county website at <https://www.mcleancountynd.gov>.

Steve Lee, Chairperson Lynda Sny-
der, Administrative Assistant

McLean County Commission Pro-
ceedings

Tuesday April 22, 2025

The second regular April meeting of
the Board of Commissioners was called
to order at 8:30 a.m. by Chairperson
Steve Lee. Present were Commission-
ers Lee, Steve Cottingham, and Curt
Olson. Also present were Auditor Beth
A. Knutson; Administrative Assistant/
Receptionist Lynda Snyder; Road Su-
perintendent James Grey; and Chief
Deputy Auditor/Computer Operations
Director Lori Foss.

Moved by Olson, seconded by Cot-
tingham, to approve the minutes of the
meeting held on March 25, 2025, as
submitted. Roll Call Vote: Aye: Olson,
Cottingham, and Lee. Nay: None. Mo-
tion carried.

Foss presented a salary adjustment
for a newly promoted Jailer/Dispatcher
Lieutenant. This adjustment would be
retroactive to April 8, 2025, with no
adjustment after six months of employ-
ment. Discussion followed.

Moved by Olson, seconded by Cot-
tingham, to approve the salary adjust-
ment as presented. Roll Call Vote: Aye:
Cottingham, Olson, and Lee.

Foss presented an NRG Technology
Services quote for seven new comput-
ers including software in the amount of
\$11,804.42. Discussion followed.

Moved by Cottingham, seconded
by Olson, to authorize purchase of the
computers and software as presented.
Discussion followed. Roll Call Vote: Aye:
Cottingham, Olson, and Lee. Nay: None.
Motion carried

Grey presented the Highway Depart-
ment update stating that shoulder work
continues and once completed graveling
will begin in identified areas as needed.
Discussion followed.

Grey updated the Commissioners
on a culvert that was repaired the week
prior by Lake Audubon. Discussion
followed.

Grey stated that Falkirk Mining Com-
pany has requested a road closure to
install a crossing. The closure would be
for 36 hours. Discussion followed.

Moved by Olson, seconded by Cot-
tingham, to allow the Highway Superin-
tendent to coordinate with Falkirk Mining
Company for a temporary road closure
lasting approximately 36 hours. Roll Call
Vote: Aye: Olson, Cottingham, and Lee.
Nay: None. Motion carried.

Grey presented three boring requests
from Falkirk Mining Company to bore
12-inch HDPE pipe twelve feet below
the existing grade to be used to convey
water from the mining pits. Grey stated
that the boring will not interrupt traffic.
These requests and a map with loca-
tions for the boring are on file with the
McLean County Highway Department.
Discussion followed.

Moved by Olson, seconded by Cot-
tingham, to approve all three boring per-
mits as presented. Roll Call Vote: Aye:
Olson, Cottingham, and Lee. Nay: None.
Motion carried. Discussion followed.

Knutson stated that the previously
scheduled public hearing for the petition
filed to vacate the previously described
access way set for April 22, 2025 needs
to be rescheduled as the publication was
not done correctly.

Moved by Cottingham, seconded
by Olson, to reschedule the previously
scheduled public hearing to May 20th
at 9:00 a.m. in the McLean County
Commission Room. Roll Call Vote: Aye:
Cottingham, Olson, and Lee. Nay: None.
Motion carried

Knutson presented a Gaming Site
Authorization Application submitted
by Garrison Area Improvement Inc.
for bingo, raffles, pull tab jar, pull tab
dispensing device, electronic pull tab

device, twenty-one, poker, and calcutta
activities at the Garrison Golf Club from
July 1, 2025 to June 30, 2026.

Moved by Cottingham, seconded
by Olson, to approve the Gaming Site
Authorization Application as submitted
by Garrison Area Improvement Inc. Roll
Call Vote: Aye: Cottingham, Olson, and
Lee. Nay: None. Motion carried.

Moved by Olson, seconded by Cot-
tingham, to approve the Local Raffle
Permit Application submitted by McLean
County Racer's Inc. for 50/50 drawings
and a raffle to be held on ten dates at
the McLean County Speedway. Discus-
sion followed. Roll Call Vote: Aye: Olson,
Cottingham and Lee. Nay: None. Motion
carried.

Moved by Cottingham, seconded by
Olson, to approve the following vouchers
for payment:

VOUCHER/CHECK REMIT NAME
DESCRIPTION AMOUNT UNPAID
VOUCHERS

1138 BRAVERA WEALTH QUAR-
TERLY FEES 2,622.73; 1138 C AND
S REPAIR COOLANT TANK, BRAKES
& ROTORS, OIL CHG 1,531.10; 1138
COMPUTER PROJECTS OF IL, INC
LICENSES MOBILE MESSENGER
2,400.00; 1138 DACOTAH PAPER
COMPANY TP 47.89; 1138 DAKOTA
BUSINESS SOLUTIONS INC INK
CARTRIDGE 960.00; 1138 HIGHWAY
83 LAWN LEISURE INC BOLTS, FAST-
TENERS, SURPLUS SALE 18.58; 1138
HR COLLABORATIVE 2025 VIRTUAL
SERIES 100.00; 1138 LANGUAGE
LINK INTERPRETER PHONE MIN-
UTES 24.34; 1138 LIGHT AND SIREN
VAN PARTITION 7,856.15; 1138 LIGHT
AND SIREN LAPTOP BASE, MOUNT,
AND TRAY 936.00; 1138 LIGNITE
TIRE TIRES 1,372.48; 1138 MCLEAN
COUNTY RECORDER BENDICKSON
EASEMENT 20.00; 1138 MDU UTILI-
TIES - GAS 1,341.99; 1138 MIDCON-
TINENT CABLE CO CABLE TV 152.27;
1138 ND SURPLUS PROPERTY OMB
STALKER RADARS 300.00; 1138 ND
WEED CONTROL ASSOC NDWCA
2025 MEMBERSHIP DUES 285.00;
1138 NDACO RESOURCES GROUP IT
CONTRACT-MAY 2025 4,020.00; 1138
NDACO RESOURCES GROUP DATTO
SERVER BACKUP-MAY 2025 440.00;
1138 NDACO RESOURCES GROUP
IT CONTRACT RECORDER-MAY 2025
480.00; 1138 NDSU EXTENSION SAL-
ARY-BEDGAR 7,927.35; 1138 NDSU
EXTENSION SALARY-MODEREGGER
6,460.99; 1138 QUADIENT FINANCE
USA INC POSTAGE MACHINE REFILL
2,000.00; 1138 RAPID FIRE PRO-
TECTION INC ANNUAL SPRINKLER
INSPECTION 175.00; 1138 ROUGH
RIDER INDUSTRIES COURTROOM
DESKS 4,459.00; 1138 SCOTTS HARD-
WARE OIL, FUSE, HOSE, ETC 63.47;
1138 SCOTTS HARDWARE TANK
LEVER, ADHESIVE, DOOR STOP, ETC
117.69; 1138 SCOTTS HARDWARE
COAT HOOK, TAPE, COUPLER SET
29.76; 1138 SEATOL GIS DATABASE/
CONSULTING/SOFTWARE 800.00;
1138 US FOODS INMATE MEALS
1,510.62; 1138 WAGON WHEEL LUM-
BER INC 2x2 8' FOR TARGET TRAIN-
ING 36.72; 1138 WATER PURITY
INC WATER 137.00; 1138 WESTERN
FRONTIER INSAGENCY RENEW NOT-
ARY BOND-BLOTSKY 100.00; 1138
WEX HEALTH MONTHLY ADMIN FEE
77.00; 1138 WILTON FARMERS UNION
OIL CO OIL CHANGES 282.89; 1138
WM CORPORATE SERVICES INC
PARK - 8 YARD DUMPSTER 1,101.11
HIGHWAY DEPARTMENT

1137 JOHN DEERE FINANCIAL
FILTERS & OIL 1,588.46; 1137 WOLD
ENGINEERING PC PRELIMINARY
ENGINEERING PROJ B-24 12,537.50
DIRECT PROJOIT
1136 ANNA SIX INMATE MEALS &
CPR TRAINING 165.23; 1136 CHAD A
WIEGE MEALS 252.00; 1136 HEATHER
D CLINE WAHL CLIPPER 28.62; 1136
HEIDI ANDERSON TRAVEL 56.00;
1136 JERICHO SWANSON MEALS
157.00; 1136 KAMILE MODEREGGER
MILEAGE 23.10; 1136 TODD SCH-
REINER MILEAGE 320.60; 1136 TODD
SCHREINER MEALS 86.00; 1136
TRISTAN THOMPSON MEALS 108.00;
1136 TYLER D ZOOK MEALS 67.00
ON DEMAND/MANUAL CHECKS
401067 DACOTAH PAPER CAN
LINERS, TP, FOAM SOAP, BLEACH,
ETC 387.26; 1133 WEX BANK FLEET
CARD GASOLINE 17,709.25; 1135
ENTERPRISE FLEET MANAGEMENT
LEASE CHARGES 9,281.02

Roll Call Vote: Aye: Cottingham, Ol-
son and Lee. Nay: None. Motion carried.
Chairperson Lee recessed the meet-
ing at 8:50 a.m.

Chairperson Lee reconvened the
meeting at 8:56 a.m.

Land Use Administrator Todd Sch-
reiner joined the meeting and presented
three applications from the Planning and
Zoning Commission meeting held on
April 21, 2025.

Moved by Cottingham, seconded by
Olson, to concur with the Planning and
Zoning Commission and approve the
variance application submitted by Deb-
bie Howe involving land located in Lot 1
Block 2, Lakeview Estates, Section 30,
Township 148 North, Range 84 West.
The above-named applicants seek a
variance to allow the construction of a
structure closer than 15 feet from the
side lot line, as proclaimed in Subsection
6 of Section 5.2.4 of the revised McLean
County Zoning Ordinance as adopted on
September 1, 1982 and as amended on
May 24, 2022. Roll Call Vote: Aye: Cot-
tingham, Olson, and Lee. Nay: None.
Motion carried.

Moved by Olson, seconded by Cot-
tingham, to concur with the Planning and
Zoning Commission and approve the
variance application submitted by Jon
Markle involving land located in Lot 2,
Lodgepole 2nd Addition, Township 148
North, Range 90 West. The applicant
seeks a variance to allow the construc-
tion of a structure closer than 25 feet
from the front lot line, as proclaimed in
Subsection 6 of Section 5.2.4 of the re-
vised McLean County Zoning Ordinance
as adopted on September 1, 1982 and
as amended on May 24, 2022. Roll Call
Vote: Aye: Olson, Cottingham and Lee.
Nay: None. Motion carried.

Moved by Olson, seconded by Cot-
tingham to concur with the Planning
and Zoning Commission and approve
the variance application submitted by
Michael Krueger involving land located
in 10.003 AC Tract in SE¼ Section 33,
Township 148 North, Range 85 West in
St Mary's Township. The above-named
applicant seekS a variance to allow
the construction of a structure closer
than 125 feet from the center line of the
road, as proclaimed in Subsection 6 of
Section 5.2.4 of the revised McLean
County Zoning Ordinance as adopted
on September 1, 1982 and as amended
on May 24, 2022. Roll Call Vote: Aye:
Olson, Cottingham and Lee. Nay: None.
Motion carried.

There being no further business,
the Chairperson declared the meeting
adjourned at 9:05 a.m. The commis-
sion minutes and agenda can be found
on the county website at <https://www.mcleancountynd.gov>.

Steve Lee, Chairperson Lynda Sny-
der, Administrative Assistant
(May 15, 2025)

Makoti City Meeting Minutes

The Makoti City Council met on
Wednesday, May 7, 2025, 8:00 PM
at the Makoti City Hall. Those in at-
tendance were Mayor Karna, S.Huus,
Howell, C.Huus, Sanborn, and Butter-
field. Mayor Karna called the meeting
to order, along with minutes, financials,
and bills for the month. A motion was
made by Howell, seconded by Sanborn,
to accept the consent agenda including
minutes from the previous meeting,
monthly financial reports, and bills to
be paid. RCV/MC. Expenses for the
month are all employee salaries, auto-
matic utility payments, Circle Sanitation
\$1,131.50, NorDak North \$50.20, FDHU
\$30.00, Enerbase \$300.02, and Dept. Of
Environmental Quality \$498.10.

Old business was discussed. The
2024 Model Ordinances were discus-
sued, including city meeting day, elec-
tions, abandoned properties, and water/
sewer hook-ups. S.Huus will check with
League of Cities to see what steps need
to be taken to adopt new ordinances.
Late water bills were discussed, and
most are paid or will be paid in the next
couple of weeks.

New business was discussed. Out-
door warning siren tests are scheduled
to start on May 12. Campers being put
on city lots were discussed; they can
only be on certain designated lots in
town. Signs will be put up at the dump
and the city building. There will be a
memorial for Keith Smette on July 13.
The Threshing Show was discussed,
along with other city events coming up.
Discussion was held. C.Huus made a
motion to adjourn, seconded by Howell.
-Stephanie Huus Auditor
(May. 15, 2025)

White Shield School Meeting Minutes

April 14, 2025

Board Members Present: Cody
White Bear, Holly Felix, Danile Henry,
Angelita Felix.

Administration Present: Wayne Fox,
Traci Ruhland, Bernie Jorgenson. Sta-
cey Blacksmith, Barb Miller-both left
meeting at 6:20pm.

Guests Present: Amy Massett, Ma-
donna Dickens, Brooknee Boyer, Karen
Heinzen, Pat Fox.

Pledge of Allegiance, Prayer and
Roll Call.

Meeting called to order: 5:36 p.m.

AGENDA

2025-04-14-03. Holly F. motioned
to approve the current agenda adding
Madonna Dickens as a guest; seconded
by Angelita F. Approved. Motion Carried
Unanimously.

MINUTES

2025-04-14-04. Holly F. motioned to
approve the March 17, 2025 Meeting
Minutes; seconded by Angelita F. Ap-
proved. MCU.

GUESTS

Amy Massett, MHA Education Dept:
Shared that her department serves as
a liaison between the tribe and the
school. Discussed a possible position
for an Education Advocate and gave
information on various services they
could provide to the school.

Madonna Dickens: Discussed con-
cerns with the Board.

Meeting moved into Executive Ses-
sion at 6:28 per NDCC 15-10-17(7).

Meeting moved back into Regular
Session at 6:40.

2025-04-14-05. Holly F motioned
to approve a student transfer into the
school district; seconded by Cody WB
with discussion. Approved. MCU.

FINANCIALS

2025-04-14-05. Holly F. motioned
to approve Fund 1 District: Mar. 2025;
seconded by Danile H. Approved. MCU.

2025-04-14-05. Holly F. motioned to
approve Fund 2 BIE Grant: Mar. 2025;
seconded by Angelita F. Approved.
MCU.

2025-04-14-05. Danile H. motioned
to approve Fund 4 TAT: Mar. 2025;
seconded by Holly F. Approved. MCU.

2025-04-14-05. Holly F. motioned
to approve Fund 5 School Lunch: Mar.
2025; seconded by Danile H. Approved.
MCU.

2025-04-14-05. Danile H. motioned
to approve Fund 6 Student Activity: Mar.
2025; seconded by Holly F. Approved.
MCU.

2025-04-14-05. Holly F. motioned to
approve Fund 8 School Quarters: Mar.
2025; seconded by Danile H. Approved.
MCU.

2025-04-14-05. Holly F. motioned to
approve Fund 9 Facilities Management:
Mar. 2025; seconded by Angelita F. Ap-
proved. MCU.

OLD BUSINESS

None noted.

NEW BUSINESS

The Superintendent Evaluation will
be moved to a Special Meeting April
22 at 1:00.

PERSONNEL

2025-04-14-09. Danile H. motioned
to hire Jennifer Mountain to help in the
kitchen with a starting rate of \$16/hr
pending background check; seconded
by Angelita F. Approved. MCU.

2025-04-14-09. Holly F. motioned to
hire Clarissa Marsette for the Head Cook
position with her start date to coincide
with the start of Summer School, pend-
ing background check and a starting
rate of \$25/hr; seconded by Angelita F.
Approved. MCU.

2025-04-14-09. Holly F. motioned to

hire Shaunna Knife as a Grade 7 teach-
er, effective immediately; seconded by
Danile H. Approved. MCU.

REPORTS

Superintendent Report, Wayne F:
Noted that he is working with NDSBA to
have our updated policies on our district
website. Principals are working on PD.
The Mandaree School Pow Wow will be
April 16; Our School Prom will be May 2;
Elementary Spring Concert May 7 and
the Shrine Circus is May 8-10; Element-
ary Field Day is May 20.

2025-04-14-10a. Holly F. motioned to
approve the Federal Program Budget
for SY25-26 with discussion; seconded
by Danile H. Approved. MCU.

2025-04-14-10a. Danile H. motioned
to approve the Calendar for SY25-26
as written, with discussion; seconded
by Angelita F. Approved. MCU.

2025-04-14-10a. Danile H. motioned
to approve out of state travel for Wayne,
Bernie and Holly to attend the Michael D
Hughes BIE Budget Workshop in Albu-
querque, New Mexico April 23-24; sec-
onded by Angelita F. Approved. MCU.

Elem. Principal Report, Barb M: no
report.

HS Principal Report, Stacey B: no
report.

Transportation Report, Frank F:
Noted they are awaiting summer school
schedules to plan for bussing; also noted
some safety and parking congestion
issues he is seeing. Wayne will imple-
ment increased safety measures for
after school.

Facilities Report, Donovan D. per
written report presented by Wayne F.:
Noted that a water heater booster pump
is on order; all HVAC systems are in
good working order; Lawn mower and
weed sprayer-servicing is in process;
all gym mechanical devices have been
inspected. All housing units are occu-
pied, and inspections are in process.
The sprinkler system will start next week
with seed, fertilizer and spraying weeds
as needed.

Athletic Director Report, Sheldon R:
Discussed 5-7 potential summer camps
for football, volleyball, basketball and
track. He also has interested individuals
in the advertised coaching positions.
Also, noted that former Coach Julius
Poitra is being inducted into the NAIA
Hall of Fame June 7 in Wisconsin. Noted
that Track is going well; and Elementary
wrestling wrapped up and the season
went well.

2025-04-14-10f. Holly F. motioned to
honor Julius Poitra with gifts from the
school for his Hall of Fame induction;
seconded by Angelita F. Approved.
MCU.

2025-04-14-10f. Holly F. motioned to
approve hiring Jason Dudley as the JH
and High School Asst. Track Coach for
two contracts beginning the first day of
practice; seconded by Angelita F. Ap-
proved. MCU.

Kitchen Report, Eunice C: Hearing
good reports from staff and students on
the school lunches; A deep clean was
done or Spring Break in anticipation of
the spring health inspection; Working on
clearing up prior deficiencies from both
SNP and SFSP; the SFSP Application
will be submitted to DPI for review soon;
storage areas have been inspected or
outdated/expired meals and proper
product rotation is being implemented.

ADJOURNMENT

2025-04-14-11. Holly F. motioned to
adjourn meeting at 8:14 p.m.; seconded
by Danile H. Approved. MCU.

Date Approved May 12, 2025

(May 15, 2025)

NOTICE OF REQUEST FOR BIDS

The South McLean County Soil Conservation District Board of Supervisors, McLean County, North Dakota, will open sealed bids in the following categories in their office at 24 East 2nd Ave, Turtle Lake, North Dakota on Tuesday, June 10, 2025.

ITEM NO. 1 – 9:00 A.M.

1999 F150 LONG BOX SINGLE CAB PICKUP. Bids to be submitted in sealed envelope with bidder info to include: Name, Physical Address (for bill of sale purposes only), Phone Number & Bid Amount.

Bids to be addressed to the South McLean County Soil Conservation District and plainly marked on the outside of the sealed envelope and labeled "BID FOR 1999 F150 PICKUP".

The Board reserves the right to reject any and all bids, to waive informalities or technicalities and to accept the bid or bids which appear in the best interest of the South McLean County Soil Conservation District.

Bid may be mailed to the office at South McLean County Soil Conservation District (PO Box 537) or dropped off in person at the office of the South McLean County Soil Conservation District (24 East 2nd Ave), Turtle Lake, ND 58575. Bids must be received no later than 2:00pm, June 9th, 2025 to be considered.

Dated this 8th day of April 2025.

BY ORDER OF THE SOUTH MCLEAN COUNTY SOIL CONSERVATION
DISTRICT BOARD OF SUPERVISORS

Christiana Kelly, District Manager

(May. 8, 15, 22, 29 & June 5, 2025)