PIERCE COUNTY CLASS FIEDS

P.O. BOX 1150, MINOT, N.D. • 701-857-1900 • WWW.THEPIERCECOUNTYTRIBUNE.COM

DEADLINE FOR ADVERTISING: 2 P.M. TUESDAY FOR SATURDAY PUBLICATION

ANNOUNCEMENTS

Equal Housing

Opportunity
All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status cludes children under the age of 18 living w/parents or legal guardians, pregnant women & people securing custody of children under the age

of 18. In In addition, North Dakota State Law also prohibits discrimination based on age and based on age and satus w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal basis. opportunity basis. If you believe you have been discriminated against in con-nection with the sale rental or financing of housing, call: North housing, call: North Dakota Fair Housing

701-221-2530 to I I - f r e e 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

General Advertising **PROFESSIONAL**

Please review your ad on the 1st day of publication. Any error should be reported immediately as the liabili-ty is limited to the first insertion only, and ceases completely if not reported within five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

Polices

We do not accept liability for any other damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reiect properly classify an ad.

We are not liable for slight changes or typo-graphical errors that do not lessen the value of an ad.

The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subiect to credit approval. A tearsheet will be provided upon request.

All classified ads must be prepaid or credit must be approved prior to advertisement running.

50 WANTED TO Buy

! A Auto Bent Up! or Junked. I'll buy! Also Scrap Iron!



175 HELP WANTED

Advertising Sales Representative

The Minot Daily News is seeking a Multi-Media Sales Account Representative.
This position focuses
on developing revenue from new tadvertisers growing revenue existing ad vertisers. This position is ideal for those looking for an opportunity to help local businesses succeed in their marketing efforts.

Primary responsibilities include: providing advertising services to assigned accounts and all business prospects within a defined sales territory; services include advertising in the Minot Daily News, Minot Daily News, Trading Post and Pi-erce County Tribune their companion websites, a full suite of digital marketing solu and specially publications/programs, setting appointments, sales, and service of

existing accounts into all publications and products, prospecting cts, prospecting and new business development, schedul-ing of all advertising as ordered, proofing of advertising, and custo-mer relationship management tions. Qualifications include:

the ability to multi-task and work efficiently under tight deadlines, results oriented and high achiever, positive attitude, attention to detail and high level of accountability, strong problem solving and decision-making, abilidecision-making abili-ties, self starter who can set and manage priorities, communicate effectively with peers, superiors and customers, basic computer knowledge and typing skills, valid driver's license, insurance and reliable transportation. Compensation:

Base salary, plus commision.

• Mileage reimburse

Health, dental and vi-

sion insurance Paid time off
 Sick leave
 401K

Please submit your resume to apapin@ minotdailynews.com by Friday, April 18, 2025. The Minot Daily News is part of Ogden Newspers, Inc. Founded 1890, Ogden Newshas grown to over forty dai-ly newspapers, along with a number of week-

lies and a magazine division stretching from

New York to Hawaii.

177 EDUCATION

Child and Family Development Coordinator

Early Explorers Head Start is now accepting applications for a Child and Family Development Coordinator loin Rugby, ten-month salaried position. Position requires a minimum of the AA in Early Childhood Education or related field. Preference to BA degree in Early Childhood Education or Child Development and Family Studies. include single fits health insurance policy, dental policy, paid sick/vacation leave, 14 paid holidays, nights or weekends and continuing education opportunities. All positions must complete a criminal fingerbackground

Position closes April 4.

check.

Please email cover letter and resume to: Allison Driessen **Program Director** 301 14th St NW Devils Lake, ND 58301 (701) 665-4431 allison.driessen@

Head Start Preschool Teacher

Early Explorers Head Start is now accepting applications for a Head Start Preschool Teachin Towner, nine-month salaried position. Positions requre a minimum of the AA degree in Early Childhood Education or related field. Preference to BA degree in Early Childhood Edu-cation or Child Development

and Family Studies. Beneinclude sinale health insurance policy, dental policy. retirement, paid sick/ vaca tion leave, 14 paid holi-days, no nights or weekends and continuing education opportunities. All positions must complete a crimi

nal finger background Position Closes April 4, 2025

Please email cover letter and resume: Allison Dreissen Program Director 301 14th St NW Devils Lake, ND 58301 701-665-4431 allison.driessen@

k12.nd.us

Head Volleyball (Open until April 2, 2025)

Rugby Public Schools accepting applications for a Head Vollevball Coach to lead our high school program. The ideal candidate will bring strong leadership, player development skills. and a commitment to fostering a competitive

ture. Interested applicants should send a resume and a letter of interest

and positive team cul-

mike.mcneff@ k12.nd.us or drop it off at Rugby High School.

Paraeducator (Open until filled)

A Paraeducator Position is available for the 2024-2025 School Year. This is a full-time position. If you are interested in the position, you will need to com plete the support staff application found here: https://www.rugby.k12. nd.us/domain/1052 contact Dr. Please Michael McNeff 701-776-5201 for further questions about the application process.

225 LIVESTOCK

Hereford Bulls

FOR SALE

Line 1 Breeding 2 Year Olds Help with hauling **★ (701) 337-6793 ★** Flath Herefords

Horse Buyer at Rugby Livestock, Thursday, April 10th 8am - 4pm

Buying all horses; good, bad, ugly, pretty! Top dollar paid on the spot! 612-839-9568

FOR RENT RENT ME!

2 Bedroom, upstairs apartment. All utilities paid. No pets. 701-240-2566

NORTH DAKOTA STATEWIDE CLASSIFIEDS

HELP WANTED

MANAGER/AC-COUNTANT. Full time career position open May 1st in LaMoure, ND. For details visit: tacticalbrandsLLC.com/careers.

TRI COUNTY COOP Board of Directors in Chokio, Minnesota is searching for a new General Manager to run this profitable, growing energy cooperative with four store locations. We are looking for someone that will work to grow the business and provide excellent customer service to patrons and employees. Candidates with fuel, propane, and/or convenience store experience preferred. Salary range of \$80-\$130,000 depending on experience, benefits available, Health Insurance and 401K plan. A full job description and application can be requested by calling 320-324-7151. More information, call Rodd Beyer at 218-770-9334. Applications will be reviewed beginning March 31.

Medical - Licensed Mental Health Clinicians/Practitioners/ Providers needed for consulting positions throughout North Dakota. Flexible day, afternoon, or evening hours offered. Call Jake at 866-633-3700, ext. 143 or email your resume to JZiegler@ WorldwideTravelStaffing.com

YOU CAN PLACE a 25-word classified ad-like this one-in every North Dakota newspaper for only \$160. It's easy. Contact

SERVICES FOR HIRE

PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 866-892-7677 Have zip code of property ready when calling!

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-877-548-8176

WANTED HARVEST ACRES

Porter Harvesting, a 3rd generation crew is looking to add harvesting acres. We run 3-7250s, 2 carts & 4 Peterbilt trucks. Please call Joe 620-897-7555

REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

MISCELLANEOUS FOR SALE

NEED NEW FLOORING? Call today to schedule a FREE inhome estimate on Carpeting & Flooring. Call Today! 1-866-892-

TOP CA\$H PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-844-592-3691

TOP CA\$H FOR SPORT WATCHES! PAYING MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. Call 1-877-548-8415

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only \$30! Call 701-223-6397, ND Newspaper

Association. **AUTOS**

DONATE YOUR VEHICLE to fund the SEARCH FOR MISS-ING CHILDREN. FAST FREE PICKUP. 24 hour response. Running or not. Maximum Tax Deduction and No Emission Test Required! Call 24/7: 1-844-591-9132

HEALTH/MEDICAL

OVERPAYING HEALTH INSURANCE! A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 877-727-7420. You will need to have your zip code to connect to the right provider!

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-866-481-0920

MISCELLANEOUS

INJURED IN AN ACCI-DENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 701-505-

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

Place a 25-word Classifieds Ad in 89 daily and weekly newspapers in North Dakota for just \$160. Call The Minot Daily News Classifieds Department at 857-1910 for full details.



The Federal Communications Commission (FCC) proposed an increase of the Federal Universal Service Charge (FUSC) which appears on your NDTC bill each month. This increase is a result of an increase in the FCC's universal service fund contribution factor from 36.3% to 36.6% and will become effective April 1, 2025. The new FUSC amount is calculated by multiplying the

FCC'S universal service contribution factor against your interstate access service charge. The

federal universal service fund program is designed to help keep local telephone service rates affordable for all customers, in all areas of



the United States.

CALL FOR BIDS Notice is hereby given that sealed bids will be received at the office of Pierce County Auditor, Ruaby, North

Dakota, as follows:

1. Claying and Graveling - bids to be opened at the hour of 9:30 A.M. April 1, 2025; Machine Hire for building roads, ap-

proaches, spot work such as laying culverts and other road repair, with bids to be opened 9:30 A.M. April 1, 2025. All bids must be on file on or before

opening time indicated for the respective items above. Each bid to be labeled on the outside of the envelope. "SEALED BID" and show the hour, date, contractor license, renewal date, and item bid on Bids will not be copened unless on. Bids will not be opened unless

these requirements are strictly fol-lowed. All bids are to be submitted to Pierce County Auditor, 240 2nd St SE, Suite 6 Rugby, ND 58368. UNIFORM BIDDERS BLANKS ARE REQUIRED TO BE USED FOR EACH BID, WHICH CAN BE OBTAINED AT THE OFFICE OF THE PIERCE COUNTY AUDITOR, RUG-BY, NORTH DAKOTA 58368.
A CERTIFICATE OF INSURANCE,
WORKERS COMPENSATION

WORKERS WORKERS COMPENSATION
CERTIFICATE OF PREMIUM PAYMENT OR WAIVER IF APPLICABLE, COPY OF CURRENT
CONTRACTOR'S LICENSE MUST
BE FILED WITH BID ITEMS 1 & 2.
The use to respecibility and II may The use tax responsibility on all materials installed will remain that of the contractor, regardless of who actually owns the materials.

The Board reserves the right to accept or reject any and all bids.
By order of the Board of County Commissioners, Pierce County, Rugby, North Dakota 58368. Dated at Rugby, North Dakota, this 7th day of March, 2025. Karen Migler County Auditor Publish: March 22, 2025 March 29, 2025

(March 22, 29, 2025) NOTICE OF CULVERT BIDS NOTICE IS HEREBY GIVEN that the Pierce County, North Dakota, Board of County Commissioners will

receive bids for furnishing metal and concrete culverts for the year 2025.

Bids will be opened on April 1, 2025 ing yes, in the concrete culverts for the year 2025. at 11:00 A.M.

Bids shall be for sizes 12 inch through 96 inch, and must state the price per lineal foot, together with gauge and weight per foot. Prices to be prepaid and delivered to location in Pierce County as requested, and in carload or less than carload lots. in carload or less than carload lots. Each bid must be in sealed envelope, addressed to the County Auditor, 240 SE 2nd St, Suite 6 Rugby, ND 58368, and marked "Bid for Metal culvert" or "Bid for Concrete Culverts", as the case may be.

The Board reserves the right to accept or reject any or all bids as may.

cept or reject any or all bids as may be in the best interest of the County, and at the County's complete discre

Dated at Rugby, Pierce County, North Dakota, this 7th day of March, 2025. By order of the Pierce County Board by order of the Pierce Count of County Commissioners. Karen Migler, Auditor Pierce County, North Dakota Publish: March 22, 2025

March 29, 2025 (March 22, 29, 2025)

RUGBY CITY COUNCIL MEETING MINUTES MONDAY, MARCH 3, 2025 - 7:00 PM
ARMORY COUNCIL CHAMBERS

ARMORY COUNCIL CHAMBERS AND MICROSOFT TEAMS
Mayor LaRocque called the meeting to order at 7:00 pm. Council members recited the Pledge of Allegiance. Roll call was taken by LaRocque. Council Members present: Nelson and Schneibel. Present by Teams: Lotvedt, Zachmeier and Brossart. Absent were Kraft. Reinke and Larson. Also Kraft, Reinke and Larson. Also present were Mayor LaRocque, At-torney Mickelson Hendrickson, Public Works Director Munyer, Chief of Police Bommersbach, and Auditor Stewart. The council considered the agenda. There was a motion by Nelson to approve the agenda as presented. Second by Zachmeier, all voting yes, motion carried. The council considered the February 19, 2025, meeting minutes. There was a motion by Lotvedt to approve the

were reviewed by Nelson and Schneibel. Bills Paid Since Last Meeting of 02/03/25: \$204,018.69 ACH BND (Bank of ND) \$550.00 25239 American Welding & Gas \$3,234.58 25240 Aqua-Pure Inc \$450.00 25241 B & M Laundry Service \$61.45 25242 Brad's Towing \$474.00 25243 Coffee Cottage \$66.27 25244 Computer Express \$350.00 25245 Convention & Visitare Purce \$2246 Convention & Visitare \$2246 Conven were reviewed Nelson and \$350.00 25245 Convention & Vistors Bureau \$2,053.06 25246 Convention & Visitors Bureau \$5,475.62 25247 Dalton Darby \$500.00 25248 Ecolab \$182.49 25249 Envision \$1,355.26 25250 First District Health Unit \$90.00 25251 H. E. Everson \$48.00 25252 Information Technology Dept \$127.20 25253 Innovative Office Solutions \$267.50 25254 Int'l Assoc of Chiefs of Police \$220.00 Assoc of Chiefs of Police \$220.00 25255 John Deere Financial \$64.93 25256 Johnson's Plumbing \$5.95 e-ck JP Morgan Chase Bank \$1,742.27 25257 MARC \$1,970.68 25258 Mike Swanson Construction \$5,383.00 25259 Minot Daily News \$753.48 25260 NAPA \$258.48 25261 ND Court Clerk's Association 25261 ND Court Clerk's Association \$100.00 25262 ND Dept of Health \$20.39 25263 ND One Call Con-cepts \$1.50 25264 ND Telephone Company \$934.92 25265 Northern Plains Electric Coop \$3,406.23 25266 Otter Tail Power Co \$13,488.18 25267 Pierce County Tribune \$228.40 25268 Power Plan \$9.25 25269 Railroad Management Co. III, LLC \$417.05 25270 Rugby Broadcasters Inc. \$126.00 25271 Co. III, LLC \$417.05 25270 Hugby Broadcasters Inc. \$126.00 25271 Rugby Job Authority \$38,259.55 25272 Runnings \$511.72 25273 Schock's Safe & Lock \$543.15 25274 Uniform Center \$298.99 25275 Valli Information Systems \$802.41 25276 Wellabe \$141.00 e-ck Wex Bank \$1,039.00 ACH Paye-ck Wex Bank \$1,039.00 AČH Payroll Checks \$61,628.27 ACH Social Security \$9,522.78 ACH Medicare Taxes \$2,227.10 ACH Payroll Taxes \$5,816.59 ACH NDPERS \$700.00 ACH NDPERS \$10,972.31 ACH NDPERS \$23,312.66 25277 AFLAC \$430.38 25278 AFLAC \$1,029.89 25279 State Disbursement Unit \$1,383.00 25280 California State Disbursement Unit \$983.75 Bills To

February 19, 2025, meeting Be Approved at 03/03/25 Meeting: minutes. Second by Nelson, all voting yes, motion carried. The bills \$5,385.09 25282 Circle Sanitation \$19.960.25 Computer Express \$2,034.00 25284 Convention & Visitors Bureau \$250.00 25285 David Jaeger \$1,300.00 25286 Haw-kins Inc \$1,179.20 25287 Johnson's Plumbing \$287.24 25288 Lance Liedman \$20.00 25289 M.J.McGuire Liedman \$20.00 25289 M.J.McGuire
Co. \$277.22 25290 ND Sewage
Pump & Lift Station \$11,580.85
25291 Petty Cash \$114.00 25292
Pierce County Auditor \$3,672.92
25293 Rebecca Jordan \$170.00
25294 Rugby Broadcasters Inc
\$36.00 25295Rugby Hardware Hank
\$177.74 25296 Rugby Service
Center \$860.34 25297 Running
Supply Inc \$617.16 25298 Schaan
Oil Co \$145.23 25299 Stryker Sales
\$900.00 25300 Verizon Wireless
\$882.20. The council considered the
monthly bills. There was a motion by
Nelson to approve the monthly bills. Nelson to approve the monthly bills. Second by Schneibel, roll call vote, all voting yes, motion carried. The considered the monthly council financials that included the cash re port, expenditures vs. budget, and revenues vs. budget. There was a revenues vs. budget. There was a motion by Lotvedt to approve the financials as presented. Second by Schneibel, roll call vote, all voting yes, motion carried. The council considered the February Municipal Court Report. There was a motion by Schneibel to approve the February Municipal Court Report as presented. Second by Nelson, all voting yes. motion carried. voting yes, motion carried.
Buildings/Property: Portfolio Holder
Lotvedt explained that the ramps
into the Armory gymnasium will be
installed soon. He explained that the work on the diving boards at the pool will begin soon and the pool doors have been ordered. Public Works: Munyer explained that they have had a few water line breaks in the recent weeks. Nelson indicated that a second round of the "Back the Blue" grant is working through legis-lation currently. Recreation: Portfolio Holder Brossart explained that he will be setting up interviews for the Recreation Director position. He informed the council that the ball diamond agreements have been exe-cuted by the school and city

Schneibel reviewed the proposed with the council. They reviewed and discussed the employee perfor-mance evaluation form changes and newly created salary adjustment request form. Mickelson Hendrickson recommended leaving language in the first paragraph of policy 204, that was proposed to be removed. There was a motion by Nelson to approve was a motion by Nelson to approve the proposed changes, keeping the language recommended by Mickelson Hendrickson in policy 204, and additions as well as the changes and additions to the two forms. Second by Lotvedt, all voting yes, motion carried. Schneibel will meet with superpose and portfolia beldt. with supervisors and portfolio hold-ers to review and discuss the evaluation process. The council con-sidered the call for gravel and sand bids. There was a motion by Lotvedt to call for gravel and sand bids. Second by Brossart, all voting yes, motion carried. The council reviewed and considered the Emergency Response Plan. LaRocque ex-plained that this plan is required by the USDA, whom the city had a loan with for the 2 1/2 Ave Project. There was a motion by Lotvedt to approve the 2025 Emergency Response Plan. Second by Nelson, all voting yes, motion carried. Gianna Hernandez, JDA AmeriCorps worker, was introduced to the council. LaRocque read aloud correspondence received from the Pierce County Food Pantry thanking the council for the renovated space in the Amory. The next meeting is scheduled for Wednesday, March 19, 2025- 7:00pm. There being no further business to transact or come before the council at this or come before the council at this time, there was a motion by Nelson to adjourn the meeting. Second by Schneibel, all voting yes, motion carried. Meeting adjourned at 7:31pm.
Frank LaRocque, Mayor Jennifer Stewart, City Auditor (March 29, 2025)

The Rugby Rural Fire Protection District annual meeting will be held on April 15th, 2025 at 8pm at the fire hall.

(March 29, April 5, 2025)

Minot Daily News

www.MinotDailyNews.com

Is that really happening?

Read the public notices in our newspaper or on our website to learn more about:

Government meetings, bids & contracts

Foreclosures

Unclaimed property School Board issues

Elections/Polling places, initiative petitions

Tax assessments/proposals

