



PUBLIC NOTICES
"BECAUSE THE PEOPLE MUST KNOW"

IN THE DISTRICT COURT OF
MOUNTRAIL COUNTY,
STATE OF NORTH DAKOTA
In the Matter of the Estate of Mildred
Eleanor Dunlap, a/k/a Mildred Dunlap,
a/k/a Mildred E. Dunlap, deceased
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the
undersigned has been appointed Personal
Representative of the above estates. All
persons having claims against the said
deceased are required to present their claims
within three months after the date of the
first publication or mailing of this notice
or said claims will be forever barred.
Claims must either be presented to Neil
Dunlap, as Personal Representative of the
estate, at Krassin Law Office, 120 South
First Street, Wahpeton, ND 58075, or filed
with the Court.
Dated this 30 day of January, 2025.
/s/ Neil Dunlap
Neil Dunlap, Personal Representative
/s/ Don R. Krassin
Don R. Krassin
Attorney for Personal Representative
120 South First Street
Wahpeton, ND 58075
701-642-4747
North Dakota License No. 03276
Email: don@donlaw.us.
Sept. 10, 17, 24, 2025

IN DISTRICT COURT,
MOUNTRAIL COUNTY,
NORTH DAKOTA
In the Matter of the Petition For
Name Change Of Gissel Summers
**NOTICE OF PETITION
FOR NAME CHANGE**
Please Take Notice that a Petition will
be filed with the above-entitled court re-
questing an Order changing the Petition-
er's name of Gissel Summers to Giselle
Summers.
Notice is Further Given that thirty
days after publication, the Petitioner in-
tends to file a Petition requesting entry
of the Court's Order changing the Peti-
tioner's name. Any objection to granting
this name change must be given in writ-
ing to the address listed below within 30
days of the date of this publication. The
written objection must also be filed with
the Court. If no objections are given, the
Court may respond to the Petition without
further hearing.
Dated September 12, 2025
/s/ Gissel Summers
Gissel Summers
504 1st St P.O. Box 1187
New Town, ND 58763
Sept. 17, 2025

**NOTICE OF APPLICATION
APPLICATION FOR
APPROPRIATION OF WATER
FROM GROUND WATER**
TAKE NOTICE that H2O CONNEC-
TIONS, LLC, WATFORD CITY, ND, has
submitted Water Permit Application No.
7420 to the North Dakota Department of
Water Resources for a permit to divert and
appropriate water from ground water.
The application requests an annual ap-
propriation of 500.0 acre-feet of water for
Industrial use at a pumping rate of 1,500
gallons per minute, utilizing point(s) of
diversion located in the NW1/4 of Sec. 12,
T. 155 N., R. 091 W., Mountrail County.
TAKE NOTICE that written com-
ments regarding the proposed appropri-
ation must be filed in the Department of
Water Resources, 1200 Memorial High-
way, Bismarck, North Dakota 58504-
5262, by 5 o'clock p.m., on the 10 day
of October 2025. The Department of Water
Resources shall consider all written com-
ments received and prepare a recommend-
ed decision which will be provided to the
applicant and any person who filed written
comments. Those persons may file addi-
tional comments with the Department of
Water Resources, request an adjudicative
proceeding on the application, or both.
Dated at Bismarck, North Dakota, on
August 26, 2025.
/s/ John Paczkowski, P.E.
State Engineer
Department of Water Resources
1200 Memorial Highway
Bismarck, ND 58504-5262
Sept. 10, 17, 2025

**NOTICE OF LEASING
STATE SCHOOL LANDS**
**The Board of University and School
Lands will Conduct Surface Lease Auc-
tions in the following Counties:**

Adams	Hettinger	Pierce
Benson	Kidder	Rollette
Billings	Logan	Sheridan
Bowman	McHenry	Sioux
Burke	McIntosh	Slope
Burleigh	McKenzie	Stark
Divide	McLean	Stutsman
Dunn	Mercer	Towner
Eddy	Morton	Ward
Emmons	Mountrail	Wells
Golden Valley	Oliver	Williams
Grant		

Auctions will be held in person at location
in the County Seat. Refer to the advertise-
ment in the official county newspaper or
the public lease auctions schedule posted
on the Department of Trust Lands' web-
site for auction dates, times, locations, &
list of tracts offered. Auctioneer will read
specific requirements at the auction. The
information contained in this advertise-
ment may be revised prior to the auction
upon further review by the North Dakota
Department of Trust Lands. The Board re-
serves the right to reject any and all bids.
For more information, visit https://land.
nd.gov or call (701) 328-2800.

Joseph A. Heringer
COMMISSIONER
1707 N 9th St, Bismarck ND 58506
PHONE: 701-328-2800
FAX: 701-328-3650
WEB: https://land.nd.gov
Sept. 3, 10, 17, 24, Oct. 1, 8, 15, 22, 2025

**NORTH DAKOTA
STOCKMEN'S ASSOCIATION
NOTICE OF
BRAND RENEWAL**
North Dakota livestock brands will
expire on Jan. 1, 2026, in accordance
with North Dakota Century Code 4.1-
73-12. Present brand owners have
the right to rerecord their brands. If a
brand is allowed to expire, ownership
interest of the brand will be lost and
the brand may no longer be used.
In August, a renewal notice for each
recording was mailed to the address
on file in the brand recording office.
If you have not received your notice
or have questions about renewing
a brand, contact the North Dakota
Stockmen's Association at (701) 223-
2522 or visit www.ndstockmen.org.

Court File No. 31-2025-PR-00108
IN THE DISTRICT COURT OF
MOUNTRAIL COUNTY,
STATE OF NORTH DAKOTA
In the Matter of the Estate of
Richard Leroy Fladeland, Deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the
undersigned has been appointed Per-
sonal Representative of the above Estate.
All persons having claims against the
said deceased are required to present their
claims within three (3) months after the
date of the first publication or mailing of
this Notice or said claims will be forever
barred. Claims must either be presented to
ROBERTA RAMIREZ, Personal Repre-
sentative of the ESTATE OF RICHARD
LEROY FLADELAND, c/o DeMakis
Law, PLLC, P.O. Box 1748, Minot, ND
58702-1748, or filed with the Court.
Dated this 26th day of August, 2025.
/s/ Roberta Ramirez
ROBERTA RAMIREZ,
Personal Representative of the Estate of
Richard Leroy Fladeland
Keaton D. Zaback (ID #09630)
DeMakis Law, PLLC
P.O. Box 1748
Minot, ND 58702
(701) 838-2080
keaton@demakislawpllc.com
Attorney for Personal Representative
Sept. 3, 10, 17, 2025

NOTICE OF LEASING STATE SCHOOL LANDS				
The Board of University and School Lands will offer the following lands for lease in Mountrail County.				
Unorganized (150-092)				
	AC	Term		Rent
15 W2SW4	80	1		\$547
Brookbank (154-092)				
	AC	Term		Rent
36 NE4	160	5		\$1081
36 NW4	160	5		\$1317
36 SE4	160	5		\$1611
36 SW4	160	5		\$1437
Rat Lake (154-093)				
	AC	Term		Rent
36 NE4	160	5		\$1247
36 NW4	160	5		\$1679
36 SE4	156	5		\$1332
36 SW4	160	5		\$1643
Burke (155-090)				
	AC	Term		Rent
16 NE4	160	5		\$1950
16 SE4	160	5		\$1675
16 SW4	160	5		\$1884
Purcell (155-091)				
	AC	Term		Rent
12 NE4	160	5		\$1617
Debing (155-093)				
	AC	Term		Rent
16 NE4	160	5		\$1771
16 NW4	160	5		\$1540
16 SE4	160	5		\$1748
16 SW4	160	5		\$1788
Unorganized (155-094)				
	AC	Term		Rent
10 NE4	160	5		\$1681
10 NE4NW4	40	5		\$328
Myrtle (156-094)				
	AC	Term		Rent
16 SW4	156	5		\$1169
Redmond (157-089)				
	AC	Term		Rent
36 NE4	160	5		\$1768
36 NW4	160	5		\$1296
36 SE4	160	5		\$1548
36 SW4	160	5		\$1610
Clearwater (157-090)				
	AC	Term		Rent
16 NE4	160	5		\$1570
16 NW4	160	5		\$1933
16 SE4	160	5		\$1797
16 SW4	160	5		\$1943
36 NW4	160	5		\$1910
36 SW4	160	5		\$1790
Cottonwood (157-092)				
	AC	Term		Rent
10 SE4SW4	40	5		\$437
15 N2NW4, SE4NW4	120	5		\$1172
Sorkness (157-093)				
	AC	Term		Rent
16 NE4	160	5		\$1799
16 NW4	160	5		\$1718
16 SE4	160	5		\$1735
16 SW4	160	5		\$1870
36 NE4	160	5		\$1695
36 NW4	156	5		\$1759
36 SE4	160	5		\$1628
36 SW4	160	5		\$1541
Sidonia (158-090)				
	AC	Term		Rent
16 NE4	160	5		\$1577
16 NW4	160	5		\$1879
16 SE4	160	5		\$2018
16 SW4	160	5		\$1544
36 E2	320	5		\$1932
36 NW4	160	5		\$1660
36 SW4	160	5		\$1694
Lostwood (158-091)				
	AC	Term		Rent
36 NW4	160	5		\$1954

MOUNTRAIL BUILDERS
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CONCRETE PUMPING
701-628-1097
Stanley, ND

Commercial Residential Aggregate Landscaping Septic Systems

Auctioneer will read specific
requirements at the auction. The public
lease auction will be held in Mountrail
County South Complex at 9/23/2025
12:00 PM CT. Other than the
descriptions of the lands to be auctioned,
the information contained in this
advertisement may be revised prior to
the auction upon further review by the
North Dakota Department of Trust
Lands. Any such revisions will be
announced at the auction and will be
binding upon the bidders. Bidding will
begin at minimum rent. 1st year's rent
must be paid in full immediately after
the sale. The Board reserves the right to
reject any and all bids. For more
information, visit https://land.nd.gov or
call (701) 328-2800. For auxiliary aids
and services, please call by 9/10.

Joseph A. Heringer COMMISSIONER
1707 N 9th St | Bismarck ND 58506-
5523
PHONE: 701-328-2800 | FAX: 701-328-
3650 | WEB: https://land.nd.gov
Aug. 20, 27, Sept. 3, 10, 17, 2025

North Dakota Game And Fish News

Youth Deer Season
September 19 at noon Central
time signals the start of a nine-and-
a-half-day deer hunting season for
licensed youth hunters.
The youth license is valid dur-
ing the youth deer season that closes
September 28, and the regular deer
gun season running from November
7-23.
After opening day, hunting hours
are a half-hour before sunrise to a
half-hour after sunset. Orange cloth-
ing is required for youth hunters and
mentors.
Each young deer hunter must be
under direct supervision of an adult.
The adult is prohibited from carry-
ing a firearm or bow while accom-
panying the youth hunter in the field
during the youth season.

**Youth, Military
Waterfowl Weekend**

sess a waterfowl habitat restoration
electronic stamp.
Resident and qualifying nonresi-
dent youth waterfowl hunters must
possess a general game and habitat
license.
Veterans and members of the
Armed Forces must possess a resi-
dent hunting license, which includes
a general game and habitat license
and a small game license.
Hunters sixteen and older must
also possess a federal waterfowl
stamp, and youth twelve and older
need to have passed a certified hun-
ter education course.
In addition, all hunters must be
Harvest Information Program certi-
fied. Hunters who do not HIP certify
when they buy a North Dakota li-
cense can add it by visiting the state
Game and Fish Department website
at gf.nd.gov.
Sandhill Crane Season
North Dakota's sandhill crane
season opens September 20 and
runs through November 16.
Limits are three daily and nine
in possession in unit 1 (west of U.S.
Highway 281), and two daily and
six in possession in unit 2 (east of
U.S. Highway 281). Shooting hours
are 30 minutes before sunrise to 2
p.m. each day, with extended shoot-
ing hours to sunset on Saturdays and
Wednesdays beginning September
27 through the end of the season.
Hunters are urged to use caution
and identify birds to prevent shoot-
ing at endangered whooping cranes
as they begin their fall migration.
In addition to other licenses re-
quired, resident hunters need a \$10
crane permit, while nonresidents
need a \$30 permit. Hunters can buy
a license online at the North Dakota
Game and Fish Department website,
gf.nd.gov.
Harvest Information Program
certification is required. To get HIP
certified, access the Game and Fish
website.

Business Cards

Services Medical Services

REYNOLDS REALTY
Angela R. Olson, Broker
Stanley, ND
628-2775 701-898-0657
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702 Westview Lane
Stanley, ND 58784
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Call 628-7246

Mountrail County Medical Center
Rural Health Clinic
8:00 AM - 5:00 PM
Mark Longmuir, MD
Abbey Ruland, PA
Tara Nardacci, DNP
Jessica Charon, DNP
Carol Hynek, DNP, FNP-C
Tammie Braaflat, FNP
Brittany Haugtvedt, FNP
Call to schedule an appointment
with one of our providers
701-628-2505

**Happy Birthday from the
Mountrail County Medical Center!**
* Traditional \$35 Birthday Blood Draw
includes the Lipid Screen and Chem-
istry Profile.
* Additional \$20 - TSH (Thyroid Stimulating
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* Additional \$20 - PSA (Prostate Specific Antigen)
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Stop in during regular clinic hours at the
T.H. Reiarson Rural Health Clinic to claim
your BBD AND REMEMBER TO FAST!!!

**Optometry Clinic, PC
of Stanley and Kenmare**
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Located at
102 S. Main St., Stanley
Appointments may be
scheduled by calling
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Stanley 701-628-3232

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Michael Lucy, Agent
605 31st Ave Sw Ste 2
Minot, ND 58701
701-628-3909
American Family Mutual Insurance Company,
S.I. & its Operating Companies, 6000 American Parkway,
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•CROP (HAIL & MULTI-PERIL)
Agents
Raoul Brandt
Kelly Jones
Jackie Rudolph
408 S. Main St.
Stanley, ND 58784
701-629-9670

**Brandi Larson
Agency LLC**
Brandi Larson Agent
8098 Country Estates Rd.
P.O. Box 910
Stanley, ND 58784
Office (701) 628-1414
Toll Free (888) 508-1414
Fax (701) 628-1415
Email: Brandi.Larson@fumic.com
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27716A R11-21

thrivent
Kyle W Hanson
FIC, CLTC®
Financial Associate
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