

PUBLIC NOTICES

SPECIAL MEETING
The Hope City Council met on Monday February 24, 2025 at 6:30 PM.

Present were Mayor Pat Brown and Council members, Aaron Reamer, Tim Johnson , Jeff Schuety, Laurie Tuite
Mayor Pat Brown called the meeting to order.

1. It was moved by Jeff Schuety and seconded by Aaron Reamer to approve the renaissance Zone application for Daniel and Marlene Motter contingent on the receipt of Certificate of Good Standing from the State of North Dakota. Motion passed.

2. It was moved by Tim Johnson and seconded by Aaron Reamer to adjourn the meeting. Motion passed.

Pat Brown, Mayor
Charles Yanez, Auditor
SCP March 7, 2025 **346242**
REGULAR MEETING

The Hope City Council met on Tuesday February 11, 2025 at 7:00 AM.

Present were Mayor Pat Brown and Council members Perry Brown, Tim Johnson, Jeff Schuety also attending and Marvin Splettstoesser , Laurie Tuite

Mayor Pat Brown called the regular City Council meeting to order

It was moved by Tim Johnson and seconded by Jeff Schuety to approve the minutes of the last meeting. Motion passed.

Old Business
1. City of Hope Renaissance zone audit was \$3000 and was voted to pay it last month.

2. Motion by Tim Johnson and seconded by Jeff Schuety to set date for Renaissance Zone Extension meeting for Thursday March 6th at 6:30 pm. Motion passed

New Business
1. Discussion over Minnkota 8% increase on electric that the city purchases. This is a new increase that wasn't covered by the latest increase in rates.

2. Discussion on cameras for the dump

3. Motion By Perry Brown and seconded by Jeff Schuety to approve Carter Rings housing Incentives , motion passed.

4. Motion By Jeff Schuety and seconded by Tim Johnson to Todd Safs receipts for Hope Bucks Housing incentive, motion passed.

Past due accounts- send shut off notices

Pay Bills Motion by Tim Johnson and seconded by Perry Brown to pay bills

Adjoun meeting – Motion by Perry Brown and seconded by Jeff Schuety to adjourn the meeting. Motion passed



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Pat Brown, Mayor
Charles Yanez, Auditor

SCP March 7, 2025 **346243**
STEELE COUNTY JDA.....500.00
ND PUBLIC EMPLOYEES RETIREMENT SYSTEM.....853.38
aflac221.60
INTERNAL REVENUE SERVICE.....2267.00

OFFICE OF STATE TAX COMMISSIONER204.00
WORKFORCE SAFETY & INS882.61

BANK OF NORTH DAKOTA1290.00
Charles A Yanez.....1532.78
MARVIN SPLETTSTOESSER1965.39
MARVIN SPLETTSTOESSER.100.00
VISA372.06
DAKOTA RURAL WATER DISTRICT.....3385.35

DEPARTMENT OF ENERGY8710.35
FARMERS UNION OIL COMPANY...306.61
NEW CENTURY PRESS128.76
STEELE COUNTY SHERRIFF'S DEPT.....1100.00

TAX & ACCOUNTING PROFESSIONALS LLC.....3000.00
THOMAS R. MOE.....150.00
HOPE CITY GENERAL ACCOUNT ...500.00

Charles A Yanez.....1532.78
MARVIN SPLETTSTOESSER1965.39
STEELE COUNTY TREASURER24348.61

HOPE DEVELOPMENT CORPORATION.....2590.54
HOPE ECONOMIC DEVELOPMENT CORPORATION.....2590.54
HOPE DEVELOPMENT CORPORATION.....3926.60
HOPE ECONOMIC DEVELOPMENT CORPORATION.....3500.00
SCP March 7, 2025 **346244**

REGULAR MEETING (unapproved minutes, subject to change)

The Finley City Council met Monday, March 3, 2025 at 7:00 PM at City Hall. Present were Mayor Brian Tuite and Council Members, Merle Ferry, Chad Aberle, Tori Archer by phone and Tyler Midstokke. Also, present Laurie Tuite and George Braun, Steve Fiebiger and Wayne Beckman.

The minutes of the last regular meeting were read and approved.

No Park board minutes.
No Sheriff Report.

Addendum B – Capital Campaign Extension for the auditorium fund raiser was reviewed. It was moved by Aberle, seconded by Ferry to approve the extension. Motion carried.

It was moved by Archer, seconded by Midstokke to pay Pace \$111.80 for monthly expenses acquired. Motion carried.

It was moved by Aberle, seconded by Midstokke to approve and set the date for the Equalization Meeting for Thursday, April 17th, 2025 at 6PM. Motion carried.

It was moved by Ferry, seconded by Aberle to approve special permit for American Legion for Finley Days 2025. Motion carried.

It was moved by Aberle, seconded by Archer to approve gaming permit for Finley Wildlife Club Raffle. Motion carried.

Maguire contract for service was reviewed. It was moved by Midstokke, seconded by Aberle to approve service contract. Motion carried.

It was moved by Midstokke, seconded by Aberle to approve the bills. Motion carried.

99258 Aflac.....208.13
99257 BRAVERA1801.10
99256 STEELE COUNTY JDA500.00
34522 George Braun III.....2250.46
34523 Marci Johnson.....1070.84
34524 TYLER MIDSTOKKE...161.61
34525 Marci Johnson.....277.05

34526 Advanced Business Methods.....143.33
34527 BRAGER DISPOSAL SERVICE2646.50
34528 Colonial Life153.52
34529 DAKOTA RURAL WATER DISTRICT5348.84
34530 Grand Forks Utility Billing..26.00
34531 Midco37.50
34532 MLGC444.38
34533 OTTER TAIL POWER CO.2785.36
34534 STEELE COUNTY....1800.00
34535 THOMAS R. MOE.....150.00
34536 VESTIS.....309.96
34537 WORKFORCE SAFETY & INSURANCE.....748.04
34538 Laurie Tuite.....37.79
34539 NEW CENTURY PRESS.....177.47
34540 TYLER MIDSTOKKE 2455.31
34541 Pace Fundraising...9700.00
34542 BRAVERA908.79
34543 BREMER MARKET.....21.45
34544 FINLEY FARMERS ELEVATOR33.50
34545 NEW CENTURY PRESS.....

.....177.47
34546 NODAK REC. INC.....651.17
34547 TOWN & COUNTRY COOP...2951.80
34548 Chad Aberle161.61
34549 Tori Archer161.61
34550 George Braun III.....2250.46
34551 Merle Ferry161.61
34552 Marci Johnson.....1070.84
34553 TYLER MIDSTOKKE...161.61
34554 Brian Tuite.....230.87
34555 HEALTH INS1291.20
34556 HEALTH INS1291.20
34557 FIT.....2862.73
34558 VESTIS.....426.30
34559 NDPERS.....1403.33
34560 FINLEY PARK BOARD665.79

City cell phone for new public works superintendent was discussed. It was moved by Midstokke, seconded by Archer to approve purchase of city owned cell phone. Motion carried.

Ferry to adjourn at 7:40 PM
Next city council meeting was set for Monday April 7th, 2025 at 7:00 PM at Finley City Hall.
SCP March 7, 2025 **346245**

NOTICE

The filing deadline for the Hope-Page Public School Board has been set for April 7, 2025 by 4:00 PM to the Business Manager. The School Board election will be held on June 10, 2025. There are two positions open for a three-year term each. The only requirement to fill the positions is that the candidates must live in the Hope-Page School District. To fill these positions, interested parties can pick up filing forms in either school office during school hours or on our website www.hope-page.k12.nd.us

331729

GOLDEN LAKE TOWNSHIP

Terry Smith
Variance Meeting
3-18-25 • 2:00 pm
Richard Strand's Shop

331726

ADVERTISEMENT FOR BIDS

Issued by

HOPE-PAGE PUBLIC SCHOOL DISTRICT #85

Notice is hereby given that the Hope-Page Public School District No. 85 is selling real property “as is” available for purchase through sealed bidding. The real property to be sold includes all of the School District’s right, title and interest in the buildings and land located at the following address:

**401 Bates Avenue
Hope, ND 58046**

Interested parties may submit a qualified bid by delivering a sealed envelope conspicuously labeled “Sealed Bid – House Sale” containing a cashier’s check made payable to “Hope-Page Public School District” in the amount of the bid. Bids must be hand delivered or mailed to the Hope-Page Public School District, 740 7th St SE, Hope, ND 58046 and must be received no later than 6:00 p.m. on April 9, 2025 at which time the bids will be publicly opened and read aloud. Any bids that do not comply with the foregoing may, at the District’s sole discretion, be rejected and returned to the bidder. Any bids that are not accepted by the District shall be returned to the bidder.

Upon the District’s acceptance of a bid, the date of the closing of the sale, delivery of possession of the real property, and delivery of a quit claim deed from the District shall be negotiated with the District; provided, however, such closing shall occur no later than July 15, 2025.

The District will make the property available for all inspections and tests upon reasonable notice of an interested party. Interested parties are advised by the District to obtain inspections and investigate the property, and that hazardous substances may be present on the property. By submitting a bid, each bidder warrants, acknowledges, and represents that the bidder has made all relevant inquiries regarding the property, the condition of the property, and presence of hazardous substances. By submitting a bid, each bidder further warrants, acknowledges, and represents that the bidder has consulted with government agencies, lenders, insurance agents, architects, and/or other appropriate persons and entities concerning the use of the property and the surrounding areas under applicable building, zoning, fire, health, and safety codes, and for evaluation of potential hazards. Interested parties shall keep the property free and clear of liens, shall indemnify and

hold the District and its agents harmless from all liability, claims, demands, damages, and costs, and shall repair all damages arising from the inspections and tests. The inspection period is the interested party’s sole opportunity to discover any existing defects prior to submitting a bid for the purchase of the property. By submitting a bid, each bidder releases the District and its agents from and against all liability, claims, demands, damages, and costs arising out of or relating to the condition of the property. By submitting a bid, each bidder accepts any and all buildings, structures, improvements, and personal property located on the property AS IS, WHERE IS, WITH ALL FAULTS AND DEFECTS. The District makes no warranties or representations, express or implied, as to the condition of the property. By submitting a bid, each bidder acknowledges that the bidder has had an opportunity to inspect the property, and has found the property suitable for bidder’s intended purposes. FURTHER, DISTRICT DISCLAIMS ANY IMPLIED WARRANTIES WITH RESPECT TO THE PROPERTY. IT IS SPECIFICALLY AGREED THAT THE PROPERTY SOLD HEREUNDER IS SOLD WITHOUT ANY WARRANTY OF MERCHANTABILITY. THE DISTRICT DISCLAIMS ANY WARRANTY OF FITNESS FOR ANY PARTICULAR PURPOSE WHATSOEVER WITH RESPECT TO THE PROPERTY BEING SOLD, AND THERE ARE NO WARRANTIES THAT EXTEND BEYOND THE DESCRIPTION IN THIS ADVERTISEMENT.

Questions should be directed to Dr. Ian Grande, School District Superintendent, at ian.grande@k12.nd.us. All costs related to the submittal of a bid shall be the responsibility of the bidder.

The District reserves the right to reject any and all bids or portions thereof, to waive informalities or irregularities in a bid received, to hold bids for a period of 30 days, and to accept that bid which appears to be in the best interests of the District. The District shall incur no legal liability or obligation until a contract is awarded and approved by the appropriate authorities.

Hope-Page Public School District #85

Dr. Ian Grande, Superintendent

Dated: 2/20/2025

331908

FINLEY TOWNSHIP

2025 General Fund Mill Levy Increase and Annual Meeting

DATE: TIME:
03-18-25 6:00 PM

MEETING TO BE HELD AT:
Ostervold Church Basement

TOWNSHIP GENERAL FUND MILL LEVY INCREASE

Colgate Township levy taxes for a five-year period commencing in 2025, for the years 2026, 2027, 2028, 2029 and 2030, which shall exceed the limit by \$20,766.42 so that the taxes levied instead of being 20,766.42 18 Mills, which is the limit, authorized by law, shall be \$41,532.84 36 mills based on the current valuation figures.

331734

CARPENTER TOWNSHIP

2025 General Fund Mill Levy Increase and Annual Meeting

DATE: TIME:
03-11-25 6:30 PM

MEETING TO BE HELD AT:
Colgate Church

TOWNSHIP GENERAL FUND MILL LEVY INCREASE

Colgate Township levy taxes for a five-year period commencing in 2025, for the years 2026, 2027, 2028, 2029 and 2030, which shall exceed the limit by \$21,742.56 so that the taxes levied instead of being \$21,742.56 18 Mills, which is the limit, authorized by law, shall be \$43,485.12 36 mills based on the current valuation figures.

331736

HUGO TOWNSHIP

2025 General Fund Mill Levy Increase and Annual Meeting

DATE: TIME:
03-11-25 6:30 PM

MEETING TO BE HELD AT:
Colgate Church

TOWNSHIP GENERAL FUND MILL LEVY INCREASE

Colgate Township levy taxes for a five-year period commencing in 2025, for the years 2026, 2027, 2028, 2029 and 2030, which shall exceed the limit by \$30,171.06 so that the taxes levied instead of being \$22,313.06 18 Mills, which is the limit, authorized by law, shall be \$45,256.59 27mills based on the current valuation figures.

331735