

PUBLIC NOTICES

2025 TAX EQUALIZATION MEETING NOTICES
Notice is hereby given that NDCC57-02-51 requires meetings for the various Steele County Boards of Equalization to be held on the following dates:
APRIL 16th 2025
CITY OF HOPE 8:00 A M
HOPE SENIOR CENTER
COLGATE 9:00 A M
HOPE SENIOR CENTER
BROADLAWN 9:30 A M
HOPE SENIOR CENTER
EDENDALE 10:00 A M
HOPE SENIOR CENTER
CARPENTER 10:30 A M
HOPE SENIOR CENTER
RIVERSIDE 11:00 A M
HOPE SENIOR CENTER
HUGO 11:30 A M
HOPE SENIOR CENTER
WILLOW LAKE 12:00 P M
HOPE SENIOR CENTER
CITY OF LUVERNE 5:30 P M
ALAN LEADBETTERS GARAGE

APRIL 17th 2025
MELROSE 8:00 A M
COURTHOUSE BASEMENT
SHERBROOKE 8:30 A M
COURTHOUSE BASEMENT
WESTFIELD 9:00 A M
COURTHOUSE BASEMENT
ENGER 9:30 A M

COURTHOUSE BASEMENT
PRIMROSE 10:00 A M
COURTHOUSE BASEMENT
FRANKLIN 10:30 A M
COURTHOUSE BASEMENT
NEWBURGH 11:00 A M
COURTHOUSE BASEMENT
EASTON 11:30 A M
COURTHOUSE BASEMENT
LUNCH BREAK 12:00PM
SHARON 1:00 P M
COURTHOUSE BASEMENT
GREENVIEW 1:30 P M
COURTHOUSE BASEMENT
FINLEY 2:00 P M
COURTHOUSE BASEMENT
BEAVER CREEK 2:30 P M
COURTHOUSE BASEMENT
GOLDEN LAKE 3:00 P M
COURTHOUSE BASEMENT
CITY OF SHARON 5:00 P M
SHARON COMMUNITY BUILDING
CITY OF FINLEY 6:00 P M
CITY HALL

County Board of Equalization June 3rd 2025 10:30 A M
STEELE COUNTY COMMISSION ROOM

Each taxpayer has the right to appear before the appropriate board and petition for the correction of their assessment.
Casey Olson

Director of Tax Equalization
701-524-2133
olsoncasey@nd.gov
SCP March 21, 28 & April 4, 11, 2025 **346221**
STEELE COUNTY JDA.....500.00
ND PUBLIC EMPLOYEES RETIREMENT SYSTEM.....853.38
aflac.....221.60
Charles A Yanez.....1532.78
MARVIN SPLETTSTOESSER.....1965.39
Nodak Electric Cooperative.....27695.38
SCP March 28, 2025 **346205**
REGULAR MEETING
The Hope City Council met on Tuesday March 11, 2025 at 7:00 AM.
Present were Mayor Pat Brown and Council members Perry Brown, Tim Johnson, Jeff Schuety, Aaron Reamer, Marvin Splettstoesser, Laurie Tuite, Lori Powell, Leigh Gunkel
Mayor Pat Brown called the regular City Council meeting to order
It was moved by Tim Johnson and seconded by Perry Brown to approve the minutes of the last meeting. Motion passed.
Old Business
1. City of Hope Renaissance zone discussion on contract for deeds qualifying.
New Business
1. It was moved by Aaron and seconded by Jeff Schuety to

STEELE COUNTY SHERIFF'S DEPT.1100.00
THOMAS R. MOE.....150.00
BRAGER DISPOSAL SERVICE2231.00
Charles A Yanez.....1532.78
MARVIN SPLETTSTOESSER1965.39
MINNKOTA POWER COOP, INC.....1397.00
Nodak Electric Cooperative.....27695.38
SCP March 28, 2025 **346205**
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approve lhry reunion- street dance Aug 2nd and blocking Main Ave. motion passed
2. 2024 Annual Receipts and Disbursements report was presented.
Past due accounts- send shut off notices
Pay Bills Motion by Tim Johnson and seconded by Perry Brown to pay bills
Adjoun meeting – Motion by Aaron Reamer and seconded by Jeff Schuety to adjourn the meeting. Motion passed
Pat Brown, Mayor
Charles Yanez, Auditor
SCP March 28, 2025 **346206**
Notice of Public Hearing WSI Premium Rates and Rate Classification Manual
Notice is hereby given that Workforce Safety & Insurance (WSI) will conduct a public hearing on Monday, April 7, 2025, at the WSI Board Room, Century Center, 1600 East Century Avenue, Bismarck, North Dakota, at 11:00 AM at which time and place all persons will be heard regarding the proposed changes to premium rates and rate classification manual in accordance with NDCC §65-04-01.
These changes will be on file

and may be reviewed or copied on any working day between 8:00 a.m. and 5:00 p.m., at WSI in Bismarck. A copy may be requested by phone by calling (701) 328-3812 or by writing to:
Workforce Safety & Insurance
Attn Marguerite Rath
1600 East Century Avenue Ste 1
PO Box 5585
Bismarck ND 58506-5585
(701) 328-3812
Written data, views, or arguments concerning the proposed changes or adoptions may be sent to WSI at the above address. The closing date for receipt and consideration of all written or oral submissions is close of business Monday, April 14, 2025.
If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact WSI at the above telephone number or address at least five days prior to the public hearing.
Dated this 17th day of March 2025
Sarah Feist
Chief of Employer Services
SCP March 28, 2025 **346208**

ADVERTISEMENT FOR BIDS
Issued by
HOPE-PAGE PUBLIC SCHOOL DISTRICT #85

Notice is hereby given that the Hope-Page Public School District No. 85 is selling real property "as is" available for purchase through sealed bidding. The real property to be sold includes all of the School District's right, title and interest in the buildings and land located at the following address:

**401 Bates Avenue
Hope, ND 58046**

Interested parties may submit a qualified bid by delivering a sealed envelope conspicuously labeled "Sealed Bid – House Sale" containing a cashier's check made payable to "Hope-Page Public School District" in the amount of the bid. Bids must be hand delivered or mailed to the Hope-Page Public School District, 740 7th St SE, Hope, ND 58046 and must be received no later than 6:00 p.m. on April 9, 2025 at which time the bids will be publicly opened and read aloud. Any bids that do not comply with the foregoing may, at the District's sole discretion, be rejected and returned to the bidder. Any bids that are not accepted by the District shall be returned to the bidder.

Upon the District's acceptance of a bid, the date of the closing of the sale, delivery of possession of the real property, and delivery of a quit claim deed from the District shall be negotiated with the District; provided, however, such closing shall occur no later than July 15, 2025.

The District will make the property available for all inspections and tests upon reasonable notice of an interested party. Interested parties are advised by the District to obtain inspections and investigate the property, and that hazardous substances may be present on the property. By submitting a bid, each bidder warrants, acknowledges, and represents that the bidder has made all relevant inquiries regarding the property, the condition of the property, and presence of hazardous substances. By submitting a bid, each bidder further warrants, acknowledges, and represents that the bidder has consulted with government agencies, lenders, insurance agents, architects, and/or other appropriate persons and entities concerning the use of the property and the surrounding areas under applicable building, zoning, fire, health, and safety codes, and for evaluation of potential hazards. Interested parties shall keep the property free and clear of liens, shall indemnify and

hold the District and its agents harmless from all liability, claims, demands, damages, and costs, and shall repair all damages arising from the inspections and tests. The inspection period is the interested party's sole opportunity to discover any existing defects prior to submitting a bid for the purchase of the property. By submitting a bid, each bidder releases the District and its agents from and against all liability, claims, demands, damages, and costs arising out of or relating to the condition of the property. By submitting a bid, each bidder accepts any and all buildings, structures, improvements, and personal property located on the property AS IS, WHERE IS, WITH ALL FAULTS AND DEFECTS. The District makes no warranties or representations, express or implied, as to the condition of the property. By submitting a bid, each bidder acknowledges that the bidder has had an opportunity to inspect the property, and has found the property suitable for bidder's intended purposes. FURTHER, DISTRICT DISCLAIMS ANY IMPLIED WARRANTIES WITH RESPECT TO THE PROPERTY. IT IS SPECIFICALLY AGREED THAT THE PROPERTY SOLD HEREUNDER IS SOLD WITHOUT ANY WARRANTY OF MERCHANTABILITY. THE DISTRICT DISCLAIMS ANY WARRANTY OF FITNESS FOR ANY PARTICULAR PURPOSE WHATSOEVER WITH RESPECT TO THE PROPERTY BEING SOLD, AND THERE ARE NO WARRANTIES THAT EXTEND BEYOND THE DESCRIPTION IN THIS ADVERTISEMENT.

Questions should be directed to Dr. Ian Grande, School District Superintendent, at ian.grande@k12.nd.us. All costs related to the submittal of a bid shall be the responsibility of the bidder.

The District reserves the right to reject any and all bids or portions thereof, to waive informalities or irregularities in a bid received, to hold bids for a period of 30 days, and to accept that bid which appears to be in the best interests of the District. The District shall incur no legal liability or obligation until a contract is awarded and approved by the appropriate authorities.

Hope-Page Public School District #85
Dr. Ian Grande, Superintendent
Dated: 2/20/2025

331908

ADVERTISEMENT AND INVITATION

Notice is hereby given that sealed bids will be received for County Roads 11, 18 & 25 Bituminous Seal Coat ER25-00-032 for Steele County, located in Steele County North Dakota. Bids will be received On-Line ONLY through QuestCDN vBid. Bids will be received by 10:00 AM (CDT) on April 15, 2025. Mailed or hand delivered bids will NOT be opened or considered. Please submit your bid for this project by the following:

1. Submitted through QuestCDN On-line Bidding.

All bids submitted will be opened and read aloud via video conference at 10:00 AM (CDT) on April 15, 2025. A link to attend the live video conference bid opening will be sent to all QuestCDN Plan Holders for this project. Digital copies of the Bidding Documents are available at www.interstateeng.com or www.questcdn.com for a download fee of \$37.00 and a QuestCDN On-Line Bid fee of \$42.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number 9590725 on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or info@questcdn.com. The bidding and contract documents may also be examined at the Interstate Engineering office located at 1999 4th St. North, Wahpeton, North Dakota, 58075 or at the Office of the Steele County Auditor 201 Washington Ave W, Finley, ND 58230. Any technical questions may be directed to Tyler Birchem at 701-642-5521 or tyler.birchem@interstateeng.com. The project consists of the following approximate quantities:

499,000 SY Seal Coat
441,000 LF 4" Pavement Marking

Line
Traffic Control and all miscellaneous work necessary therefor and incidental thereto. Each bid will be submitted on the basis of a cash payment for work. Bids submitted Via QuestCDN On-Line Bid Only and shall be designated that the bid is for "County Road 11, 18, & 25 Bituminous Seal Coat, County Project No. ER25-00-032 Steele County, North Dakota." The bid shall be accompanied by a Bidder's Bond submitted electronically on QuestCDN in the amount of five percent (5%) of the full amount of the bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in North Dakota. If the Principal's bid is accepted by Steele County and the contract awarded, the principal, within ten (10) days after the Notice of Award, will be required to execute and effect a contract in accordance with the terms of the principal's bid and any requirements and conditions of the Owner.

A Contractor's Bond, as required by Section 4801.2-10 of the North Dakota Century Code, shall be included with the executed Contract Documents. The Bid Security shall be as required in Section 4801.2-05 of the North Dakota Century Code.

All bidders must be licensed for the highest amount of their bids, as required by Section 430707 of the North Dakota Century Code and a copy of the license or certificate of renewal thereof issued shall be enclosed in the required bid bond envelope.

No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will not be accepted and opened. The OWNER retains the right to reject any or all of the bids submitted and to waive any informality in any bid and to hold all bids for a period not to exceed thirty (30) days from said date of opening and to hold the three low bids and bid securities for a period not to exceed sixty (60) days from said date of bid opening. The work is to commence upon a date to be specified by the OWNER, notice of which will be given to the successful bidder ten (10) days in advance of the start of construction. **The Contractor will be required to commence construction and substantially complete all of the work for the project by September 15, 2025.**

By order of the OWNER
Steele County Board of Commissioners

Jana Flaten
Steele County Auditor
Steele County, North Dakota

Dated this 4th day of March 2025.
Published March 28 and April 4, 2025.

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