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PUBLIC NOTICES (CONTINUED)

Hiam, and Larck. Against- None. Motion carried unanimously. SCP, November 21.2025,

November 21, 2025

IO#356143 ADVERTISEMENT FOR BIDS STEELE COUNTY WATER

RESOURCE DISTRICT STEELE COUNTY, NORTH **DAKOTA STEELE COUNTY DRAIN NO. 1 OUTLET REPAIRS** MOORE PROJECT NO. 21355B-

General Notice

Owner is requesting Bids for the construction of the project listed

for the construction of the Project will be received and accepted via electronic bid (vBid) through Ouest CDN until December 15, 2025 at 10:00 a.m local time. Bids will be viewed and read via video/phone conference at 10:30 a.m. Mailed or hand delivered bids will not be opened or considered. Link for the video/ phone conference is provided at www.mooreengineeringinc.com by clicking the Bid Information tab, or at www.Quest CDN.com.

The Project includes the following Work: Deepening and widening of the drain, reconstruction of the rock chute, installation of two in-line sheet pile drop structures, and establishment of vegetation. Obtaining the Bidding Documents

Digital project bidding documents will be available at www. mooreengineeringinc.com by clicking the Bid Information tab,

or at www.Quest CDN.com. You may download the complete set of digital documents for a nonrefundable fee of \$50.00 by locating eBidDoc™ Number 9957217 on the website. Contact Quest CDN Customer Support at 952-233-1632 or info@Quest CDN.com for assistance in membership registration, downloading digital project information, and vBid online bid submittal questions.

Bidding Documents may be downloaded from the designated website. Prospective Bidders are urged to register with the designated website as a plan holder, even if Bidding Documents are obtained from a plan room or source other than the designated website in either electronic or paper format. The designated website will be updated periodically with addenda, lists of registered plan holders, reports, and information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website.

The Issuing Office for the **Bidding Documents is:**

Moore Engineering, Inc. 925 10th Ave E, West Fargo, ND

Each bid must be accompanied

executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a contract is awarded to the principal, the principal, within ten (10) days after the notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond, and any conditions of the Steele County Water Resource District , as required by law. A countersignature of a bid bond is not required. If the Steele County Water Resource District elects to award a contract for this project, the Steele County Water Resource District will not award a contract, and will not issue a Notice of Award prior to March 3, 2026. If the Steele County Water Resource District elects to award a contract to the lowest responsible bidder, and the lowest responsible

bidder does not execute a con-

tract within 10 days, the bidder's

bond will be forfeited to the Steele

County Water Resource District

Resource District may award the

project to the next lowest respon-

and the Steele County Water

to 5% of the full amount of the bid

sible bidder. Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 43-07-Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, and each license must be valid and dated at least 10 days

ing, as required under N.D.C.C. §

No bid may be read or considered if the bid does not fully comply with the requirements of this section and that any deficient bid submitted must be resealed and returned to the bidder immediately

Steele County Water Resource District reserves the right to reject any and all bids and rebid the project until a satisfactory bid is ceived.

This Advertisement is issued by: Owner: Steele County Water Resource District

By: Josh Ihry Title: Chairman

Date: November 19, 2025 SCP, November 21, November 28. December 5, 2025, IO#356144

IN THE DISTRICT COURT OF STEELE COUNTY, STATE OF NORTH DAKOTA

Court File No. 46-2025-PR-00013 In the Matter of the Estate of Ruth M. Berger aka Ruth Berger, Deceased

NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned have been appointed Co-Personal Representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either presented to the attorney

listed above, to Thomas E. Berger and/or Timothy M. Berger and/oi Ronald A. Berger as Co-Personal Representatives of the Estate at 1969 West Hickory Hollow Lane, Tucson, AZ 85704, 232 Ardmore Place, Sequim, WA 98382, and/or 4363 Lone Lake Road, Langley, WA 98260, respectively, or filed with the Court.

Dated this 24th day of October,

/s/Thomas E. Bergei Co-Personal Representative of the Estate of Ruth M. Berger aka Ruth Berger, deceased

1969 West Hickory Hollow Lane Tucson, AZ 87704 /s Timothy M. Bergei Co-Personal Representative of the

Estate of Ruth M. Berger aka Ruth

Berger, deceased 232 Ardmore Place Sequim, WA 98382 /s/ Ronald A. Bergei

Co-Personal Representative of the Estate of Ruth M. Berger aka Ruth Berger, deceased 4363 Lone Lake Road Langley, WA 98260

Delvin J. Losing Attorney ID# 05697 OHNSTÁD TWICHELL. P.C. 746 Front Street PO Box 308 Casselton ND 58012 (701) 347-4652 dlosing@ohnstadlaw.com Attorney for Personal

Representatives SCP, November 7, November 14 November 21, 2025, IO#356166

ABBREVIATED NOTICE OF INTENT TO ADOPT, AMEND AND REPEAL ADMINISTRATIVE RULES RELATING TO AGRICULTURAL PRODUCTS UTILIZATION COMMISSION, ANIMAL HEALTH, DAIRY, EGGS, **FNVIRONMENTAL MITIGATION,** PESTICIDES, AND POULTRY BOARD

TAKE NOTICE that the North Dakota Department of Agriculture and the State Board of Animal Health will hold a public hearing to address proposed changes to the N.D. Admin. Code at 10:00 AM on December 17, 2025, at the 6th floor conference room in the State Capitol in Bismarck

A copy of the proposed rules may be obtained by writing the North Dakota Department of Agriculture or calling 701-328-4764. Also, written comments may be submitted to North Dakota Department of Agriculture Attn: Rules Coordinator, 600 E. Boulevard Ave., Dept. 602 Bismarck, ND 58505-0020 until December 30, 2025. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please Department of Agriculture at the above telephone number or address at least three days prior to the public hearing.

Dated this 7th November 2025. day

Doug Goehring Agriculture Commissioner

NDAA and NDGDA announce merger

The North Dakota Agricultural Associa- from both associations realize there are tion (NDAA) and the North Dakota Grain Dealers Association (NDGDA) have announced an intention to merge the two organizations. NDAA and NDGDA are organizations that share a common mission of representing the interests of commercial agriculture in North Dakota. NDAA represents the commercial agriculture retail industry and NDGDA represents the commercial grain industry.

Initial discussions between the two organizations began in early 2025 as leadership

synergies and potential strategic opportunities between the organizations that should be explored and developed.

The proposed merger will be presented for a vote at each organization's respective annual meeting - NDAA in December 2025 and NDGDA in January 2026 - with a new name being adopted if the merger vote

Any questions or inquiries can be directed to: 701-235-4184.

Make a Difference



Fire from Page 1

smaller vehicles and more water to help water down roofs and homes. Hope Fire brought extra water with their tankers and helped to keep the ladder trucks we had on scene filled so they could keep spraying from above."

Both Steele County fire departments were dismissed from the scene at about midnight on Saturday.

The insurance company was on the site on Sunday, and the cause of the fire has not yet been determined.

Gates added, " ... there are a lot of conspiracy theories going around right now about the elevator fires. The truth of the matter is, grain dust is flammable. Sunflowers pack quite a bit of oil, so that's what was burning and continues to burn with this fire. The dust, though, combined with what we consider "older" elevators (the non-concrete kinds), any type of ember that gets started, tends to stay

hot. Dryer fires are also very common this time of year, as are combine fires. So, two elevators burning up, while it seems coincidental, really isn't. It's just a matter of these elevators having the right fuel at the right time."

Gates said that one responder did complain of smoke inhalation and one had a sore back after pulling hose around, but there were no other injuries reported.

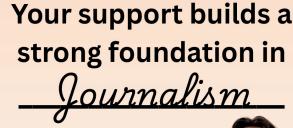




Fire departments worked together to put the fire out at O'Brien Seed in Mayville, while also trying to keep nearby homes safe. (photo/Erica Baldock)



Steele County Emergency Manager Ben Gates was on the scene of the fire. In this photo, Gates works with a Hatton fire department volunteer to direct traffic. (photo/Erica Baldock)



The North Dakota Newspapers Association Education Foundation invests thousands of dollars every year into the training of emerging journalists through internships at local newspapers and at the Legislature

"When I first started working towards my Mass Communications degree, I knew that I wanted to eventually report on the government so this internship was perfect for me," said Zachary Weiand, who today works for the Bismarck Tribun

You can help support journalism in North Dakota by considering a gift to the NDNA Education Foundation as part of your year-end giving



To make your gift today: ndna.com/donate or NDNAEF, 501 E Main Ave, Suite 75, Bismarck ND 58501

