

LASD-BOARD REPORT

General Fund	Invoice Description	Amount
Vendor Name	ACT Testing	465.00
ACT	April 2025 Printer/Copier Leases	3,386.79
Advanced Business Methods	State FCCLA Hotel	660.00
Amkota LLC	March 2025 SPED Student Tuition	15,135.37
Anne Carlsen Center	Apple Lease 24-25	13,982.25
Apple Financial Services	Mileage and Meals for AD Conference	340.60
Askvig, Ethen	Notice of Candidate Filing/Mtg Minutes	310.46
Borderland Press, The	JH Track Meet Fee	150.00
Bottineau High School	2005 Dodge-Repair	371.19
Car Clinic, The	Science Olympiad Suppers	506.00
CASH	March 2025 Water, Sewer, Garbage, Lights	815.00
City of Langdon	Softball Game Fee	200.00
Des Laes Burlington HS	Pest Control	136.40
ECOLAB Pest Elimination Division	PS Prepare to Schedule Returnees	20.00
EduTech Education Technology Services	All State Music Travel	594.00
Everspring Inn - Bismarck	March 2025 Fuel	746.09
Farmers Union Oil Co.	Track Meet Fee	200.00
Fessenden-Bowdon School District	Stage Lights	335.50
Glenn's Appliance Center	Track Meet Fee	300.00
Grafton High School	Placed Student Tuition MI	1,410.24
Grand Forks Public School District #1	March 2025 Contracted Transportation	33,964.22
Hartley's School Buses	Mat Cleaning	303.00
Hiway Laundry	March 2025 Snow Removal	300.00
Hoffarth, Carl	Steam Camp Snacks March 2025	689.27
Hot Lunch Program	Circuit Breaker for Library Unit/Labor	4,012.08
Johnson Controls, Inc.	Fuel to Burlington for Baseball	40.01
Krivarchka, Joshua	Scrub Brush/Nuts/Bolts/Pliers/Paint	76.55
Langdon Hardware and Rental	DOT Physical RA	121.00
Langdon Prairie Health	FACS Supplies/Custodial/FCCLA	514.97
Leevers Foods	24-25 Annual English Language Services	558.85
Love and Power Counseling	Textbooks and Workbooks	941.86
McGraw-Hill School Education	Speech Meet Fees	122.00
Minto High School	March 2025 Natural Gas Bills	3,703.51
Montana-Dakota Utilities	Business Manager Workshop Registration	25.00
ND Association of School Business Managers	NDCDE Classes FK, JW, CM	1,036.00
ND Center for Distance Education	Garbage Bags/TP/Paper Towels/Wipes	1,602.85
Network Services Company	Acalympics Fee	100.00
North Valley Career Tech. Center	Track Meet Fee	250.00
Pembina County Educators Association	Master Key/Clarinet Ligature	146.69
Popplers Music Store	March 25 Water/Water Jugs	229.75
Premium Waters, Inc.	Regional Speech Drop Fee	535.00
Region IV Music and Speech	Hotel for Cheer Competiton	288.00
Revel Hotel Minot SureStay	Subscription 24-25	0.00
Tumbleweed Press, Inc.	March 2025 Telephone/Fax Expense	761.37
United Communications	Postage	500.00
United State Postal Service		1,185.61
VISA - Cardmember Service	March 2025 Credit Card Bill	92,072.48
Building Fund		
Langdon Activity Center	Softball/Baseball Practice	420.00
		420.00

LANGDON AREA SCHOOL BOARD SPECIAL PUBLIC MEETING MINUTES

Langdon Area High School Study Hall | March 12, 2025

Present: Dave Hart, Abby Borchardt, Loren Fetsch, Tiffany Hetletved, Daren Bachman, Dawn Kruk, Tyler Feist, Ethen Askvig (MS/HS Principal), Jacy Bata (Elem. Principal), Daren Christianson (Supt.), Steph Fetsch (Asst. Bus. Mgr.) and Shauna Schneder (Bus. Mgr.)

Visitors: Lori Christensen with ICS and Members of the Community (sign in sheet)

Daren Christianson called the March 12th, 2025, Special Public meeting to order at 5:00 p.m.

Daren Christianson welcomed every-

one in attendance. He reviewed past votes and projects completed in both buildings over the years since he has been Superintendent for the District. Daren Christianson discussed long range facility planning for both buildings and existing conditions.

Lori Christianson reviewed the process and assessment results. She continued with the identified facility needs and proposed plan explaining what will be accomplished with the plan.

Daren Christianson explained the impact of the plan including the costs and timelines.

Dave Hart reviewed cuts and efficiencies the Board has initiated over recent years to cut overall expenses.

Meeting Adjourned at 6:20 p.m.

Board President
Business Manager



Notice to Creditors

IN THE DISTRICT COURT OF CAVALIER COUNTY, NORTH DAKOTA

In the Matter of the Estate of Steve Schtttenbauer, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Dean Bittner, Personal Representative of the estate, at c/o LS Law Group, PO Box 127, Park River, ND 58270 or filed with the Court.

Dated this 10th Day of April, 2025.

Dean Bittner
Personal Representative

Documents prepared by:
LS Law Group
Tracy L. Laaveg
104 4th St W / PO Box 127
Park River, ND 58270
Telephone: (701)284-6300
service@lslawgroupnd.com
Attorney for the Petitioner

First Publication on the 18th day of April 2025

Notice to Creditors

IN THE DISTRICT COURT OF CAVALIER COUNTY, STATE OF NORTH DAKOTA.

In The Matter of the Estate of Darlene Schneider, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned had been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the Personal Representative of the estate: Noel Borgen, 4745 Arbor Ct. S. Fargo, ND 58104, or filed with the Court.

Dated this 25th day of April 2025.

Noel Borgen
4745 Arbor Ct. S
Fargo, ND 58104
Personal Representative

Quentin Bruce Wenzel, P.C.
908 Third Street
Langdon, ND 58249
Quentin Wenzel, Attorney for Personal Representative

First publication on the 2nd day of May 2025.

LANGDON AREA SCHOOL BOARD SPECIAL MEETING MINUTES

Langdon Area High School
March 25, 2025

Present: Dave Hart, Abby Borchardt (Teams), Loren Fetsch, Tiffany Hetletved, Daren Bachman, Dawn Kruk, Tyler Feist, Ethen Askvig (MS/HS Principal), Jacy Bata (Elem. Principal), Daren Christianson (Supt.), and Shauna Schneder (Bus. Mgr.)

Visitors: Lori Christensen (Teams) and Kirk Ham with ICS (Teams), Tina Olson, and Hilary Nowatzki

Chairman Dave Hart called the March 25th, 2025, Special meeting to order at 5:35 p.m.

Pledge of Allegiance was recited by all attendees. Dave Hart welcomed visitors to the meeting.

Daren Christianson reviewed the Park Board and City Commission meetings he and Chairman Dave Hart attended. The Park Board is not open to giving up green space from the park for the project. During the Park Board meeting, Dave Hart and Daren Christianson learned that there is a main water line under the street on the north side of the Elementary and the drain that runs through the Elementary playground has been rerouted and no longer used. With the new information, option #4 was created and presented to the City Commission and Park Board. Both entities like the plan and the Park Board is willing to work with the District with moving the playground from the south side of the school to the Park's green

space across the street on the north side of the school. The city is willing to have the street on the north side of the school shut down for students during the day to access the proposed playground area.

Lori Christensen reviewed the new plan for the Elementary.

Dave Hart was asked why not eliminate the Elementary and build north of the High School. Discussion followed about the money over the past 10-15 years that has been put into the Elementary totaling \$6-\$7 million. The Board did not agree that it would be a feasible option.

The Board consensus is to hold the election for the bond in June for the maximum allowed.

The Board will need to meet to approve the updated resolutions the first week in April. Tiffany Hetletved made a motion to have a Board meeting on April 3, 2025, at 6:00 p.m. in the Study Hall. Tyler Feist seconded the motion. Motion was unanimously carried.

Loren Fetsch made a motion to adjourn the meeting. Dawn Kruk seconded the motion. Motion was unanimously carried.

Meeting Adjourned at 6:12 p.m.

Board President
Business Manager

Community Announcements

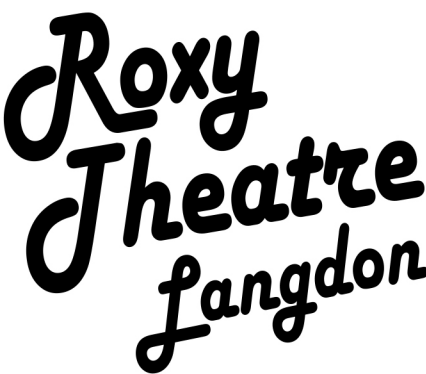
Each week we will highlight an event or happenings at a non-profit that is sponsored by area businesses. This week is **LAHS Drama Club**. This information is brought to you by the sponsors below.



DATES

Sunday, May 4 @2pm
Tuesday, May 6 @ 7pm
Wednesday, May 7 @7pm

The Show is approximately 60minutes long with no intermission



TICKETS

Adults - \$15
Students - \$10
Kids 5 & Under - \$5

BYE BYE BIRDIE: YOUTH EDITION IS PRESENTED BY ARRANGEMENT WITH CONCORD THEATRICALS ON BEHALF OF TAMS-WITMARK LLC.

If your non-profit, group, or civic organization would like to reserve the Community Announcement space, send your information to ads@theborderlandpress.com



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