

Classifieds

Find what you're looking for!

Advertising deadline is 4 p.m. on Friday.
Call us today (701) 523-5623.

HELP WANTED

Marmarth School District 12 Open until filled K-8 Counselor

Part-Time Hybrid Position, \$47,700 base in accordance to negotiated hours and experience. Flexible housing is available. Please submit resume, unofficial transcripts and three references to anni.carlson@k12.nd.us

FOR SALE

FOR SALE: Registered Black Angus Yearling & 2 year old Bulls. For Sale Private Treaty. Performance & Fertility tested. Delivery Available. Replacement Heifers Available. Trangmoe Angus Ranch, Glendive, MT, 406-687-3315, 406-989-3315, 907-232-6093. 17-26c

HELP WANTED

CITY OF LISBON is hiring Public Works General Laborer. Complete job description call 701-683-4140. Email cover letter & resume to kristina@cityoflisbon.net.

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

SERVICES FOR HIRE

PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 833-406-0253 Have zip code of property ready when calling!

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-877-548-8176

REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

WANTED HARVEST ACRES

PORTER HARVESTING, a 3rd generation crew is looking to add harvesting acres. We run 3-7250s, 2 carts & 4 Peterbilt trucks. Please call Joe 620-897-7555

PET SUPPLIES

IF VETERINARY CARE is unavailable or unaffordable, ask for Happy Jack® animal healthcare products for cats, dogs, & horses. At Tractor Supply®.

MISCELLANEOUS FOR SALE

LARGER INVENTORY OF PALLET RACKING.42"48"uprights and wire

decking .8,9,11 and 12ft beams. Large part cabinets various sizes. Located in Bismarck for more info call 701-202-9831.

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TOP CASH PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066

PAYING TOP CASH FOR MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. Call 1-833-641-6634

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only \$30! Call 701-223-6397, ND Newspaper Association.

AUTOS

DONATE YOUR VEHICLE to fund the SEARCH FOR MISSING CHILDREN. FAST FREE PICKUP. 24 hour response. Running or not. Maximum Tax Deduction and No Emission Test Required! Call 24/7: 1-833-545-0694

HEALTH/MEDICAL/ MISCELLANEOUS

STOP OVERPAYING FOR HEALTH INSURANCE! A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 877-727-7420. You will need to have your zip code to connect to the right provider!

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417

INJURED IN AN ACCIDENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 701-505-8373

HAVE A NEWS RELEASE or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

LEGALS

Published in the
Bowman County Pioneer
May 2, 2025

Andrew J. Q. Weiss, #07205
WILD & WEISS LAW OFFICE, P.C.
20 East Divide St
PO Box 260
Bowman, North Dakota 58623
office@wildandweisslaw.com
701.523.3112
Attorney for: Personal Representative
Case No.44-2025-PR-00002
IN THE DISTRICT COURT
OF SLOPE COUNTY,

STATE OF NORTH DAKOTA
IN THE MATTER OF THE ESTATE
OF FRANCES A. KATHREIN, AKA
FRANCES KATHREIN, Deceased.

NOTICE OF HEARING

TO: All heirs, devisees or other interested persons of the Estate of Frances A. Kathrein, aka Frances Kathrein, Deceased.

NOTICE is hereby given that a hearing on a PETITION FOR FORMAL PROBATE OF WILL OR ADJUDICATION OF INTESTACY AND APPOINTMENT OF PERSONAL REPRESENTATIVE in the above-entitled case will be held before the presiding Southwest District Court Judge, at the Stark County Courthouse, Dickinson North Dakota, at 8:30 A.M. on June 11, 2025. Dated this 9th day of April, 2025. WILD & WEISS LAW OFFICE, PC ss//Andrew J. Q. Weiss
Andrew J. Q. Weiss, #07205
20 East Divide Street
PO Box 260
Bowman, ND 58623
701.523.3112
office@wildandweisslaw.com
Attorney for Personal Representative
E\5909-019.2

Published in the
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May 2, 2025

OFFICIAL PROCEEDINGS SCRANTON CITY COUNCIL

CALL TO ORDER: The Scranton City Council met at city hall on Monday, February 10th, 2025. Mayor Jason Anderson called the meeting to order at 7:010 p.m. In attendance were Aldermen: Travis Teske, John Pretzer, Brian Weber; Auditor: Kari Ruggles; PWS: Tony Dillon.

PLEDGE OF ALLEGIANCE: The pledge was said.

APPROVAL OF MINUTES: Brian Weber made a motion to approve the January minutes, Travis Teske seconded the motion, roll call vote, MC.

AGENDA APPROVAL: Travis Teske made a motion to approve the agenda for February, John Pretzer seconded the motion, roll call vote, MC.

FINANCIAL REPORTS: Brian Weber made a motion to approve financial reports for February 10, 2025, for the city of \$1,342,538.18 and the Parkboard of \$10,257.12, Travis Teske seconded the motion, roll call vote, MC.

BILLS PRESENTED: John Pretzer made a motion to pay all bills presented for January, Brian Weber seconded the motion, roll call vote, MC.

AUDITOR/PARKBOARD REPORT: Past due water customers were discussed

PWS REPORT: Tony reported that snow removal is going smoothly.

UNFINISHED BUSINESS: Brian and Travis reported on information they have compiled for new uniforms and baseball equipment. A fundraiser is a possibility. John Pretzer made a motion to approve the purchase of \$3,500 worth of new parkboard baseball uniforms, Travis Teske seconded the motion, roll call vote: Pretzer aye, Weber

aye, Teske aye, MC. Travis Teske made a motion to approve the hiring of Aiden Fisher as Parkboard Coach, John Pretzer seconded the motion, roll call vote, MC. City zoning ordinances for Scranton have been approved and the permit forms have been prepared. Zoning ordinances are available at city hall.

NEW BUSINESS: Travis Teske made a motion to approve an Off Premise Liquor Permit for NDP for the Scranton Equity promotional meeting they are holding at the Community Center on February 17th, 2025, Brian Weber seconded the motion, roll call vote, MC. John Pretzer made a motion to approve an Off Premise Liquor Permit for NDP for the Cornhole Tournament to be held at the Community Center on March 15, 2025, Brian Weber seconded the motion, roll call vote, MC. Brian Weber made a motion to approve an Off Premise Liquor Permit for NDP for the Deidre Mack fundraiser to be held at the Community Center, Travis Teske seconded the motion, roll call vote, MC. The City of Bowman has added a \$3 maintenance fee to our garbage pickups and sewer maintenance expenses have increased specifically at the lift station. John Pretzer made a motion to increase garbage rates by \$3 and to increase sewer rates by \$.50 effective February 1st, 2025, Brian Weber seconded the motion, roll call vote: Weber aye, Pretzer aye, Teske aye, MC. ADJOURN: John Pretzer made a motion to adjourn at 8:36 pm, Travis Teske seconded the motion, roll call vote, MC. The next city council meeting is scheduled for March 10th, 2025. Respectfully submitted, Kari Ruggles, City Auditor

ACCOUNTS PAYABLE FOR JANUARY 2025

EFT	IRS	\$1,598.54
EFT	Southwest Water	\$2,130.81
18553	Tony Dillon (Jan)	\$4,653.13
18554	Tony Dillon (cell)	\$600.00
18555	AHOY	\$1,000.00
18556	Tony Dillon (Feb)	\$4,653.13
18557	NDPERS-Retirement	\$915.60
18558	Consolidated Telcom	\$160.30
18559	Kari Ruggles	\$1,477.60
18560	City of Bowman	\$4,763.50
18561	Advanced Business Methods	\$83.91
18562	North Dakota Sewage Pump	\$2,200.00
18563	Visa	\$414.51
18564	WSI	\$519.43
18565	CNH Industrial	\$31.70
18566	Bobcat of Dickinson	\$35.65
18567	Scranton Equity	\$2,889.54
18568	Scranton Equity	\$393.60
18569	MDU	\$2,110.41

Published in the
Bowman County Pioneer
May 2, 2025

STATE OF NORTH DAKOTA
COUNTY OF BOWMAN
IN DISTRICT COURT
SOUTHWEST DISTRICT
Case No. 06-2025-CV-00021
SUMMONS

City of Scranton, North Dakota
Plaintiffs,
vs.
Bowman County,
State of North Dakota, Jerome W.
Smyle, the Personal Representative of
the estate of Jerome W. Smyle, JoAnne

See LEGALS page 13

BOWMAN PLANNING AND ZONING COMMISSION PUBLIC HEARING

NOTICE IS HEREBY GIVEN; that the Bowman Planning and Zoning Commission will meet on May 13, 2025 at 6:30 pm in the Commission Chambers at City Hall to conduct a public hearing on Case #LDC25-001 (JOHN GERMANN-CUP). During the hearing, the Commission will consider a request for an 18 hole putting green course and soda shop which requires a Conditional Use Permit. The Property is zoned C-1 (Commercial) and is located on lots 3-6 on Block 30 in the Milwaukee 1st Addition. The Soda Shop is located at 306 1st Ave SE. For more information, please contact the Zoning Administrator by calling 701-523-3309 or email at pallen@cityofbowman.com.

The West River Student Services Unit is providing notice to patrons regarding destruction of special education records. West River defines records for destruction as those records that have been retained for five years after the student has exited services. Notice is hereby given that such records will be destroyed on July 1, 2025, and an individual wishing to obtain a copy of their records should request, in writing, to West River Student Services, P.O. Box 1575, Dickinson, ND 58602, before the date of destruction. A permanent record containing the student's name, address, phone number, record of grades, years of enrollment, courses completed will be kept by the individual school districts. West River Student Services Unit serves the school districts of Beach, Belfield, Billings County, Bowman County, Golva, Hettinger, Killdeer, Marmarth, New England, Richardton/Taylor, Scranton, South Heart, and Twin Buttes.

FALLON COUNTY EMPLOYMENT OPPORTUNITY:

We are accepting applications for the position of **Operator at our Road department located in Baker, MT**. This position operates a motor grader and a variety of construction equipment in the construction, repair, and maintenance of roads in Fallon County. This Monday – Friday schedule includes **10 hours of overtime** each week.

Closing Date: Open until filled. First review of applications is May 19, 2025. Applications and a complete job description are available at the Human Resources office, 10 W. Fallon Avenue, Baker, Montana or online at www.falloncountymt.gov. You may submit your application online on our website; or via mail to: Human Resources Manager, PO Box 846, Baker, Montana, 59313; or email to straubj@falloncountymt.gov. Questions may be directed to Bobby Wiedmer, Road Superintendent 406-978-2015 or to Julie Straub, HR Manager 406-778-8164.



Why work with us? At Fallon County, our mission is to provide exemplary public service to the citizens of our community. We have been an established employer for over 100 years and offer excellent benefits including health insurance, paid holidays, sick and vacation leave, and a retirement plan.