

Classifieds

Find what you're looking for!

Advertising deadline is 4 p.m. on Friday.
Call us today (701) 523-5623.

FOR SALE

FOR SALE: Registered Black Angus Yearling & 2 year old Bulls. For Sale Private Treaty. Performance & Fertility tested. Delivery Available. Replacement Heifers Available. Trangmoe Angus Ranch, Glendive, MT, 406-687-3315, 406-989-3315, 907-232-6093. 17-26c

HELP WANTED

JOIN THE MCLEAN COUNTY TEAM as a Deputy Sheriff! Serve with honor, protect the community, and make a real difference. Apply now to start your rewarding career in law enforcement! For more information regarding this position visit <http://www.mcleancountynd.gov/employment/>.

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

SERVICES FOR HIRE

PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 833-406-0253 Have zip code of property ready when calling!

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-833-787-0317

REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

MISCELLANEOUS FOR SALE

NEED NEW FLOORING? Call today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-833-641-6785

WE BUY VINTAGE GUITAR'S! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066

CASH PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634 LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only \$30! Call 701-223-6397, ND Newspaper Association.

AUTOS WANTED

DONATE YOUR VEHICLE to fund the SEARCH FOR MISSING CHILDREN. FAST FREE PICKUP. 24 hour response. Running or not. Maximum Tax Deduction and No Emission Test Required! Call 24/7: 1-833-545-0694

HEALTH/MEDICAL/ MISCELLANEOUS

STOP OVERPAYING FOR HEALTH INSURANCE! A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 1-833-443-2792. You will need to have your zip code to connect to the right provider!

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417

INJURED IN AN ACCIDENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 1-833-442-3440.

DON'T PAY FOR COVERED HOME REPAIRS AGAIN! Our home warranty covers ALL MAJOR SYSTEMS AND APPLIANCES. We stand by our service and if we can't fix it, we'll replace it! Pick the plan that fits your budget! Call: 1-833-441-3591

HAVE A NEWS RELEASE or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

LEGALS

Published in the
Bowman County Pioneer
June 20, 2025

STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF BOWMAN
SOUTHWEST DISTRICT
Case No. 06-2025-CV-00030

SUMMONS

Mary Doll, Dennis Doll, James R. Doll
Nancy D. Mattson, Ann Ayers Cottrell,
Doll Family, LLC, Julie A. Cooney,
Jeanne O'Connell, O'Connell Family Trust,
Plaintiffs,
vs.
Lawrence Doll, the Personal Representative of the estate of Lawrence Doll, Francis Doll, the Personal Representative of the estate of Francis Doll, Joseph C. Doll, the personal Representative of the estate of Joseph C. Doll, Edna Troy, the personal representative of the Estate of Edna Troy, Robert Doll, the personal representative of the

estate of Robert Doll, and all persons unknown having or claiming any right, title, estate or interest in or lien or encumbrance upon the real property described in the complaint, whether as heirs, devisees, legatees or Personal Representatives of the aforementioned parties or as holding any claim adverse to Plaintiff's ownership or any cloud upon Plaintiff's title thereto. Defendants.

STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANTS: You are hereby summoned and required to appear and defend against the Complaint in this action which is herewith served upon you, by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

Dated this 28th day of May, 2025.
WILD & WEISS LAW OFFICE, P.C.
Andrew J. Q. Weiss, #07205
PO Box 260
Bowman, ND 58623
701.523.3112
office@wildandweisslaw.com
Attorney for Plaintiffs
NOTICE OF NO PERSONAL CLAIM TO THE ABOVE NAMED DEFENDANTS:
PLEASE TAKE NOTICE, that this action is brought for the purpose of quieting title to the following described real property being located in Bowman County, North Dakota:

TOWNSHIP 130 NORTH.
RANGE 104 WEST of the 5th P.M.
Section 29: N1/2
and that no personal claim is made against any of said named Defendants. WILD & WEISS LAW OFFICE, P.C.
Andrew J. Q. Weiss, #07205
PO Box 260
Bowman, ND 58623
701.523.3112
office@wildandweisslaw.com
Attorney for Plaintiffs
G\5945-051.1

Published in the
Bowman County Pioneer
June 20, 2025

Andrew J. Q. Weiss, #07205
WILD & WEISS LAW OFFICE, P.C.
20 East Divide
PO Box 260
Bowman, North Dakota 58623
office@wildandweisslaw.com
701.523.3112
Attorney for: Personal Representative
Case No. 06-2025-PR-00014
IN THE DISTRICT COURT
OF BOWMAN COUNTY,
STATE OF NORTH DAKOTA
IN THE MATTER OF THE ESTATE
OF KENNETH A. WOODLEY,
aka KENNETH WOODLEY,
aka KEN WOODLEY,
aka, KENNY WOODLEY, Deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN That the undersigned have been appointed personal representatives of the above es-

tate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Verna Woodley, the personal representative of the estate, at 607 2nd St NW, Bowman, ND 58623, or filed with the Court.
Dated this 6th day of June, 2025.
WILD & WEISS LAW OFFICE, P.C.
PO BOX 260
BOWMAN, NORTH DA.KOTA 58623
Attorney for Personal Representative
Verna Woodley
607 2nd St NW
Bowman, ND 58623
First publication on the 13th day of June, 2025

Published in the
Bowman County Pioneer
June 20, 2025

UNOFFICIAL MINUTES OF THE RHAME CITY COUNCIL MEETING Monday, June 9th, 2025 @ 6:30 PM Location: City Hall

I. Rocky called the meeting to order @ 6:32pm
II. Roll Call: Henry Waller, Rocky Wallman, Dave Erickson, Doyle Kruger, & Staff
III. Guests:
IV. Minutes: Henry made a motion to accept May Meeting Minutes, Dave 2nd. Motion Carried.
V. Financial Report:
a) Bank Rec & Cash Report: Motion to approve made by Doyle 2nd by Henry, motion carried.
b) A/R Aging Report #7, #40, #43, #50 #63 Reviewed. Motion To Approve by Jay 1st, Henry 2nd. Motion Carried.
c) A/P Report: Motion to approve payables by Jay. 2nd by Henry. Motion Carried.
VI. :
a) Streets: Waiting for JR Civil To redo asphalt patches
b) Water:
1. 30 Day Average – 11,693.6
2. 350,807 tower total gallons
3. 33,737 gallons tower to town
c) Sewer: No Report
VII. Old Business:
a) Moore Engineering –, Doyle made a motion to approve JR Civil Pay Application 7 in the amount of \$52,030.58. Henry 2nd. Motion Carried. Doyle made a motion to approve Change Order 8 in the amount of \$70,473.42. Henry 2nd. Motion Carried.
b) Zoning – Table to July
c) Kruger's Kitchen (AC/Furnace) -Jay made a motion to accept bid from Straub Heating & Air to replace HVAC System in the café for \$13,543.72. Henry 2nd. Motion Carried.
New Business:
d) Discussion Was Held. No Action.
VIII. Comments:
IX. Next Official meeting date Monday, July 14th, 2025. 6:30pm. At City Hall.
X. Adjournment: Doyle made the motion to adjourn the meeting at 8:16pm. Jay 2nd. Motion carried.
Note: The City of Rhame per ND Century Code 40-01-09.1 is publishing these unofficial minutes subject to the

governing body's review and revision at the official July 14th, 2025 Meeting. Respectfully submitted,	
Jamie Binstock, Auditor	
Rocky Wallman, Mayor	
Accounts Payable: May	
Southwest Water	1759.24
Montana Dakota Utilities	1315.12
Propoint	221.54
City Of Bowman	2376.00
Aflac	380.64
Buried Treasures	353.52
Double EE Services	382.16
Napa	55.97
Payroll	6778.00
ND PERS	1102.10
EFTPS	1513.04
BCBS	1603.36
One Call	3.00
Consolidated	126.76
The Badlands Patriot	66.36
Southwestern District Health Unit	25.00
John Deere Financial	72.54
Mackoff Kellog	97.50
Runnings	87.93
Woodley Construction	80.76
Ace Hardware	32.99

Published in the
Bowman County Pioneer
June 20, 2025

Official Minutes of the Marmarth Public School Board

May 8, 2025 @ 4:00pm held at Marmarth School Art Room
Meeting was called to order by Vice President Dennis Rice at 4:08pm
Members Present: Dennis Rice, Molly Lyson, and Shannon Minerich
Members Remote: Kelly Turbiville
Members Absent: Lori Eagon
Others Present: Anne Carlson and Tracy Teigen
Agenda: Molly Lyson made a motion to approve the agenda with additions to New Business and Old Business, Shannon Minerich seconded, all in favor, motion carried.
Minutes: April 10, 2025, regular meeting minutes and April 15, 2025, special meeting minutes were read. Shannon Minerich made a motion to approve the minutes, Molly Lyson seconded, all in favor, motion carried.
Financial Report: May 2025 district accounts were presented to the board. Shannon Minerich made a motion to pay the presented bills, Molly Lyson seconded, all in favor, motion carried.
Administrator's Report: Anne Carlson updated the board on scheduled programs and activities.
New Business: Software Unlimited was tabled to discuss in June. Anne Carlson presented a list of passed legislative bills from North Dakota's 69th Legislative Assembly. Shannon Minerich made a motion to approve Lena Kennel's North Dakota School Business Manager Certification application for continuing education course work, Molly Lyson seconded, all in favor, motion carried. The school board election scheduled for June 10, 2025, was discussed.

Old Business: Dennis Rice presented the quote for three new Interactive Smart Panels. Shannon Minerich made a motion to approve the purchase of four new laptops, Molly Lyson seconded, all in favor, motion carried. Slope county offered an administrative contract to Kirby Baier. Shannon Minerich made a motion to put the agreed upon remaining salary on contract through Marmarth Public School, Molly Lyson seconded, all in favor, motion carried. Molly Lyson made a motion to adjourn the meeting, Shannon Minerich seconded, all in favor, motion carried. Next regular meeting scheduled for June 12, 2025, at 4:00pm.

Published in the
Bowman County Pioneer
June 20, 2025

NOTICE OF CANCELLATION WATER PERMIT NO. 572C

TAKE NOTICE that the Department

See LEGALS page 11



Tired of cooking, cleaning, doing laundry...?
Wanting to live in a comfortable home-like environment surrounded by friendly folks? You might want to check out Superior Care Villa Assisted Living.

Other perks include homemade meals with desserts and snacks, help with any of the activities of daily living you might need, entertainment to fit your schedule if you choose and so much more. Oh and our rates are extremely competitive compared to Long Term Care (Nursing Home). We accept private pay, Long Term Care Insurance, and Medicaid.



If you want to check us out please call Michelle Shumaker 406-778-3201 or 406-891-0185
Immediate Openings Available

ADVERTISEMENT FOR BIDS City of Bowman Land

The City of Bowman is accepting bids for the sale of City property located in the Bowman 2nd Addition, Block 1, West 95 feet of Lot 2. This land is zoned Industrial (I-1) and is located on the south side of 4th Street NE and East of 310 3rd Ave NE. Please submit sealed written bids to Bowman City Hall, PO Box 12, Bowman ND 58623. (Physical Address for sending bids by UPS/FED EX: 101 1st Street NE.) Please include your name, address, phone number and your bid. Clearly mark on the envelope "SEALED BID FOR CITY LAND." Bid must be in the City Hall Auditor's Office by 4:00 pm on July 1, 2025. Bids will be opened at 4:45 pm at the City Commission meeting on Tuesday July 1, 2025. The City reserves the right to reject any and all bids. Bidders will have the option of verbally raising their bid after the bids are opened, if bidders are not present at the bid opening, they must be available by phone to raise their bid. The winning bidder, upon acceptance by the City Commission, will be required to pay no less than 10% of the approved highest bid amount immediately and then shall have 30 days thereafter to pay the remaining balance in full. Dated at Bowman this 3rd Day of June, 2025. Peggy Allen, City Financial Auditor.