

BELFIELD PUBLIC  
SCHOOL DISTRICT #13  
Proceedings

REGULAR MEETING,  
SCHOOL BOARD,  
BELFIELD PUBLIC SCHOOL  
DISTRICT #13  
July 10, 2025

The meeting was called to order by Board President Wes Krebs at 6:00 PM.

Present Board Members: Keith Buckman, Cole Kuck, Curt Buckman, Wes Krebs and Kara Hrabik. Supt. Kurle and Business Manager Mandi Arnold.

M/S K. Hrabik/K. Buckman to approve the June 12, 2025 regular meeting and June 23, 2025 special meeting board minutes as presented. Motion carried unanimously.

M/S K. Buckman/C. Buckman to approve the agenda as presented. Motion carried unanimously.

Visitors: BEA/Erika H. and Dan Obrigewitch

Reports: The Elementary Principal Report: No report.

The Secondary Principal Report: No report.

Business Manager Report: The Business Manager presented the financial reports for JUNE 2025.

Superintendent Report:

1. Building Report
- a. Bleacher caps
- b. Summer cleaning update
- i. School
- ii. Trailers
- c. Waiting for update on roof project
- d. White Bus 1
2. Coop Report
- a. NDHSCA Coaches' convention – July 28-31
- b. Elem GBB
- c. Coaching work agreements
3. Budget Report
- a. Set tax meeting date
- b. Waiting for new growth valuation for district
- c. Still waiting for Fed Funding dollars
4. Other
- a. Board Committees
- b. Be Legendary Board Training
- c. Vacation – Oct. 11-18
- i. Oct. Board meeting – Oct. 8
- d. NDSBA
- i. NDSBA Convention – Oct. 9-10
- e. Supt Boot Camp – Aug. 7

Committee Reports:

1. WERC – Discussed

2. RACTC – Discussed
3. West River – Discussed next meeting
4. SWCTC - None
- Old Business: None
- Adjourn: 6:40pm
- New Business:

Reorganization of the Board Supt. Kurle called the meeting to order at 6:40PM. The board welcomed back Wes Krebs as the re-elected board member and Cole Kuck as a new board member. Supt. Kurle called for nominations for the board president. Keith Buckman and Wes Krebs were both nominated for board president. A 3:2 vote was made and Keith Buckman was voted in for the board president. Wes Krebs and Kara Hrabik were nominated for board vice president. A 4:1 vote was made and Wes Krebs was voted in as the board vice president.

Committee Representatives will be as follows: RACTC- Kara Hrabik, SWCTC – Wes Krebs, COOP- Curt Buckman & Keith Buckman, Building – Keith Buckman & Cole Kuck, Personnel/Negotiations – Wes Krebs & Curt Buckman.

Approval of Bills: M/S W. Krebs/K. Krabik to approve payment of the bills. Motion carried unanimously.

Designate official Newspaper: M/S W. Krebs/C. Kuck to designate the official newspaper as the Billings County Pioneer. Motion carried unanimously.

Designate official depository: M/S K. Hrabik/W. Krebs to approve the Choice Financial Bank as the official depository. Motion carried unanimously.

Pledge of Securities: M/S W. Krebs/C. Buckman to table until the next board meeting. Motion carried unanimously.

Bank Account Signees M/S W. Krebs/K. Hrabik to keep signees as is currently. Motion carried unanimously.

Designate Food Service Hearing officer: M/S C. Kuck/K. Hrabik to designate Board President, Keith Buckman, as the Food Service Hearing Officer. Motion carried unanimously.

Designate Federal Program Office – Title I, II A, Title III, Title IV A, Food Service, REAP, Title IX, Foster Care Liaison, and Homeless Liaison:

M/S C. Buckman/W. Krebs -to designate Superintendent Daren Kurle, as the official representative for the following federal programs: Title I, Title II A, Title III, Title IV A, Food Service and REAP.

-to designate Counselor, Emily Henson as the Title IX representative.

- to designate Elementary Principal Janine Olson as the Foster Care Liaison representative.

-to designate High School Principal Shannon Meier as the Homeless Liaison representative. Motion carried unanimously.

2024-2025 Board Meeting Schedule: In compliance to NDCC 44-04-20, the Belfield Public School Board District No. 13 will meet on the second Thursday of each month at 7:00 pm (all meetings are tentatively scheduled to be held at Belfield School FCS room - 302 3rd St. NE Belfield, ND and are subject to change). M/S W. Krebs/C. Buckman to approve the 2024-25 school board meeting schedule as the second Thursday of each month at 7:00 pm. Motion carried unanimously.

Policy Updates M/S W. Krebs/C. Buckman to adapt Policy FFI of the Personal Electronic Communication Devices Prohibition During Instructional Time. Motion carried unanimously.

Approve Consolidated Application:

M/S C. Kuck/W. Krebs to approve the Consolidated Application for 2025-26. Motion carried unanimously.

Approve District Financial Report:

M/S C. Kuck/W. Krebs to approve to table until the August board meeting for the 2025-26 District Financial Report. Motion carried unanimously.

Lunch Prices/Registration Fees

M/S W. Krebs/C. Buckman to approve that the Lunch Prices stay as is. Milk \$.25, Breakfast \$2.00, K-3 Lunch \$2.50, 4-12 Lunch \$2.85 and adult lunch \$4.88 and to keep Registration fees the same as last year. Motion carried unanimously.

Approve Preliminary Budget:

Superintendent Kurle presented a preliminary budget for 2025-26 for the board to review. M/S W. Krebs/K. Hrabik to approve the preliminary budget as presented. Motion carried unanimously.

Other Tax Meeting Date/Time:

September 11, 2025 6:00PM  
Next Meeting:  
The next regular meeting is scheduled for August 14, 2025 – 7:00PM.  
The meeting was adjourned at 7:57PM.

"KELLI KESSEL" .....	250.00
"BELFIELD PUBLIC SCHOOL" .....	5970.75
"JEROME HOFFMAN" .....	595.00
"MOTT/REGENT PUBLIC SCHOOL" .....	20.00
"COCA-COLA BOTTLING" .....	95.85
"CHASE CARD SERVICES" .....	1348.88
"BELFIELD THEATER" .....	135.00
"CAPITAL ONE" .....	106.03
"CHASE CARD SERVICES" .....	3118.31
"BELFIELD PUBLIC SCHOOL" .....	3000.00
"DENNY'S ELECTRIC" .....	489.00
"ADVANCED BUSINESS METHODS" .....	3491.77
"BELFIELD AUTOMOTIVE SUPPLY" .....	107.94
"CHOICE FINANCIAL INSURANCE" .....	10247.00
"CITY AIR MECHANICAL, INC" .....	1283.85
"CITY OF BELFIELD",2219.12	
"D&E SUPPLY CO INC" .....	26084.78
"DISCOVERY EDUCATION" .....	1695.00
"FLR SANDERS" .....	3432.00
"FORUM COMMUNICATIONS COMPANY" .....	38.00
"FOUR SEASONS TROPHIES" .....	119.29
"LOFFLER" .....	2541.36
"SHERI MCCRORY" .....	189.00
"MENARDS" .....	217.48
"MGM RURAL SANITATION, LLC" .....	592.44
"MIND EDUCATION" .....	

.....	3500.00
"MONTANA-DAKOTA UTILITIES" .....	1968.04
"NDSBA" .....	4895.04
"PATHWAYS TO READING INC" .....	500.00
"PORTALES & SONS CONCRETE LLC" .....	10512.60
"QUALITY XTERMINATORS" ..	85.00
"RAZOR EDGE" .....	13530.00
"RUDY'S LOCK & KEY" .....	262.50
"SMART COMPUTER AND CONSULTING" .....	8248.84
"STAYBRIDGE SUITES MI-NOT" .....	220.00
"STUDIES WEEKLY" .....	948.63
"UNITED STATES TREASURY" .....	1751.30
"WESTERN EDUCATION REGIONAL COOP" .....	2000.00
"WEX HEALTH INC" .....	50.00
"CHASE CARD SERVICES" .....	2880.77
"TODD'S PHOTO" .....	473.00
"CONSOLIDATED COMMUNICATIONS CO" .....	186.28
"CAREER & TECHNICAL EDUCATION" .....	75.00
"BILLIE GIBSON" .....	396.00
"ELAINE JOHNSON" .....	396.00
"EMILY HENSON" .....	396.00
"ERICKA HUTZENBILER" .....	396.00
"ERIN PENNINGTON" .....	396.00
"Avesis Third Party Administrators, Inc." .....	6.74
"CHOICE FINANCIAL" .....	5942.34
"EYET LLC" .....	812.50
"CHASE CARD SERVICES" .....	5951.55
/s/ Keith Buckman	
Keith Buckman, President	
/s/ Mandi Arnold	
Mandi Arnold, Business Manager	
Published September 18, 2025	

Notice of  
Leasing State  
School Lands

NOTICE OF LEASING  
STATE SCHOOL LANDS

The Board of University and School Lands will offer the following lands for lease in Billings County.

Unorganized (137-100)					
	AC	Term		Rent	
36 NE4	160	5		\$1013	
36 NW4	160	5		\$1204	
36 SE4	158	5		\$1015	
36 SW4	160	5		\$1174	

Unorganized (138-102)					
	AC	Term		Rent	
26 NE4	160	2		\$1002	
26 NW4	150	2		\$1071	
26 SE4	160	2		\$804	
26 SW4	149	2		\$1036	

Unorganized (139-102)					
	AC	Term		Rent	
16 NE4	160	5		\$1134	
16 NW4	160	5		\$1192	
16 SE4	142	5		\$1043	
16 SW4	160	5		\$1255	

Unorganized (142-102)					
	AC	Term		Rent	
16 NE4	160	1		\$1074	
16 SW4	160	1		\$972	

Unorganized (143-101)					
	AC	Term		Rent	
36 NE4	158	5		\$908	
36 NW4	160	5		\$940	
36 SE4	160	5		\$998	

Unorganized (144-099)					
	AC	Term		Rent	
10 NW4	160	5		\$998	

Auctioneer will read specific requirements at the auction. The public lease auction will be held in Billings County Courthouse, Courtroom at 10/14/2025 3:00 PM MT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit https://land.nd.gov or call (701) 328-2800. For auxiliary aids and services, please call by 10/1.

Joseph A. Heringer,

COMMISSIONER

1707 N 9th St | Bismarck ND

58506-5523

PHONE: 701-328-2800

FAX: 701-328-3650

WEB: https://land.nd.gov

(Published Sept. 11, 18, 25 & Oct. 2 & 9, 2025)

NORTH DAKOTA  
STOCKMEN'S ASSOCIATION  
NOTICE OF  
BRAND RENEWAL

North Dakota livestock brands will expire on Jan. 1, 2026, in accordance with North Dakota Century Code 4.1-73-12. Present brand owners have the right to rerecord their brands. If a brand is allowed to expire, ownership interest of the brand will be lost and the brand may no longer be used. In August, a renewal notice for each recording was mailed to the address on file in the brand recording office. If you have not received your notice or have questions about renewing a brand, contact the North Dakota Stockmen's Association at (701) 223-2522 or visit www.ndstockmen.org.

YOUR  
COMMUNITY.  
YOUR  
NEWSPAPER.

RUMMAGE IN THE


Saturday, SEPTEMBER 20th

Rummage sales in these areas:

▪ BEACH ▪ SENTINEL BUTTE

▪ MEDORA ▪ BELFIELD ▪ WIBAUX

MAPS AVAILABLE SEPT. 18

 Beach Area Chamber of Commerce & Medora Chamber of Commerce



Notice of  
Public Hearing

The North Dakota Health and Human Services is requesting public comments on the Federal Fiscal Year (FFY) 2022 Temporary Assistance for Needy Families (TANF) State Plan Amendment. The amendment proposes a 5% increase in the standard of need, which will result in a 5% increase in possible benefit rates for TANF recipients. The current draft plan can be viewed online at www.hhs.nd.gov/applyforhelp/tanf.

A public hearing on this proposed plan amendment will be held by a virtual Teams meeting on Thursday, Sept. 18, 2025, at 2:30 p.m. CT. Individuals can join the meeting using the following information:

- Join the meeting now
- Meeting ID: 210 365 643 502 5
- Passcode: Dz2Sf34w
- Dial in by phone
- +1-701-328-0950,895832497#, United States, Bismarck
- Phone conference ID: 895 832 497#
- Join on a video conferencing device
- Tenant key: teams@join.nd.gov
- Video ID: 113 435 712 2

Comments can also be submitted in writing and must be received by the conclusion of the public hearing on Sept. 18, 2025. Written comments may be submitted by email to applyforhelp@nd.gov. (Published Sept. 18, 2025)

SCHOOL DISTRICT ANNUAL FINANCIAL REPORT FOR PUBLICATION

NORTH DAKOTA DEPARTMENT OF PUBLIC INSTRUCTION

OFFICE OF SCHOOL FINANCE AND ORGANIZATION

SFN 7618 (06-08)

TO: COUNTY SUPERINTENDENT OF SCHOOLS OR DESIGNEE

After verification of the items below, please transmit this statement for publication in accordance with NDCC, section 15.1-09-35 to

Name and Address of Official Newspaper of the School District


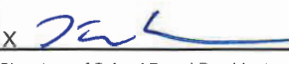
The publisher is requested to send a copy of the published statement and the bill for publication to:

Name of Business Manager	School District Name and Number	School District Address
	Belfield 13 45-013	

	Beginning Fund Balance July 1, 2024	Revenue	Expenditures	Ending Fund Balance June 30, 2025
General Fund	1,384,730.80	4,706,950.05	4,149,677.95	1,942,002.90
Tuition Fund	0.00	0.00	0.00	0.00
Miscellaneous Fund	0.00	0.00	0.00	0.00
General Fund (01)	1,384,730.80	4,706,950.05	4,149,677.95	1,942,002.90

	Beginning Fund Balance July 1, 2024	Revenue	Expenditures	Ending Fund Balance June 30, 2025
Special Reserve Fund Group (02)	122,618.56	40,841.05	0.00	163,459.61
Capital Projects Fund Group (03)	1,345,455.56	255,412.37	777,648.35	823,219.58
Sinking & Interest Fund Group (04)	0.00	0.00	0.00	0.00
Food Service Fund Group (05)	20,777.29	182,739.74	191,358.48	12,158.55
Student Activities Fund Group (06)	193,401.61	171,011.48	226,394.89	138,018.20
Trust and Agency/Consortium Fund (07)	0.00	0.00	0.00	0.00

GENERAL INFORMATION CONCERNING SCHOOL DISTRICT DEBT AS OF JUNE 30, 2025			
1. Bonds Outstanding		0.00	
2. Certificates of Indebtedness Outstanding		0.00	
3. Amount Owed to the State School Construction Fund		436,627.00	
4. TOTAL INDEBTEDNESS OF DISTRICT - Total of lines 1-3			436,627.00

I do solemnly swear that to the best of my knowledge and belief the information within is a true and correct statement of all revenue and expenditures of the school district.	This report is found correct in every particular and is hereby approved.
	
Signature of School District Business Manager	Signature of School Board President