# SERVICE DIRECTORY YOUR GUIDE TO GREAT SERVICES!

**CONSTRUCTION** ► GUTTERS ► HANDYMAN ► LAWN CARE ► PAINTING ► SMALL ENGINE ► CARPET CLEANING ► HOUSEKEEPING ► MECHANIC ► ELECTRICAL ► AND MORE!

Turn Your Old Inefficient Fireplace

into a Beautiful Source of Heat

Introducing the óló Gas Insept. the Insert That Looks Like A Fireplan

Huge Fireviewing Area
 No Louvers or Grills
 Standard Fan and Rem

• Standard Accent Light

Come See One Burning Today At:

XTRORDINAIR • Choice of Two Log Sets

APPLIANCE REPAIR

MAJOR APPLIANCE REPAIR & SALES \$45/up, warranty. Yale Appliance, 701-696-2278





WINDOWS



## **MAGNETIC STORM WINDOWS**

**BASEMENT REPAIR/** 

EGRESS WINDOWS
(MINIMAL DUST)
CONCRETE WALL/FLOOR
SAWING & DRILLING,
BASEMENT WATER
CONTROL, SUMP PITS.
701-775-9780

Thinking about

a new JOB?

**WINDOWS** 

Start here jobs**HQ** 💸

WATERPROOF

- Energy Efficient
- Reduces Condensation & Frost · Made to fit most any window
- Reduce heat bills & save thousands over replacing windows
- FREE estimates!

701-746-8684 4224 Gateway Dr • Grand Forks, ND sunroomsplusgf.com

HANDYMAN

SPARE HUSBAND Inc. Small Jobs. Windows & Doors. 218-773-3700

**CLASSIFIED ADVERTISING** 

FIREPLACES/ INSTALLATION

FIREPLACE

HAULING/TOWING

13 & 17 Yard **Dumpsters** 775-8900 Randy's

www.apartmentsHQ.com

FIREPLACES/ INSTALLATION

apartmentsHQ 1

www.garystreeremoval.com FIREPLACES/

**INSTALLATION** 

TREE SERVICE/

STUMP REMOVAL

Paul's Stump Removal &

**Gary's Tree Service** 

Free Estimates & Insured

701-772-0902

FIREPLACES/ Installation

RINKLIVE COMPLETE HOCKEY COVERAGE THERINKLIVE.COM

Your air is fithy. Indoor air can be 100x dirtier than what's outside. GET A BEAR

**BearsHomeSolutions.com** 

Book today! 701.484.3060

### SALES, SERVICE, INSTALLATION 701-746-8684 | SunroomsPlusgf.com info@SunroomsPlusgf.com | 4224 Gateway Drive, GF

# Call: 888-857-1920 or Email: classifieds@classifiedsfcc.com for details. **PUBLIC NOTICE**

**HELP WANTED** 



Join Our Growing Team in Grafton! **Auto Body Tech GM Car Service Tech Ag Parts Counter** 

Full time positions. Pay DOE Experience preferred, will train. Excellent benefits: health ins., retirement plan & more! Uniforms provided. **Contact Dean** 

Woinarowicz at 701-352-3600 or email: deanw@hansonai.com



**HELP WANTED PROFESSIONAL SERVICES** 



**Now Hiring in West Fargo** 

**Technical Writer** 

Mechanic/Technical Writer Parts Catalog Writer / CAD

**Technical Illustrator** 

Training Provided 1/2 Day Fridays, Awesome benefits.

Email us today! info@multitechinc.com

www.multitechinc.com

**FIREARMS** 

Ruger M77 30-06 with a 26' Stainless K-P Barrel \$1,200 Thompson - Center Renegade .54 caliber 26" barrel \$500; J.C. Higgins Model 20, 12 gauge 2 3/4" - 26" barrel \$300. 701-739-2015.

**DOGS** 



**AKC Boston Terriers** vet checked, family raised. 218-839-5329

**APARTMENTS FOR RENT** 



**Affordable Rental Units!** Multiple properties featuring:

• 1, 2, & 3 Beds • Rental assistance

- Elevators
- On-Site Laundry
   Utilities Paid
   After School Programs Resident Services
   Accessible Units

Locations throughout GF, Aneta, Buxton, Larimore & Thompson! www.thegfha.org (701) 746-2545, TDD (800) 366-6888

This institution is an equal opportunity provider and employer





Affordable, Cozy **Community Living!** 

Now renting apartments in Aneta, Buxton, Larimore, and Thompson, ND.

Rental Assistance Available.

www.thegfha.org Call 701-792-2896 for info. TDD 1-800-366-6888 EHO

This institution is an equal opportunity provider and employe



RESORTS/CAMP/ **VACATION RENTALS** 



VACATION RENTAL SCOTTSDALE, AZ Available for January. Local owner! Beautiful 2br/2ba townhome located in prime location of the gated Grayhawk Development, sleeps 4, pool & hot tub, (2) 18 hole championship golf course nearby. Walk to groc, restaurants, & coffee! 2 week minimum stay, \$250/night. 612-616-2902

**BEET STOCK** 

WANTED: ACSC Beet Stock to rent for 2026 and beyond. Any amount of shares considered. Call/Text: 701-741-8702 or 701-215-2355.

**WANTED: American** Crystal Sugar shares for joint venture. Any number of shares considered. Call or text 218-478-4473

**WANT TO RENT** American Crystal Sugarbeet Stock, any amount. Call or text: 701-740-0728

INDUSTRIAL CONSTRUCTION



ARMARSERVICES.COM

GREAT UTILITY VEHICLES! WARM & QUIET! VERY FUEL EFFICIENT!

SCISSOR LIFT & 3-WAY DUMP MODELS AVAILABLE!

FORKLIFTS & MANLIFTS AVAILABLE!

Call Arlen, 763-234-9118 Lake George, MN Scott, 701-308-0101 Lisbon, ND

**FIND YOUR NEXT HOME AT** 



homes HC

SNOWMOBILES

ATV'S & MOWERS

Bring your ATV's,
Side-by-side's & snowmobiles to

get them ready for your hunting & fishing experience! We service all makes & models and stock parts for all Arctic Cats including snowmobiles & Ariens-Gravely lawn & garden. Daily Shipment of Parts, Accessories & Appare!!

(no sales tax on clothing in MN)

HAMM'S REPAIR Warren MN, 218-745-4298 www.hammsrepair.net

**VEHICLES WANTED** 

pickups, batteries, appli-ances, scrap iron. Will pic up. **\$\$Paying Cash\$\$ 701-740-0603** 

WANTED: Junk/Used cars,

**PUBLIC NOTICE** 

**PLACE NOTICE** 

SunroomsPlus Inc.

**CONTACT US** legals@gfherald.com

**DEADLINE** 

Monday 1pm for Thursday Tuesday 3pm for Friday Wednesday 5pm for Sat & Sun Thursday 5pm for Mon & Tues Friday 5pm for Wednesday

VIEW ONLINE www.grandforksherald.com

Stay informed of official civic matters





# **PUBLIC NOTICE**

STATE OF NORTH DAKOTA COUNTY OF GRAND FORKS

Solvency Affidavit I, Anil Potti of 5989 Cole Creek, Grand Forks, North Dakota, state the following under oath,

1. I am or soon will become the
Grantor of one or more discretionary

trusts created for my benefit, for the benefit of others, or for both my ben-efit and the benefit of others. I contemplate making asset transfers to one or more of these trusts in addi-tion to my initial nominal contribution

to each of them.
2. I have full right, title, and authority to any assets I transfer to the Potti

Family Trust.

3. No particular event or transaction has occurred that I reasonably anticipate will develop into a dispute with any creditor in the future. 4. As of this date, I know of no pend-

ing or threatened claims or lawsuits against me; I am not a named defendant in any lawsuit; and I am not involved in any administrative proceedings.

5. I will remain solvent and able to

pay my reasonably anticipated debts as they become due after making any transfers to the above-referenced trusts.

become engaged in a business or transaction for which the remaining assets would be inadequate to support.
7. I do not intend to incur or rea-

7. I do not intend to incur or reason-ably believe that I will incur any debts that I cannot pay as they become due, and I do not have the actual in-tent to hinder, delay, or defraud any creditor. 8. I am not contemplating filing for relief under the United States Bank-ruptcy Code, nor am I involved in any

situation that I reasonably anticipate would cause me to file for relief under the United States Bankruptcy Code in the future.

9. As a resident of the jurisdiction list- ed above as my primary residence, I have taken appropriate tax advice and will comply with all my tax reporting and compliance re-quire-ments, including any reporting or compliance requirements created by title above referenced trusts.

by title above-referenced trusts. 10. I have read and understand the attached description of the Money Laundering Control Act and represent that:

sent that: none of the assets that I may transfer was derived from any of the activ-

ities specified in this Act; and none of the financial misconduct items is applicable to me. November 3. 2025 (Nov. 3, 2025)

Probate No.

18-2025-PR-00151

Telephone No. of Attorney STEVEN C. EK-

Name, Address &

MAN. PC JARROD R. STEELE (ND ID# 08676) 910 HILL AVE, PO BOX 70 GRAFTON ND 58237 TELEPHONE: (701) 352-0916 office@stevenekmanlaw.com

Attorney for Personal Represen-

IN THE DISTRICT COURT OF GRAND FORKS COUNTY, STATE OF NORTH DAKOTA

IN THE MATTER OF THE ESTATE OF MARY J. WHALEY, DECEASED

**NOTICE TO CREDITORS** 

NOTICE IS HEREBY GIVEN that the undersigned has been appoint ed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be pre-berned to Jarrod R. Steele at Steven C. Ekman, PC., Attorney for the Per-sonal Representative of the estate at PO Box 70, Grafton ND 58237, or

DATED this 16th day of October

/s/ Kent R. Whaley KENT R. WHALEY Personal Representative

STEVEN C. EKMAN, PC JARROD R. STEELE 910 HILL AVE , PO BOX 70 GRAFTON ND 58237 Attorney for Personal Representa

STATE OF NORTH DAKOTA COUNTY OF GRAND FORKS IN DISTRICT COURT NORTHEAST CENTRAL JUDICIAL DISTRICT

(Oct. 20 & 27; Nov. 3, 2025)

Case No. 18-2025-CV-02071 SUMMONS First Community Credit Union, Plaintiff, Northwood Cooperative Oil Compa-

ny; and the State of North Dakota acting, in its capacity as Child Sup-port, a Division of the Department of Human Services; Lois J. Peterson; Daniel Peterson; Teri Lonergan; Jill M. Kroke; Paul Peterson; and Paula Defendants.
THE STATE OF NORTH DAKOTA

TO DANIEL PETERSON, TERI LO NERGAN AND PAULA OSTLIE: 1. YOU ARE HEREBY SUMMONED to answer the Complaint in this action that is herewith served upon you, and to serve a copy of your Answer upon the undersigned with in thirty-six (36) days after the first publication of this Summons. In case of your failure to appear or answer default judgment will be rendered against you for the relief demanded in the Complaint.

Dated this 14 day of October, 2025.

CROWLEY FLECK PLLP

Attorneys for Plaintiff 100 West Broadway, Suite 250 Post Office Box 2798 Bismarck, North Dakota 58502 2798 Phone: 701-223-6585

gtschider@crowleyfleck.com GREGORY W. TSCHIDER, JR., (Oct. 20 & 27; Nov. 3, 2025)

**PUBLIC NOTICE PUBLIC NOTICE** 

GRAND FORKS HOUSING AUTHORITY PUBLIC NOTICE

GRAND FORKS HOUSING AUTHORITY PUBLIC NOTICE
Public Notice is hereby given that the Grand Forks Housing Authority will hold
a Public Hearing regarding a revision to its Public Housing Agency Administration Plan (PHA Admin Plan), on Thursday December 4th, 2025, 11:30 am
at the Grand Forks Housing Authority, 1405 1st Ave N, Grand Forks, ND
58203. This hearing is to establish an initial application preference for EHV
families to transition from the EHV program to the regular HCV or Mainstream
voucher program. The 45-day comment period is open October 3, 2025,
through November 17, 2025. Written comments on this revised PHA Admin
Plan will be accepted through November 17, 2025. After that time the Plan through November 17, 2025. Written comments on this revised PHA Admin Plan will be accepted through November 17, 2025. After that time, the Plan will be submitted to HUD for review. A copy of the draft plan may be viewed at the Grand Forks Housing Authority. Alternative formats or special accommodations are available for persons with disabilities upon request. Requests for information and written comments should be sent to: Grand Forks Housing Authority 1405 1st Ave N., Grand Forks, ND 58203. Comments may also be sent via email to the Director of Housing Programs, Kristy Olson, at kolson@thegfha.org, Phone: 701-792-2898 Fax: 701-746-2548 EHO (Nov. 3, 2025)

