Continued from Page 6 floodway that would result in an increase in BFEs, provided that the community first applies for and receives a Conditional Letter of Map Revision (CLOMR) through FEMA.

18.0606. ENCLOSURES New construction and substantial improvements, with fully enclosed areas below the lowest floor that are usable solely for parking of vehicles, building access or storage in an area other than a basement

and which are subject to flooding shall be designed to automatically equalize hydrostatic flood forces on exterior walls by allowing for the en-try and exit of floodwaters. Designs for meeting this requirement must either be certified by a registered professional engineer or architect or meet or exceed the following minimum criteria:

ings having a total net area of not less than one square inch for every square foot of en-

RTC Networks\$146.00

SW Water Authority\$534.76

SW District Health\$25.00

Mackoff Kellog\$862.50

Rohan Hardware\$21.98

Faith Van Horn.....\$325.00

Viki Van Horn......\$260.00

Wanda Olson.....\$260.00

GVC Garden Club\$50.00 Denise Dietz motioned to

approve payment of bills. Burt

Cook seconded. Motion car-

adjourn meeting. Burt Cook

seconded. Meeting adjourned

(Published June 19, 2025)

Denise Dietz motioned to

Respectfully submitted,

Faith Van Horn, Auditor

..\$52.83

Faith Van Horn

ried

at 8:34 pm.

Notice to

Creditors

Dickinson ND 58601 Telephone Number: 701-456-3210

Attorney #06884

Attorney for

By: Christina M. Wenko,

Personal Representative

Email: cwenko@mackoff.com

STATE OF NORTH DAKOTA COUNTY OF

GOLDEN VALLEY IN DISTRICT COURT SOUTHWEST JUDICIAL DISTRICT

In the Matter of the Estate of John A. Strum, Deceased.

Probate No. 17-2025-PR-00008

Mackoff, Kellogg Law Firm 38 Second Ave E, Suite A

Reimbursement

(1) A minimum of two open-

SENTINEL BUTTE CITY COUNCIL MEETING MINUTES

SENTINEL BUTTE CITY COUNCIL MINUTES **Unofficial Minutes Subject** to Review and Revision

June 9, 2025

The Sentinel Butte City Council met on June 9, 2025 at city hall. Mayor Jason Lee called the meeting to order at 8:01 pm.

Present were Mayor Jason Lee, Alderpersons Burt Cook, Jennifer Morlock, Denise Dietz and Roger Clemens and guests Gary Howard, Sue Feldman and Anna Moe. Auditor Faith Van Horn was absent.

Mayor Lee swore in council member Roger Clemens.

City Council Meeting Minutes from May 12, 2025, were read and approved as written.

Department Reports:

Lagoon/Landfill/Streets Street signs need to be replaced. Discussion of roads that need repaired.

Grounds - Discussion of properties that need mowed in town

Water/Sewer - Waiting on new water meters to be replaced

Buildings - Discussion of pavilion. Discussion of furnace room in City Hall.

Discussion

Burt Cook made motion to keep department heads the Jennifer Morlock secsame. onded. Motion passed.

	Discussion			сm
water	tank.			
•	Discussion	of	trees	in

town.		
Bills:		
Auditor Wages	 .\$743.4	42
MDU	 .\$867.	95
GS Publishing	 \$66.	50

SHOP

SAVE

LOCAL.

LOCAL.

Support the

community

thriving.

local businesses

that keep your

City of Beach\$114.50	NOTICE TO CREDITORS
Olson Service\$150.00	

NOTICE IS HEREBY GIV-EN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the Personal Representative of the Estate or filed with the Court

Dated June 6, 2025. /s/ Carl D. Strum Carl Strum c/o Christina M. Wenko, Attorney Mackoff, Kellogg Law Firm 38 Second Ave E, Suite A Dickinson, ND 58601 (Published June 12, 19 & 26, 2025)

MENTION RESIDENTS ease OF GOLDEN VALLEY COUNTY

closed area subject to flooding shall be provided.

(2) The bottom of all openings shall be no higher than one foot above grade.

(3) Openings may be equipped with screens, louvers, valves, or other coverings or devices provided they allow the automatic entry and exit of floodwaters.

ARTICLE 7.0 VIOLATIONS 18.0701. PENALTIES FOR VIOLATIONS

(1) Violation of the provi-sions of this ordinance or failure to comply with any of its requirements, including violations on conditions and safeguards established in connection with grants or variances or condi-tional uses, shall constitute a misdemeanor. Any person who violates this ordinance or fails to comply with any of its requirements shall upon conviction thereof be punished by a fine not exceeding \$500 or by imprisonment not to exceed 30 days or by both such fine and imprisonment for each such offense, and in addition shall pay costs and expenses involved in the case. Each day such violation continues shall be considered a separate offense.

(2) Nothing herein contained shall prevent the Beach City Council from taking such other lawful action as is necessary to prevent or remedy any violation. Section 2: Repeal of Or-

dinances in Conflict. All Ordinances and parts of Ordinances in conflict herewith are hereby repealed. Section 3: Severability. In

the event any section of this Ordinance is held invalid by court of competent jurisdiction, the invalidity shall extend only to the section affected, and other sections of this Chapter shall continue in full force and effect.

Section 4: Effective Date: This Ordinance shall be in full force and effect from and after final passage.

ATTEST: Andy Zachmann, Council President

Kimberly Gaugler, City Auditor

First Reading: June 2, 2025 Second Reading: Final Passage:

Wolff moved to approve Resolution 2025-16, second by Swanson-Puckett. Motion carried unanimously.

RESOLUTION NO. 2025-16 A RESOLUTION SETTING AUDITOR BOND LIMIT FOR THE CITY OF BEACH, NORTH DAKOTA

WHEREAS, the City of

Beach is covered by a blanket bond by the North Dakota State Bond Fund; and,

WHEREAS, the North Dakota State Bonding Fund provides fidelity bond coverage for city employees and public officials in dealing with public funds; and,

WHEREAS, the bond is fixed by the city governing body and set by resolution as outlined in NDCC §40-13-02; and,

WHEREAS, at the June 2, 2025 regular city council meeting of the Beach City Council the cur-rent bond limits were reviewed and found to be sufficient.

NOW, THEREFORE, be it resolved by the City Council of the City of Beach, North Dakota, that the Auditor Bond coverage by the State Bonding Fund in the amount of Nine Hundred Twenty-One Thousand Eight Hundred Twenty-Eight Dollars (\$921,828.00) has been reviewed and found sufficient.

Andy Zachmann, Council President ATTEST:

Kimberly Gaugler, City Auditor Correspondence was read from Sentinel Butte Recreation District and an Application for Community Enhancement Funds reviewed. Ross moved to donate \$1.000 from the Community Enhancement Fund,

second by Marman. Motion carried unanimously.

An Application for Local Permit-Raffle Board submitted by Golden Valley County Fair Association was reviewed. Swanson-Puckett moved to approve, second by Ross. Motion

carried unanimously. An Application for a Special Event Permit submitted by Dobre Brewhouse was reviewed. Ross moved to approve, second by Wolff. Motion carried unanimously.

Correspondence was presented from Lincoln Elementary Principal Lynn Swanson regarding a donation provided for the 2 by 2 Character Education Program.

A request to temporarily barricade Main Street between Central Avenue and 1st Avenue SE on June 21st for a community event from 5 p.m. -1 a.m. was read. Swanson-Puckett moved to approve the request, second by Marman. Motion carried unanimously.

No other business was brought forward. Ross moved to adjourn, second by Swan-son-Puckett. Meeting adjourned at 8:10 p.m.

ATTEST: Andy Zachmann, Council President Kimberly Gaugler, City Auditor (Published June 19, 2025)





PROJECT SAFE SEND

The Golden Valley County Weed **Board** is accepting unusable pesticides at the County Shop until July 14th. Call Mark Egan at 701-300-3143 to make arrangements to safely dispose of these chemicals.

For a list of accepted chemicals go to www. ndda.nd.gov and select Project Safe Send or contact Mark.

