# BEACH CITY COUNCIL MEETING MINUTES

**BEACH CITY COUNCIL PROCEEDINGS Published Subject to** the Governing Body's Review and Revision August 18, 2025

A regular meeting of the Beach City Council was called to order by Mayor Walter Losinski on Monday, August 18, 2025 at 7:00 p.m. Present when the meeting was called to order were City Council Tom Marman, Sarah Ross, Swanson-Puckett, Stonehocker, Bev Wolff and Andy Zachmann, Public Works Superintendent Randy Dietz. City Auditor Kimberly Gaugler, Administrative Assistant Lea Massado, Sheriff Dey Muckle Engineer Zac Ranisate, and guests Jordanna Garland, Ashley Lyman, Corlene Olson, and Isaac & Kelsey Dobrenz.

The Pledge of Allegiance was recited.

Roll call was taken. All members were present.

Swanson-Puckett moved to approve the agenda as presented, second by Wolff. Motion carried unanimously.

**Public Participation** 

#### **Minutes**

Minutes of the meeting on August 4, 2025, were presented. Zachmann moved to approve the minutes, second by Motion carried Stonehocker. unanimously

Engineer's Report

Ranisate Engineer viewed his written report. 2025 Street and Utility Improvement Project - APC completed the chip seal on August 16. We will proceed with project closeout. . 2026 Main and Central Street Reconstruction - 60% design milestone has been reached and plans have been reviewed with Street Committee, Public Works Supt. and City Auditor. 95% Final design will be around October 27th. Bid opening could be as soon as December 11th. Timeline is subject to change based on contractor availability to bid and conversations with BNSF. Replat of Lot 6 & Lot 7, Block 4 - a preliminary map was prepared of what the area could look like if a portion of the lots were sold and 18' retained for alley access.

Sheriff's Report

Sheriff Muckle reviewed his written report for the month of

July which consisted of 49 city calls, 1 written citation and 0 warning citations.

**Public Works Report** 

PWS Dietz reported on projects being completed. PWS Dietz was excused from the meeting.

Auditor's Report

Gaugler reviewed her written report. Swanson-Puckett moved to approve the following expense budget amendments;

Pavilion Fund from \$0 to \$1,500 due to unexpected ex-

City Sales Tax Fund from \$210,000 to \$400,000 due to increased expenses.

Mini Mall Fund from \$5,000 to \$26,000 due to increased expenses

second by Wolff. Motion carried unanimously. Gaugler reviewed the financial report for the month of July. Zachmann moved to approve the financial report with a month end balance of \$2,865,763.22, second by Wolff. Motion carried unanimously. Zachmann moved to approve payments to Bank of ND for Water Treatment Assessment Warrant Series 2020 in the amount of \$13,400.00

and Utility Improvement Bond Series 2025 in the amount of \$5,297.20, second by Swanson-Puckett. Motion carried unanimously

Committee Reports

Zoning - Marman reported the Zoning Board met this morning at 8 a.m. There was an Application for Conditional Use 82 1st Street SE added to the agenda. The Board wanted more information before proceeding.

Park Board - Zachmann couldn't attend the Park Board meeting but reported the swimming pool will be open on the weekends through the month of

Police - Ross reported the committee reviewed documentation from two dog bite incidents. One incident occurred on the property where the dog resides, and another incident occurred in the public right of way. Based on facts of the report that occurred in the public right of way, Ross moved that the owner of the dog is notified the dog needs to be on a leash if going into the public right of way and/or consider fencing their yard and a fine of \$25 be

GS Publishing...... \$155.30

City of Beach ..... \$134.25

Mike Van Horn ...... \$200.00

\$778.00 BNSF.....

approve payment of bills. Rog-

er Clemens seconded. Motion

journ meeting. Roger Clemens seconded. Meeting adjourned

(Published Aug. 28, 2025)

Denise Dietz motioned to

Burt Cook motioned to ad-

Respectfully submitted,

Faith Van Horn, Auditor

Olson Service .....

RTC Networks .....

Dakota Pump & Control

SW Water Authority

Hach Company.

Rylee Clarke .....

at 9:10 p.m.

. \$965.25

\$380.00

. \$145.00

. \$49.92

. \$200.00

MDU ..

imposed for dog at large, second by Swanson-Puckett. Motion carried unanimously.

**Unfinished Business** 

Bid submitted by Harley Salzman Post #5 for Original Townsite, Block 4, Lots 6 & 7. Marman suggests the city retain ownership. Zachmann moved to reject the bid of \$2,500 per lot, second by Marman. Motion carried unanimously.

New Business

An Application for Community Enhancement Funds submitted by Beach Youth Rec Sports was reviewed Kelsey Dobrenz spoke on behalf of the organization stating there are over 70 youth from the community signed up for soc-cer this fall. Marman moved to approve the request for \$1,000 which will be paid to the Beach Park Board and designated for purchase of soccer goals and soccer balls, second by Swanson-Puckett. Motion carried unanimously.

Correspondence from Southwest Water Authority was read which provided information about Lead and Copper Rule Revision.

Correspondence was read

The North Dakota Game

& Fish Department announces

the following summary of reg-ulations and changes for the

2025 fall wild turkey hunting

Oct. 11 through Jan. 4. There

are 4,310 licenses available in

21 open units. Bag limit is one

3. Only residents are eligible

in first lottery. Apply online at www.gf.nd.gov. Licenses is-

turkey proclamation is available

from the NDGF Department.

100 North Bismarck Express-

way Bismarck, ND 58501-5095, Ph: (701) 328-6300, or

(Published Aug. 28, 2025)

sued by weighted lottery.

online at www.gf.nd.gov.

Deadline to apply is Sept.

A complete 2025 fall wild

wild turkey of any sex or age.

The season will run from

Notice of

proclamation.

Proclamation

# Notice of **Leasing State School Lands**

from the Beach Tree Board

which included their annual

report. Marman recommends

all street intersections be re-

viewed for visual obstructions

that could become a hazard

from Golden Valley County

Community Foundation regard-

ing the fall grant application

journ, second by Wolff. Motion

carried unanimously. Meeting

Kimberly Gaugler, City Auditor

(Published Aug. 28, 2025)

Correspondence was read

Zachmann moved to ad-

Walter Losinski, Mayor

ATTEST:

and/or liability to the city.

deadline of August 31.

adjourned at 8:00 p.m.

NOTICE OF LEASING STATE SCHOOL LANDS

The Board of University and School Lands will offer the following lands for lease in Golden Valley County Unorganized (136-106)

NE4 160 5 \$1099 NW4 160 \$1117 36 SE4 160 5 \$1255 36 SW4 160 \$1209 Unorganized (137-103) 16 NE4 160 5 \$1453 G - Grazing provision for

range management 16 NW4 160 \$1478 5 G - Grazing provision for range management 16 SE4 160 \$916

G - Grazing provision for range management 16 SW4 160 5 \$923 G - Grazing provision for range management

Bullion (137-104) AC Term Rent 16 NE4 157 \$1592 5 5 NW4 160 \$1634 16 SE4 157 \$1608 SW4 160 5 \$1634

Garner (138-104) Term Rent NE4 160 \$1634 5 NW4 160 \$1634 36 T - Removal of trash required SE4 160 SW4 160 \$1587

T - Removal of trash required WW - Water Well Decommission required Sentinel (139-103)

NE4 157 \$1251 NW4 142 SE4 160 \$1151 5 \$1250 SW4 143 \$1154 NE4 160 \$1293 NW4 160 \$1355 SE4 155 5 5 \$1204 SW4 160 16 \$1342

Sentinel (140-104) Rent NE4 160 \$1461 NW4 160 \$1455 SE4 160 \$1349 SW4 160 \$1400

Unorganized (142-103) AC Term Rent 347 5 16 E of road \$2562 16 W of road 293 5

Auctioneer will read specific requirements at the auction. The public lease auction will be held in City of Beach, Community Center at 9/25/2025 2:30 PM MT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit https://land.nd.gov or call (701) 328-2800. For auxiliary aids and services, please call by 9/10.

COMMISSIONER 1707 N 9th St | Bismarck ND 58506-5523 PHONE: 701-328-2800 FAX: 701-328-3650 WEB: https://land.nd.gov (Published Aug. 21 & 28, Sept. 4, 11 & 18, 2025)

Joseph A. Heringer.

## SENTINEL BUTTE CITY COUNCIL MEETING MINUTES Auditor Wages ......

**SENTINEL BUTTE** CITY COUNCIL REGULAR MEETING **Unofficial Minutes Subject** to Council Review August 11, 2025

Mayor Jason Lee called the meeting to order August 11, 2025, at 8:14 p.m. Present were Mayor Jason Lee, Auditor Faith Van Horn, Alderpersons Burt Cook, Jennifer Morlock, Roger Clemens and Denise Dietz, and guest Gary Howard.

City council meeting min-

utes from July 14, 2025 were read and approved as written. Department Reports:

Lagoon/Landfill/Streets Street signs need to be replaced. Discussion of roads

Served at Buzzy Cafe

bread and milk.

contact the Elder Care

Thurs., Aug. 28:

Lasagna, creamed corn,

French toast, 2 sausage

office at 701-456-1818.

Fri., Aug. 29:

of foods.

ELDER CARE MEALS

that need repaired. Lagoon will be mowed

Grounds - Discussion of properties that need mowed in

Water/Sewer - Waiting on new water meters to be replaced

Buildings - Discussion of

pavilion. Discussion

· Second and Final reading of Flood Plain Ordinance was held Denise Dietz motioned to accept second/final reading; Jennifer Morlock seconded. Motion passed.

- · Discussion of 4-way stop. Discussion of power wash for city shop.
  - Denise Dietz made motion

to purchase vacuum for city hall. Burt Cook seconded. Motion passed.

Discussion of Auditor. Burt Cook made motion to have Faith Van Horn, Denise Dietz and Jason Lee on the hiring committee. Jennifer Morlock seconded. Motion passed.

- · Discussion of Final Budget meeting set for September 8, 2025 at 7:30 p.m. at City Hall.
- Discussion of credit card at BMO.
- Denise Dietz made motion to reimburse hotel cost for Roger Clemens to attend the ND League of Cities Conference. Burt Cook seconded. Motion

# SHOP LOCAL. **SAVE**

local businesses that keep your community thriving.

### Notice to Creditors

IN DISTRICT COURT **GOLDEN VALLEY COUNTY** STATE OF NORTH DAKOTA In the Matter of the **Estate of GARY RICHARD** VAN VLEET, deceased. 17-2025-PR-00015

#### **NOTICE TO CREDITORS**

NOTICE IS HEREBY GIV-EN That the undersigned have been appointed Co-Personal Representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be pre-sented to Mary Van Vleet and Dwayne Van Vleet, Co-Personal Representatives of the estate of Gary Richard Van Vleet, at P.O. Box 1173, Dickinson, North Dakota 58602-1173, or filed with the Court.

Dated this 20th day of Auaust. 2025.

Co-Personal Representatives: /s/ Mary Van Vleet Mary Van Vleet /s/ Dwayne Van Vleet Dwavne Van Vleet Kubik, Bogner, Ridl & Selinger P.O. Box 1173 Dickinson, ND 58602-1173

Co-Personal Representatives

(Published Aug. 28, Sept. 4 & 11, 2025)

Attorneys for the

## **SECTION 00100 INVITATION TO BID**

Notice is hereby given, that separate sealed bids for the construction of County Road 11 Structure Replacement will be received by the Golden Valley County Commission, Beach, North Dakota at the office of Golden Valley County Auditor, 150 1st Ave SE, Beach, North Dakota until 10:00 A.M., local time on Friday, September 12, 2025, and then publicly opened and

The project consists of: removal of existing structure, grading, salvage aggregate surfacing, borrow excavation, erosion control, fencing, traffic control, double 14' x 10' x 58' reinforced concrete box culvert, and

The complete set of Contract Documents, including drawings and specifications, is on file with the Owner at the County Auditor's Office in the Golden Valley County Courthouse and the office of Brosz Engineering, Inc. at 305 12th Street SE, Watford City, ND 58854. Digital Contract Documents are also available from Quest-CDN using posting #9846224 and can be accessed from the Brosz Engineering website at www.broszeng. com under the "Bid Information" page. The cost for downloaded (electronic) plans is \$22. The official Plan Holders list can be viewed for the project on the Quest-CDN website. Only electronic plan holders downloaded via QuestCDN will receive addendum notifications. Contractors using any other means for obtaining plans and specifications must periodically check the Quest-CDN website for any addenda.

The Golden Valley County Commission reserves the right to reject any or all Bids and waive any defects therein.

Disabled persons needing assistance, please contact the Golden Valley County Auditor at least 72 hours before the services are required. For more information or for complaints about ADA compliance, call (701) 872-4331.

Dated at Beach, North Dakota 22nd Day of August,

/s/ Tamra Sperry Golden Valley County Auditor 150 1st Ave SE Beach, ND 58621

(Published Aug. 28 & Sept. 4, 2025)

#### in Beach. All meals peaches. served with whole grain Mon., Sept. 1: CLOSED for LABOR DAY LOCAL. Substitutions may be Tues., Sept. 2: SENIOR MEAL made due to availability Support the Pulled BBQ chicken, cole-For more information

slaw, potato salad. Wed., Sept. 3:

links, 2 eggs, vegetables,

Cheeseburger, lettuce, tomato, onion, fruit.

Thurs., Sept. 4: Baked cod, baked potato, coleslaw, fruit.

#### ABBREVIATED NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES RELATING TO REGULATION OF ABOVEGROUND STORAGE TANKS AND AMEND RULES RELATING TO RENEWAL UNDER THE PETROLEUM TANK RELEASE COMPENSATION FUND

TAKE NOTICE that the North Dakota Department of Environmental Quality ("Department") will hold a public hearing to address proposed new chapter to North Dakota Administrative Code (N.D. Admin. Code) article 33.1-13 regarding regulations of aboveground storage tanks and proposed amendments to North Dakota Administrative Code (N.D. Admin. Code) §§ 33.1-12-01-02 and 33.1-12-01-03 regarding changes to the registration date and base registration fee language for the Petroleum Tank Release Compensation Fund (PTRCF), increase the upper limit for the PTRCF balance, and make additional language corrections at the following time and location:

2nd Floor Conference Room North Dakota Department of Environmental Quality 4201 Normandy St, Bismarck, ND 58503-1324 September 19, 2025 | 10:00 AM CST

A copy of the proposed rules may be requested by writing to the North Dakota Department of Environmental Quality, Deputy Director, 4201 Normandy St, Bismarck, ND 58503-1324 or calling (701) 328-5210. Written comments on the proposed rule amendments may be submitted to the above mailing address or by email to deaptrcf@nd.gov until September 30,

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Department at the above address or telephone number below at least two days prior to the public hearing. The Department will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. Language assistance services are available free of charge to you. To request accommodations or language assistance, contact the Department's Nondiscrimination/EJ Coordinator at (701) 328-5150 or deqEJ@nd.gov. TTY

users may use Relay North Dakota at 711 or 1-800-366-6888.

There will be real time public streaming of the public hearing through a Microsoft Teams meeting. No testimony will be accepted through the Microsoft Teams meeting. Information concerning listening access by telephone or through Microsoft Teams can be obtained by calling (701) 328-5150 or can be found on the Department's website at: https://deq. nd.gov/PublicNotice.aspx.

Dated this 18th day of August, 2025.

Karl Rockeman, P. E., Deputy Director, Department of Environmental Quality