

KANON SPERRY

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Photo | Jennings Photography | Submitted by Tamra Sperry

KANON SPERRY steer bronc riding at the National Junior High Rodeo Finals in June.

restricting the steer’s movement. Lastly, tie-down roping has the rider lassoing the calf by its neck and then dismounting his horse to go tie down the calf’s legs.

In the ribbon roping and team roping categories, Sperry performed with his roping partner, Cassidy Hutchinson of Watford City. They placed 5th in team roping in the nation, with their time of 33.23 seconds.

In steer saddle bronc riding, Sperry placed 10th in the nation, with a total time of 164 seconds. “Definitely when I nod my head...get a good mark out and when I get a good steer,” Sperry said, explaining his favorite part of bronc riding. “Really lifting on my rein and just

finishing the ride. It’s really fun.”

“I’m just trying to stay humble,” Sperry said about holding such a high rank in youth rodeo. “[I’m] trying to win the national title and just keep going, trying to stay humble.”

Next year, Sperry will move up into the High School rodeo division and he feels very confident about doing well, despite the higher rank in classification.

“I’ve just been working hard every day. I think I can compete with them,” Sperry said. “I’m excited to go up there next year.”

Outside of rodeo, Sperry likes to ride horses on his family ranch and help out with the business on the ranch.

ELDER CARE MEALS

Served at Buzzy Cafe in Beach. All meals served with whole grain bread and milk.

Substitutions may be made due to availability of foods.

For more information contact the Elder Care office at 701-456-1818.

Thurs., Sept. 18: Bratwurst, mashed potatoes, sauerkraut, fruit.

Fri., Sept. 19: Pasta with meat sauce,

noodles, vegetables, fruit, garlic bread.

Mon., Sept. 22: Meatballs, noodles, vegetables, fruit.

Tues., Sept. 23: Mushroom chicken, rice, vegetables, fruit.

Wed., Sept. 24: Cold ham sandwich, lettuce, tomato, onion, potato salad, fruit.

Thurs., Sept. 25: Biscuits & gravy, 2 eggs, vegetables, fruit.

SCHOOL MENUS & ACTIVITIES

BEACH
Thursday, Sept. 18: Breakfast: Breakfast burrito. Lunch: Meatballs, mashed potatoes & gravy. ABC VB vs. New England (home), 4:30 p.m.

Friday, Sept. 19: Breakfast: Hot cereal and toast. Lunch: Grilled ham & cheese & lettuce, Varsity FB vs. Hettinger Co. at Mott, 6 p.m.

Saturday, Sept. 20: Cross-country at Baker, MT

Monday, Sept. 22: Breakfast: Breakfast pizza. Lunch: Lil’ smokies, mac & cheese, baked beans. Elem. GBB at New England, 4 p.m. JH VB vs. Belfield at Medora, 4 p.m. Homecoming coronation, 6 p.m.

Tuesday, Sept. 23: Breakfast: Scrambled eggs, bacon, toast. Lunch: Chicken pot pie, broccoli.

Cross-country (home), 2 p.m. Elem. GBB vs. Trinity (home), 4 p.m. ABC VB at South Heart, 4:30 p.m.

Wednesday, Sept. 24: Breakfast: Bagels, yogurt. Lunch: Taco in a bag, lettuce & tomato.

Thursday, Sept. 25: Breakfast: Sausage, hash-browns, toast. Lunch: Teriyaki chicken, rice, stir-fry veggies. Homecoming pep rally, 2:15 p.m. ABC VB vs. Glen Ullin/ Hebron (home), 4:30 p.m.

GOLVA
Thursday, Sept. 18: Breakfast: Cinnamon roll, oranges, juice & milk. Lunch: Enchilada, casserole, black beans, pears, milk. Snack: Celery stick.

Friday, Sept. 19: Breakfast: Oatmeal, blueberries, juice & milk. Lunch: Sloppy Joes, green beans, watermelon, milk. Snack: Cubed cheese.

Monday, Sept. 22: Breakfast: Egg biscuit sandwich, banana, juice & milk. Lunch: Ham dinner, carrots, jello salad, dinner roll, milk. Snack: Blueberries.

Tuesday, Sept. 23: Breakfast: Toad-in-a-hole, oranges, juice & milk. Lunch: Tator tot casserole, greenbeans, dinner roll, Mandarin oranges, milk. Snack: Brownie.

Wednesday, Sept. 24: Breakfast: Tex Mex eggs, toast, pears, juice & milk. Lunch: Spaghetti, peas, pears, garlic bread, milk. Snack: Cuties.

Thursday, Sept. 25: Breakfast: French toast, strawberries, juice & milk. Lunch: Deli sandwich, broccoli, peaches, milk. Snack: Raisins.

JOB OPENING
Cook at Buzzy Café in Beach.
Contact Anna at 701-872-8999.

DID YOU KNOW?

You can put a “Thank You” in the paper for \$5/column inch?

A 1 x 5 “Happy Ad” with a picture for \$25 in black & white or \$35 in color?

An engagement/wedding announcement for \$20 without photo or \$30 with photo?

Call **701-872-3755** or email gvn@gspublishing.net to find out how!

Golden Valley NEWS
Your Community Your Newspaper

Notice of Public Hearing

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES relating to ND Oil and Gas Conservation and Geological Storage of Carbon Dioxide.
North Dakota Oil and Gas Division will hold public hearings to address proposed changes to the N.D. Admin. Code.
Oil and Gas Division
8:30 am CDT Mon., Oct. 20, 2025
1000 E Calgary Ave Bismarck, ND
Dickinson Field Office
1:30 pm MDT Mon., Oct. 20, 2025
926 E Industrial Drive Dickinson, ND
Bakken Airport Hotel
8:30 am CDT Tue., Oct. 21, 2025
5813 Jefferson Ln Williston, ND
Minot Field Office
2:00 pm CDT Tue., Oct. 21, 2025
7 Third St SE, Suite 107 Minot, ND
Copies of the proposed rules will be available September 30, 2025 and may be obtained by writing the Oil and Gas Division at 600 E. Blvd, Dept. 474, Bismarck, ND 58505-0840, or by calling (701) 328-8020. View changes at www.dmr.nd.gov/oilgas. Comment in writing by 5pm October 31, 2025. Submit written comments to the Oil and Gas Division (see address above) or oilandgasinfo@nd.gov. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Oil and Gas Division at the above address or phone number by October 6, 2025.
(Published Sept. 18, 2025)

NORTH DAKOTA STOCKMEN’S ASSOCIATION NOTICE OF BRAND RENEWAL
North Dakota livestock brands will expire on Jan. 1, 2026, in accordance with North Dakota Century Code 4.1-73-12. Present brand owners have the right to rerecord their brands. If a brand is allowed to expire, ownership interest of the brand will be lost and the brand may no longer be used.
In August, a renewal notice for each recording was mailed to the address on file in the brand recording office. If you have not received your notice or have questions about renewing a brand, contact the North Dakota Stockmen’s Association at (701) 223-2522 or visit www.ndstockmen.org.

Notice of Leasing State School Lands

NOTICE OF LEASING STATE SCHOOL LANDS
The Board of University and School Lands will offer the following lands for lease in Golden Valley County.
Unorganized (136-106)

	AC	Term	Rent
36 NE4	160	5	\$1099
36 NW4	160	5	\$1117
36 SE4	160	5	\$1255
36 SW4	160	5	\$1209

Unorganized (137-103)

	AC	Term	Rent
16 NE4	160	5	\$1453
G - Grazing provision for range management			
16 NW4	160	5	\$1478
G - Grazing provision for range management			
16 SE4	160	5	\$916
G - Grazing provision for range management			
16 SW4	160	5	\$923
G - Grazing provision for range management			

Bullion (137-104)

	AC	Term	Rent
16 NE4	157	5	\$1592
16 NW4	160	5	\$1634
16 SE4	157	5	\$1608
16 SW4	160	5	\$1634

Garner (138-104)

	AC	Term	Rent
36 NE4	160	5	\$1634
36 NW4	160	5	\$1634
T - Removal of trash required			
36 SE4	160	5	\$1437
36 SW4	160	5	\$1587
T - Removal of trash required			
WW - Water Well Decommission required			

Sentinel (139-103)

	AC	Term	Rent
6 NE4	157	5	\$1251
6 NW4	142	5	\$1151
6 SE4	160	5	\$1250
6 SW4	143	5	\$1154
16 NE4	160	5	\$1293
16 NW4	160	5	\$1355
16 SE4	155	5	\$1204
16 SW4	160	5	\$1342

Sentinel (140-104)

	AC	Term	Rent
36 NE4	160	5	\$1461
36 NW4	160	5	\$1455
36 SE4	160	5	\$1349
36 SW4	160	5	\$1400

Unorganized (142-103)

	AC	Term	Rent
16 E of road	347	5	\$2562
16 W of road	293	5	\$1999

Auctioneer will read specific requirements at the auction. The public lease auction will be held in City of Beach, Community Center at 9/25/2025 2:30 PM MT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year’s rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 9/10.
Joseph A. Heringer, COMMISSIONER
1707 N 9th St | Bismarck ND 58506-5523
PHONE: 701-328-2800
FAX: 701-328-3650
WEB: <https://land.nd.gov>
(Published Aug. 21 & 28, Sept. 4, 11 & 18, 2025)

BEACH CITY COUNCIL MEETING MINUTES

CONTINUED from Page 7
privilege of refunding any installments of principal of the Bond which are past due, or the redemption or exchange of which the holder thereof shall have consented, and for the payment of which moneys are not at the time available in the Fund, by issuing refunding bonds pursuant to the provisions of Section 40 27 06, N.D.C.C. Such refunding bond shall be payable from the Fund on a parity with the Bond theretofore issued which remain outstanding. With respect to the Fund, the City also reserves the right to issue additional improvement bonds for the payment of the cost of the Improvements in the Improvement District if the actual cost of the Improvements should be greater than has been estimated, such additional bonds to be payable from the Fund on a parity with the Bond.

10. AUTHENTICATION, REGISTRATION AND TRANSFER. Books for the registration and for the transfer of the Bond as provided in this Resolution shall be kept by the City Auditor, who is hereby appointed

the Registrar and Paying Agent of the City for the Bond. Upon surrender for transfer of any Bond at the principal office of the Registrar duly endorsed for transfer or accompanied by an assignment duly executed by the registered owner or his attorney duly authorized in writing, the City shall execute, and the Registrar shall authenticate and deliver in the name of the transferee or transferees a new Bond for a like aggregate principal amount.

The Registrar shall not be required to (i) transfer or exchange the Bond during the period of 15 days preceding any Mandatory Payment Date or, (ii) transfer or exchange a Bond selected, called, or being called for redemption in whole or in part.

11. FURNISHING DOCUMENTS. The Authorized Officers and the Golden Valley County Auditor are authorized and directed to prepare and furnish to the purchaser of the Bond and to the attorneys approving the same, certified copies of all ordinances, resolutions, affidavits or other instruments relating to the es-

tablishment and construction of the Improvements and the operation and maintenance thereof, and the levy of special assessments and taxes therefor or the issuance of the Bond, which may be necessary or proper to show the validity of marketability of the Bond, and all instruments and transcripts so furnished, constitute representations of the City as to the correctness of the facts as stated or recited therein. The City agrees to furnish additional certifications of its officers as are necessary to establish the validity of the Bond, the absence of litigation materially affecting the issuance of the Bond and any other certifications or information reasonably necessary to insure marketability and compliance with the conditions of underwriting. Delivery of the Bond is subject to the approving opinion of bond counsel and customary closing certificates, including a certificate as to absence of material litigation and an arbitrage certificate.

12. AMENDMENT OF RESOLUTION. This Resolution may not be amended without the consent of the Bondholders.

13. CERTIFICATES. The Authorized Officers, in consultation with the counsel, are hereby authorized to deliver certificates which cure ambiguities, defects or omissions herein, correct, amend, or supplement any provision herein, all in furtherance of the financing contemplated by the Commitment Letter. Such authorization shall include adjustment of the amortization schedule and issuance of a revised bond in the event assessments are not certified for collection as provided for herein, or the preliminary amortization schedule is adjusted with the consent of BND. Any supplemental or amended documents may be executed by the Mayor and City Auditor without Council approval.

14. ELECTRONIC SIGNATURES. The Council authorizes the Mayor and the City Auditor to execute documents relating to the issuance of the Bond using electronic signatures. The electronic signatures of the Mayor and the City Auditor shall be as valid as an original signature of such official and shall be effective to bind such official to any document

relating to the issuance of the Bond. For purposes hereof, “electronic signature” means a manually signed original signature that is then transmitted by electronic means.
Dated: September 2, 2025.
CITY OF BEACH, NORTH DAKOTA
Attest:
Walt Losinski, Mayor
Kimberly Gaugler, City Auditor
The governing body of the City acted on the foregoing resolution at a properly noticed meeting held in Beach, North Dakota, on September 2, 2025, with the motion for adoption made by Zachmann and seconded by Ross, and the roll call vote on the motion was as follows: “Aye” - Marman, Ross, Wolff, and Zachmann; “Nay” - none; Absent - Swanson-Puckett and Stonehocker
No other business was brought forward. Wolff moved to adjourn, second by Zachmann. Meeting adjourned at 7:35 p.m.
ATTEST:
Walter Losinski, Mayor
Kimberly Gaugler, City Auditor
(Published Sept. 18, 2025)