

PUBLIC NOTICES

NOTICE TO CREDITORS

Name, address, and telephone number of attorney:
Larson Latham Huettl LLP
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Damian J. Huettl
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Attorneys For The Co-Personal Representatives Of The Estate Of Gary Boeckel
Probate No. 29-2025-PR-00012
In The Matter Of The Estate Of Gary Boeckel, deceased.
Notice To Creditors
IN THE DISTRICT COURT FOR MERCER COUNTY, STATE OF NORTH DAKOTA
1. NOTICE IS HEREBY GIVEN that the undersigned have been appointed Co-Per-

sonal Representatives of the Estate of Gary Boeckel. Pursuant to section 30.1-19-01 of the North Dakota Century Code, all persons having claims against the said decedent are required to present their claims within three (3) months after the date of the first publication, or mailing of this notice, or said claims will be forever barred. Claims must either be presented to the co-personal representatives, Chris Rathjen, 3145 Lakeview Drive, Jamestown, ND 58401, and Tina Anderson, 3029 McNally Street, Lincoln, ND 58504, or filed with the Court. Chris Rathjen, Co-Personal Representative Tina Anderson, Co-Personal Representative

(05-22-2025)(05-29-2025)(06-05-2025)

STAY INFORMED
READ YOUR
PUBLIC NOTICES.

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(701) 223-5300
Damian J. Huettl
ID #05495
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Attorneys For The Co-Personal Representatives Of The Estate Of Cleo Boeckel
Probate No. 29-2025-PR-00014
In The Matter Of The Estate Of Cleo Boeckel, deceased.
Notice To Creditors
IN THE DISTRICT COURT FOR MERCER COUNTY, STATE OF NORTH DAKOTA
1. NOTICE IS HEREBY GIVEN that the undersigned have been appointed Co-Per-

sonal Representatives of the Estate of Cleo Boeckel. Pursuant to section 30.1-19-01 of the North Dakota Century Code, all persons having claims against the said decedent are required to present their claims within three (3) months after the date of the first publication, or mailing of this notice, or said claims will be forever barred. Claims must either be presented to the co-personal representatives, Chris Rathjen, 3145 Lakeview Drive, Jamestown, ND 58401, and Tina Anderson, 3029 McNally Street, Lincoln, ND 58504, or filed with the Court. Chris Rathjen, Co-Personal Representative Tina Anderson, Co-Personal Representative

(05-22-2025)(05-29-2025)(06-05-2025)

CITY OF PICK CITY MEETING

City of Pick City Meeting unapproved minutes March 5, 2025
Mayor Arvid Anderson called the meeting to order @7:30pm.Council Present: Lori Davis, Brandon Reiser, Scott Bather. Absent: Westman.
Also Present: Attorney, Mark Kaffer, Fire Chief, Dan Wettstein, Alex Jansen & Parker Pladson from Epic Built, Vernon Herman, PWD Jim Sailer, and Auditor, Diane Johnson.
Davis motioned, second Reiser to approve consent items. All in favor.
Dan Wettstein informed the council of the 25x25 addition to Fire Hall. The Fire Dept. received a \$10,000.00 grant from Rural Development to help defray some of the cost of engineering fees. The Department will be looking into more grants & fundraisers to help with the cost of the addition. Hopefully the construction will happen by this summer. Wettstein was also asking for a 1 foot variance, which was tabled til we get the design from engineers.
Alex Jansen & Parker Pladson from Epic Built, presented a new development project on Donny Walds property. His new proposal now is 3- 4 unit Shondos (total of twelve). After a lengthy discussion, including infrastructure, footings, fire walls, sprinkling, etc., council told Epic Built representatives that they would also have to follow State Building codes if the council gives any approval to this project. No action was taken. Board of Equalization meeting will be held April 17th at 1:00pm at City Hall.
Vernon Herman had concerns of an alley access being blocked off and finding an almost 2' spiked board in such alley. Attorney

will look into this matter. Our Ordinances state that is unlawful to obstruct any alley way access.
Auditor gave council an update from Western Plains on the nuisance property. Davis motioned, second Reiser to surrender the safe deposit box at Union State Bank. All in favor.
Auditor is in process of becoming a notary. Fireworks ordinance was tabled to April meeting.
Reports: (Landfill) Jim will be burning the land fill pit, next week.
Spring cleanup week will be held April 30th –May 6.
(Water): Moore Engineering will be coming to town March 20, in the afternoon. They will be knocking door to door to help residents, who haven’t completed the Lead & Copper survey. Residents can complete at www.ndwaterpipes.com
With no further business meeting was adjourned at 9:00pm. Next meeting April 2nd. General Fund; Payroll/ins/reimb.-3178.48; NDPERS-234.00; US Treasury-1320.15 WSI-266.86; WRT-125.39; RRE-720.65; Circle-2338.00; DustTex-52.10; DOC-38.50 Fitterer Oil-2001.00; Hazen Star-166.86; Menards-11.10ND Sec State-36.00 Ones Consulting-850.00; Scott’s-265.98 Water; Payroll/reimb-1460.50; WRT-31.64; RRE-414.13; BND-4037.50;Blk Mountain-4019.80 NDDOH-54.00. Water #3 – BND-390.00 Sewer: Payroll-705.20; BND-1530.00 Mayor A. Anderson, Auditor D. Johnson

(05-29-2025)

The North Dakota Game and Fish Department announces the following summary of regulations and changes for the 2025-2026 Deer Hunting Proclamation.

Apply online at gf.nd.gov. The deadline for submitting applications is June 4, 2025.

SEASON	OPENS	CLOSES	AREAS	RESTRICTIONS
DEER BOW	August 29 12:00 noon (CT)	January 4	Statewide	Residents - Any deer is legal. No unit restrictions. Nonresidents - Restricted to species of deer described on license. No unit restrictions. Orange clothing required of all bow hunters during regular gun season.
DEER GUN	November 7 12:00 noon (CT) 16 1/2 Day Season	November 23	All units	Restricted to type of deer and unit described on license. Type of deer includes species and whether antlerless or antlered (at least one visible antler). Note exception for white-tailed deer hunters in units 4B, 4C, 4D and 4E. Orange clothing required.
MUZZLELOADER	November 28 12:00 noon (CT)	December 14	Statewide	Restricted to white-tailed deer only and type of deer described on license. No unit restrictions. Orange clothing required.
YOUTH DEER	September 19 12:00 noon (CT)	September 28	Statewide	11-, 12- and 13-year-olds – Any antlerless deer is legal.* 14- and 15-year-olds – Any deer is legal.* Orange clothing required. <i>*Hunting units 4A-4F, 3B1 and 3B2 a special license is required to hunt mule deer. These licenses are valid only in the unit specified on the license.</i>
SPECIAL DEER-BOW HERD REDUCTION	August 29 12:00 noon (CT)	January 31	See Proclamation	Restricted to any-antlerless deer as described on license.

SUMMARY OF CHANGES FROM LAST YEAR

- The 2025 North Dakota deer hunting season is set with 42,300 licenses available, 7,800 less than last year.
- A total of 806 muzzleloader licenses will be available in 2025, 150 less than last year.

A complete 2025 deer hunting proclamation is available from the North Dakota Game & Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095, (701) 328-6300 or online at gf.nd.gov.

MERCER COUNTY COMMISSION MINUTES

March 20, 2025
The meeting was called to order at 9:00 a.m. by Chairman Gene Wolf. Present were Commissioners Jamee Folk, Mark Pierce, Rick Bauman, Casey Voigt, and Auditor Carmen Reed. Dan Arens of the Hazen Star was absent. Others present during the meeting were Treasurer Dawn Grannis, Maintenance Supervisor Jim Albers, Tax Director Jennifer Neumiller, State Attorney Todd Schwarz, Highway Superintendent Elroy Opp, Assistant Highway Superintendent Dennis Olheiser, and Deputy Auditor Mark Erhardt.
Pledge of allegiance was said.
Folk moved to approve the amended agenda. Bauman seconded. All voted aye. Motion carried.
Pierce moved to approve the March 5, 2025 minutes as presented. Voigt seconded. Folk moved to amend the following on page one from “change Interstate bill of \$31,582.10 to “\$31,583.10” to read “change Interstate bill of “\$13,582.10” to “\$31,583.10.” Voigt seconded. All voted aye. Amendment carried. All voted aye. Motion carried.
Tax Director Jennifer Neumiller presented the Temporary Use Renewal #638- Energy Sand Solutions LLC – Sand Mining -S2 5-144-85. Folk moved to approve the Temporary Use Renewal #638 as presented. Voigt seconded. All voted aye. Motion carried. Neumiller presented Case# 25-02-01, a Resolution to rezone from Ag District to Commercial for storage units – Glenn Murray – 12.67 acres in SW4NW4 16-146-87. Bauman moved to approve Case# 25-02-01 as presented. Pierce seconded. All voted aye. Motion carried.
Folk moved to approve the February Recorder Revenues of \$4,392.60. Bauman seconded. All voted aye. Motion carried.
Voigt moved to approve the 2025 Fire Emergency & Burn Restrictions Declarations as presented. Bauman seconded. All voted aye. Motion carried.
State Attorney Todd Schwarz presented information regarding the new software issues connected to payroll. Schwarz advised the commission that due to this state of emergency with our payroll, that it should be temporarily outsourced until these issues with the Tyler software have been fully addressed.
Pierce made a motion that due to an

emergency, to undertake an expedited bid process to outsource payroll starting in April, 2025. Voigt seconded. All voted aye. Motion carried. Schwarz will be sending out an email to all employees to explain software issues we are having and to make sure if anyone finds any issues with their March payroll to contact the Auditor or HR. Recessed at 10:13 a.m.
Reconvened at 10:18 a.m.
Highway Superintendent Elroy Opp presented the 2025 County Road Restrictions. Voigt moved to approve the State recommended load restrictions and give the County Road Department permission to sign roads as needed. Pierce seconded. Voigt, Pierce, Folk and Bauman voted aye. Wolf voted nay. Motion carried.
Assistant Highway Superintendent Dennis Olheiser discussed the code reader benefits and presented a quote on this product. Pierce moved to approve the procurement of the presented scan tool. Bauman seconded. All voted aye. Motion carried.
Opp requested approval of the MC3000 Asphalt Purchase Agreement, for a purchase of 32 tons of asphalt at a cost of \$1,000 per ton. Folk moved to approve the MC3000 Asphalt Purchase Agreement. Voigt seconded. All voted aye. Motion carried.
Discussed the garage door sealant quotes. Folk moved to approve the Courthouse shop door quote for \$4, 523.90, County Road quote for \$6,372.44, and the Sheriff’s two dive bay doors for approximately \$2,000. Voigt seconded. All voted aye. Motion carried.
Home Rule Charter was discussed. Portfolio updates were given.
Board reviewed vouchers. Folk moved to approve the bills as presented. Pierce seconded. All voted aye. Motion carried. The following bills were approved for payment: ADVANCED BUSINESS METHODS \$107.79; ARMOR INTERACTIVE \$35,715.82; AUTO VALUE \$364.42; BEULAH JOB DEVELOPMENT AUTHORITY \$1,196.67; BUTLER MACHINERY CO \$259.26; CITY AIR MECHANICAL, INC. \$2,347.00; CITY OF GOLDEN VALLEY \$29.75; CITY OF STANTON \$6,540.29; D & E SUPPLY CO INC \$221.52; DIRT PRO SERVICES \$165.00; DONOVAN & KAFFAR PLLP \$6,445.90; DUANE'S BODY SHOP INC. \$7,957.45; FARM-

ERS UNION SERVICE ASSOC. LTD \$145.00; FIRESIDE OFFICE SOLUTIONS \$22.55; HAZEN HARDWARE HANK \$252.80; HAZEN WELDING \$122.40; INFORMATION TECHNOLOGY DEPARTMENT \$5,976.14; J-S SANITATION \$41.00; JOHNSEN TRAILER SALES, INC. \$351.71; KRAUSE SUPER VALU \$38.82; LANGOWSKI, GONTRAN \$99.51; LANGUAGE LINE SERVICES \$90.00; LINDE GAS & EQUIPMENT, INC. \$490.59; MARQUART, ANDREW \$288.00; MIDWEST DOORS INC \$8,993.00; MIDWEST MECHANICAL SOLUTIONS \$492.47; NAPA \$166.75; ND APCO ASSOCIATION \$180.00; ND CLERK OF COURTS ASSOC. \$100.00; NEUBERGER OIL COMPANY \$1,783.47; NORDAK CENTRAL PUBLISHING \$141.00; OFFICE OF ATTORNEY GENERAL \$1,110.00; PFLIGER, METTA \$95.20; PHARMCHEM, INC. \$475.35; QUADIENT FINANCE USA, INC. \$1,161.96; ROUGHRIDER ELECTRIC COOPERATIVE, INC \$1,291.99; RUD PROPANE LLP \$1,666.72; SEIFERT, BRADLEY Q \$413.60; SOLAND, JAMIE \$2,500.00; STERICYCLE, INC. \$21.40; STROUP INSURANCE & REALTY \$50.00; TERNES, TERRANCE \$427.50; UNIFORM CENTER \$1,235.87; VERIZON WIRELESS \$576.07; WESTERN PLAINS PUBLIC HEALTH \$4,041.75; ZAZESKI, KURT \$26.99; BASARABA, LILLIE \$319.40; BERG, MICHAEL \$32.20; BOESHANS, JAYME \$28.00; FLEMMER, RYAN \$14.00; GIERKE, GARY \$51.80; POSTMASTER \$50.00; RIPPLINGER, AURORA \$61.89; SAILER, SHANNON \$28.00; SCHEID, RICHARD \$12.60; WEST RIVER TELECOMMUNICATIONS \$2,490.12. (Total: \$99,308.57)
There being no further business the meeting was adjourned at 11:27 a.m. The next regular meeting is scheduled for Wednesday, April 2, 2025, at 9:00 a.m. in the boardroom of the Mercer County Government Center in Stanton, North Dakota. The meetings can be viewed online at www.mercercountynd.com.
Approved: Gene Wolf, Chairman
Attest: Carmen Reed, Auditor

(05-29-2025)

WHEN

PUBLIC NOTICES
REACH THE PUBLIC, EVERYONE BENEFITS

SOME OFFICIALS WANT TO MOVE NOTICES FROM NEWSPAPERS
TO GOVERNMENT-RUN WEBSITES - WHERE THEY MAY NOT BE
EASILY FOUND