PUBLIC NOTICES

PUBLIC NOTICE

The Hazen City Commission will be making board appointment(s) at the July 7, 2025, City Commission Meeting. To be eligible for appointments, interested people must reside within the incorporated limits of the City of Hazen. The commission requests that any person interested in serving contact one of the City Commissioners or the City Auditor or complete the form found on the city website: Jobs & Volunteering - City of Hazen (hazennd.org)

Library Board - One (1) Member - Three Year Term Expiring 6/30/2028

Forestry Board - One (1) Members - Four Year Term Expiring 6/30/2029

Special Assessment Commission - One (1) Member - Six Year Term Expiring 3/31/2031

Ambulance Bord - one (1) Member - Three Year Term Expiring 6/30/2028

(06-12-2025)(06-19-2025)

PUBLIC NOTICE

STATE OF NORTH DAKOTA COUNTY OF MERCER IN DISTRICT COURT SOUTH CENTRAL JUDICIAL DISTRICT Capital Credit Union, Plaintiff,

Dustin Hjelmen aka Dustin Lee Hjelmen and Mandi Hjelmen aka Mandi Lyn Hjelmen. Defendant(s).

Case No. 29-2025-CV-00108 SUMMONS

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, a copy of which is herewith served upon you, by serving upon the undersigned an answer or other proper

response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

Dated this 30th day of April, 2025. BY: /s/ Sean B. Smith Sean B. Smith (#06303) Sean.smith@capcu.org Capital Credit Union 204 W Thaver Ave. PO Box 2096 Bismarck, ND 58502-2096 Telephone: 701.355.7761

ATTORNEY FOR PLAINTIFF

(06-19-2025)(06-26-2025)(07-03-2025)

HAZEN PUBLIC SCHOOL REGULAR BOARD MEETING

HS Room 102

Present at the meeting were board members Jen Wallender, Laura Zingg, Marti Raad, Steph Huber, and Brian Nolan. Also present was Supt. Ken Miller, Principal Jacob Kraft, Principal Trevor Sinclair, and AD/Dean of Students Bret Johnsrud, who arrived at 6:15. Business Manager Billie Jo Peterson was absent. The guest present was Kourtney Baasch.

The meeting was called to order at 5:30

Minutes for the regular April monthly meeting were presented. Raad moved to approve, seconded by Wallender. All voted

President Nolan asked the board to consider moving agenda item 9. C, "Administrative Contract Recommendation", as an agenda item for the regular June board meeting. Raad moved to approve the recommendation, seconded by Zingg. All voted aye. M/C Financial Reports: a.) April Financial Statement; b.) Bills; May totaling\$ 160,233.87. Zingg moved to approve financial reports and pay the presented bills, seconded by Huber. All voted aye. M/C.

Support Staff 2025-26 Pay Increase Recommendation: Zingg moved to accept the Finance Committee's recommendation to provide a 3% increase and no less than a \$1.00 an hour increase for all hourly support staff, estimated to cost the district a total of \$39,613, seconded by Wallender. All voted aye. M/C

Teacher Resignation Request: Mr. Miller read Ms. Erika Dyk's resignation letter to the school board. Wallender moved to accept the resignation request, seconded by Raad. All voted aye. M/C

Improvements & Repairs Recommendation List: The Building and Grounds committee presented a list of seven building projects to be completed this summer for the school board to consider, totaling \$332,044. Huber moved to accept as presented, seconded by Raad. All voted aye. M/C

Teacher Contract Approval: Wallender moved to approve the teacher contracts for the 2025-26 school year; second Huber. All voted aye. M/C

Substitute Teacher Pay: Mr. Miller explained to the school board that the area school districts pay a significantly higher daily subDistrict. Raad moved to accept the Finance committee's recommendation to increase the daily substitute teacher pay to \$170 a day for the 2025-26 school year, seconded by Huber. All voted aye. M/C

To help ensure the district remains competitive with surrounding districts in substitute teacher pay, Raad moved to annually increase substitute teacher pay that aligns with the yearly percentage increase given to contracted teachers, seconded by Wallender. All voted aye. M/C

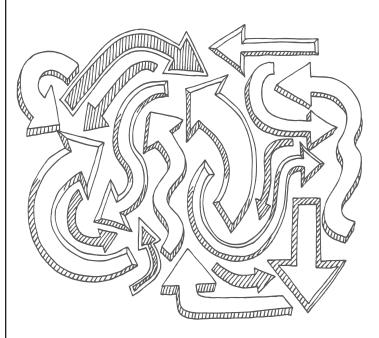
Administrative Reports:

Principal Kraft, Principal Sinclair, AD/ Dean of Students Johnsrud, and Superintendent Miller presented their reports.

The next Regular School Board Meeting will be held on June 9, 2025, at 5:30 pm. The meeting adjourned at 6:41 p.m. Respectfully Submitted by Ken Miller Brian S. Nolan, School Board President Ken Miller Superintendent Date Approved: 6/9/2025

PUBLIC NOTICES REACH THE PUBLIC, EVERYONE BENEFITS

SOME OFFICIALS WANT TO MOVE NOTICES FROM NEWSPAPERS TO GOVERNMENT-RUN WEBSITES - WHERE THEY MAY NOT BE **EASILY FOUND**



US ADULTS READ A NEWSPAPER IN PRINT OR ONLINE **DURING THE** WEEK

WHY TRY TO FIX **SOMETHING THAT ISN'T BROKEN**

KEEP **PUBLIC NOTICES** IN NEWSPAPERS

Newspaper **Association** of America

NOTICE BEFORE FORECLOSURE

To the Title Owners, Borrowers and Occupants of the Property:

Jeremy Burge 113 4th Street NF Beulah, ND 58523 Kimberlev Burge 113 4th Street NF Beulah, ND 58523

Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty days after receipt of this letter, we will assume the debt to be valid. If the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty-day period, we will provide you with the name and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt, and any information obtained will be used for that purpose.

At this time, no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance due.

The real property that this notice pertains to is located at 113 4th Street NE, Beulah, ND 58523, and more particularly described as: The West ½ of Lots 1 and 2 in Rearrangement of Lot 47 of Schmidt's Parcel Addition to the City of Beulah, Mercer County, North Dakota.

Notice is hereby given that a certain mortgage, recorded against the above described property by Jeremy Burge and Kimberley Burge, executed and delivered to Mortgage Electronic Registration Systems. Inc., as Mortgagee, as nominee for

Franklin American Mortgage Company, a Tennessee Corporation, its successors and assigns, dated August 24, 2012, ("Mortgage"); and given to secure the payment of \$163.440.00. and interest and other fees and costs according to the terms and obligations of a certain promissory note, is in default. The current Mortgagee of the Mortgage is PennyMac Loan Services, LLC.

The following is a statement of the sum due for principal, interest, taxes, insurance, maintenance, etc. as of February 12, 2025: Principal \$138,068,97

Interest to 2/24/2025 @ 3.7500% \$17.585.06

Escrow Advance Balance \$25,519.31 Funds in Suspense Property Inspection Fees 1- Late Charges

\$-806.61 \$390.00 \$45.00 \$180,801.73

That as of February 12, 2025, the amount due to cure any default, or to be due under the terms of the mortgage, exists in the following respects:

Monthly Mortgage Payments \$48.883.31

Required Escrow Late Charges Property Inspection Fee (s) Funds in Suspense

Grand Total

Grand Total

\$4.128.42 \$45.00 \$415.00 \$-806.61 \$52,665.12

In the event that you either payoff or reinstatement the loan, payment must be paid by certified funds, and made payable to PennyMac Loan Services, LLC, and mailed to Halliday, Wat-kins & Mann, P.C., at 376 East 400 South, Suite 300, Salt Lake City, UT 84111. Additionally, you must pay any additional accrued interest, subsequent payments or late charges which become

due and any further expenses for preservation of the property which may be advanced. Please contact Halliday, Watkins & Mann, P.C. for the exact amount due through a cer-tain date.

You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right in the foreclosure action to assert that no default exists or any other defense you may have to said action.

Notice is further provided that if the total sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagee will deem the whole sum secured by the Mortgage to be due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclosure such Mortgage, and in the event of Sheriff's sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the Sheriff's Sale.

Date: February 12, 2025 Halliday, Watkins & Mann, P.C.

/s/ Tyler S. Wirick Tyler S. Wirick Attorney for Creditor 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Email: tvlerw@hwmlawfirm.com HWM: ND21457

(06-19-2025)(06-26-2025)(07-03-2025)

