

PUBLIC NOTICES

PUBLIC NOTICE

STATE OF NORTH DAKOTA
COUNTY OF MERCER
IN DISTRICT COURT
SOUTH CENTRAL JUDICIAL DISTRICT
Capital Credit Union, Plaintiff,
v.
Dustin Hjelman aka Dustin Lee Hjelman
and Mandi Hjelman aka Mandi Lyn Hjelman,
Defendant(s).
Case No. 29-2025-CV-00108
SUMMONS
THE STATE OF NORTH DAKOTA TO THE
ABOVE-NAMED DEFENDANTS:
YOU ARE HEREBY SUMMONED and
required to appear and defend against the
Complaint in this action, a copy of which is
herewith served upon you, by serving upon
the undersigned an answer or other proper

response within twenty-one (21) days after
the service of this Summons upon you,
exclusive of the day of service. If you fail
to do so, judgment by default will be taken
against you for the relief demanded in the
Complaint.
Dated this 30th day of April, 2025.
BY: /s/ Sean B. Smith
Sean B. Smith (#06303)
Sean.smith@capcu.org
Capital Credit Union
204 W Thayer Ave.
PO Box 2096
Bismarck, ND 58502-2096
Telephone: 701.355.7761
ATTORNEY FOR PLAINTIFF

(06-19-2025)(06-26-2025)(07-03-2025)

ATTENTION HAZEN RESIDENTS ANNUAL DRINKING WATER QUALITY REPORT

The following is Hazen’s 2024 Annual
Drinking Water Quality Report, also
called the Consumer Confidence Report
or CCR. The EPA and ND Department
of Environmental Quality requires each
water supplier to prepare and make
available to the public an annual CCR.
The report will not be mailed to water

customers, but rather the report is being
published in its entirety below. Copies of
the CCR are available upon request by
stopping in city hall, calling 748-2550
or can be accessed on the city website:
www.hazennd.org.

(06-26-2025)

NOTICE OF PUBLIC ORGANIZATIONAL MEETING AND ELECTION GLEN ULLIN RURAL AMBULANCE DISTRICT

As required by N.D.C.C. 23-27-07, the
territory described below must organize into
a Rural Ambulance Service District. There-
fore, notice is hereby given to all qualified
electors living within the boundaries of the
territory described below, Wednesday July
9th – 6 pm at Glen Ullin Fire Hall located at
206 South 2nd Street, Glen Ullin, ND 58631
an organizational meeting will be held to
form the Glen Ullin Rural Ambulance District
and elect a Board of Directors.

Immediately following the organizational
meeting, the District Board of Director’s
will hold a public meeting with the following
agenda.
1 Call the Meeting to Order
2 Nomination and Election of officers
3 Current ambulance service overview to
District Board
4 Discuss Next Steps
5 Set next meeting date
6 Adjourn

TERRITORY OF THE GLEN ULLIN RURAL AMBULANCE DISTRICT

Township	County	Range	Sections
Woodward	Mercer	141-88	Sections 20-29,32-36
Birtsell	Oliver	141-87	Sections 19-22,26-35
		140-88	All of 1-36
Estabrook	Morton	140-87	Sections 1-23, West ½ of 24, 25, 26
			Sections 6, West ½ of 7
Nordmore	Morton	140-86	Section 36
		139-90	Sections 1-3,10-15,22-27,31-36
Larrabee	Morton	139-89	All of 1-36
Florance	Morton	139-88	Sections 2-11,14-23,26-35
Sykeston	Morton	139-87	Sections 1,12,13-14,23-26,35-36
Bilodeau	Morton	138-90	All of 1-36
Wyard	Morton	138-89	All of 1-36
Carrington	Morton	138-88	Sections 5-8,17-18, East ½ of 20, West ½
Rose Hill	Morton	138-87	of 21, NE ¼ of 28,31-33
			Sections 1-2,11-14,23-26, All of 35 North of
Haven	Grant	137-90	River, 36
			All of 1-36
Rolling Prairie	Grant	137-89	All of 1-36
Johnson	Grant	137-88	Sections 4-9,16 excluding SE ¼,17-21,
Hawksnest	Morton	137-87	½ of 22, 27-33
South			Sections 1-4 N of River, 10-12 N of River
Longview	Grant	136-90	Sections 1-6, 7-11 N of River, 12, 13-14 N
Melville	Grant	136-89	River
of			Sections 1-10,12,16-18
Bordulac	Grant	136-88	N ½ of 6
Bucephalia	Grant	136-87	
City of Glen Ullin	Morton	All of City	

Published per N.D.C.C. 11-28.3-05

(06-26-2025)(07-03-2025)

ARTICLE 5 FIREWORKS DISCHARGE, SALES AND DISPLAYS

9.0507 Discharges of Fireworks Prohibited;
Location, Hours: Amended July 19, 2021
1. The discharge of fireworks is prohibited
in any public area including public parks,
or other recreational areas, as well as
any property on which public buildings
are situated.
9.0508 Penalty
2. 1. Any person convicted of violating any
provisions of 9.0507 may be punished by
a fine of \$100 for the first offense, within a
calendar year; \$250 for the second offense
within a calendar year; and \$500 for the
third, and any subsequent, offense within a
calendar year. A calendar year is defined as
the period from January 1 at 12:00:01 AM

to December 31 at 11:59:59 PM.
3. 2. Any person who is convicted of vio-
lating or failing to comply with any of the
provisions of this ordinance may be pun-
ished by a fine of not more than \$1000.00.
The Hazen Fire Chief or the Hazen Police
Department shall seize, take, remove or
cause to be removed at the expense of
the owner, all fireworks offered or exposed
for sale, stored or held for use in violation
of this ordinance, and any such action will
cause a revocation of any permit previously
issued.

(06-26-2025)

NOTICE BEFORE FORECLOSURE

To the Title Owners, Borrowers and Occu-
pants of the Property:
Jeremy Burge
113 4th Street NE
Beulah, ND 58523
Kimberley Burge
113 4th Street NE
Beulah, ND 58523
Pursuant to the provisions of the Federal
Fair Debt Collection Practices Act, you are
advised that unless you dispute the validity
of the foregoing debt or any portion thereof
within thirty days after receipt of this letter,
we will assume the debt to be valid. If the
debt or any portion thereof is disputed, we
will obtain verification of the debt and will
mail you a copy of such verification. You
are also advised that upon your request
within the thirty-day period, we will provide
you with the name and address of your
original creditor, if different from the creditor
referred to in this Notice. We are attempting
to collect a debt, and any information ob-
tained will be used for that purpose.
At this time, no attorney with this firm has
personally reviewed the particular circum-
stances of your account. However, if you
fail to contact our office, our client may
consider additional remedies to recover
the balance due.
The real property that this notice pertains to
is located at 113 4th Street NE, Beulah, ND
58523, and more particularly described as:
The West ½ of Lots 1 and 2 in Rearrange-
ment of Lot 47 of Schmidt's Parcel Addition
to the City of Beulah, Mercer County, North
Dakota.
Notice is hereby given that a certain
mortgage, recorded against the above
described property by Jeremy Burge and
Kimberley Burge, executed and delivered
to Mortgage Electronic Registration Sys-
tems, Inc., as Mortgagee, as nominee for

Franklin American Mortgage Company, a
Tennessee Corporation, its successors and
assigns, dated August 24, 2012, (“Mort-
gage”); and given to secure the payment
of \$163,440.00, and interest and other fees
and costs according to the terms and obli-
gations of a certain promissory note, is in
default. The current Mortgagee of the Mort-
gage is PennyMac Loan Services, LLC.

The following is a statement of the sum
due for principal, interest, taxes, insurance,
maintenance, etc. as of February 12, 2025:
Principal \$138,068.97
Interest to 2/24/2025 @ 3.7500%
\$17,585.06
Escrow Advance Balance \$25,519.31
Funds in Suspense \$-806.61
Property Inspection Fees \$390.00
1- Late Charges \$45.00
Grand Total \$180,801.73

That as of February 12, 2025, the amount
due to cure any default, or to be due under
the terms of the mortgage, exists in the
following respects:
Monthly Mortgage Payments
\$48,883.31
Required Escrow \$4,128.42
Late Charges \$45.00
Property Inspection Fee (s) \$415.00
Funds in Suspense \$-806.61
Grand Total \$52,665.12

In the event that you either payoff or rein-
statement the loan, payment must be paid
by certified funds, and made payable to
PennyMac Loan Services, LLC, and mailed
to Halliday, Wat-kins & Mann, P.C., at 376
East 400 South, Suite 300, Salt Lake City,
UT 84111. Additionally, you must pay any
additional accrued interest, subsequent
payments or late charges which become

due and any further expenses for pres-
ervation of the property which may be
advanced. Please contact Halliday, Watkins
& Mann, P.C. for the exact amount due
through a cer-tain date.
You have the right, in accordance with the
terms of the mortgage, to cure the default
specified above. You also have the right
in the foreclosure action to assert that no
default exists or any other defense you may
have to said action.

Notice is further provided that if the total
sums in default, together with interest ac-
crued thereon at the time of such payment,
accrued payments then due and expenses
advanced, are not paid within thirty (30)
days from the date of mailing or service of
this Notice, the Mortgagee will deem the
whole sum secured by the Mortgage to be
due and payable in full without further
notice. Furthermore, proceedings will be
commenced to foreclosure such Mortgage,
and in the event of Sheriff’s sale as provided
by the laws of the State of North Dakota, the
time for redemption shall be as provided by
law, but not less than sixty (60) days after
the Sheriff’s Sale.

Date: February 12, 2025
Halliday, Watkins & Mann, P.C.

/s/ Tyler S. Wirick
Tyler S. Wirick
Attorney for Creditor
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: tylerw@hwmllawfirm.com
HWM: ND21457

(06-19-2025)(06-26-2025)(07-03-2025)

MERCER COUNTY COMMISSION MINUTES

May 21, 2025 The meeting was called
to order at 9:00 a.m. by Chairman Gene
Wolf. Present were Commissioners Jamee
Folk, Rick Bauman, Casey Voigt,
Auditor Carmen Reed, and Dan Arens of
the Hazen Star. Mark Pierce was absent.
Others present during the meeting were
Sheriff Terry Ternes, Tax Director Jen
Neumiller, States Attorney Todd Schwarz,
Treasurer Dawn Grannis, Deputy Auditor
Mark Erhardt, Building Supervisor Jim
Albers, HR/EM Director Alice Grinstein-
ner, Moore Engineer Tom Weigel, Trotter
Construction Pete Johnner, Highway Su-
perintendent Elroy Opp, Assistant Highway
Superintendent Dennis Olheiser, PRC
Wind Representatives Jason Hanselka
and Bonnie Pendergast, Josh Martin, Bill
Galvin, Rick Thompson, Michelle Renner,
Michelle Sailer, and Shiloh Morast, Pledge
of allegiance was said.
Folk moved to approve the amended
agenda. Bauman seconded. All voted aye.
Motion carried.
Bauman moved to approve the May 7,
2025 meeting minutes as presented. Voigt
seconded. All voted aye. Motion carried.
Tax Director Jen Neumiller presented the
following:
• Zoning Case #25-05-01 Carson Moore-
Non-Farm Residence- Tract 1 in SE4 in
2-142-88. Folk moved to approve zoning
case #25-05-01 as presented. Bauman
seconded. All voted aye. Motion carried.
• Temp Use Permit # 654 Mercer County-
Scoria Pit- NE4SW4 NW4SE4 26-145-87.
Bauman moved to approve Temporary Use
Permit #654 as presented. Voigt seconded.
All voted aye. Motion carried.
• Vanguard appraisals will start soon and
notice letters went out last week to all
affected landowners.
Treasurer Dawn Grannis presented more
information regarding the State Aid Distri-
bution. Item was placed on next agenda.
HR/EM Director Alice Gr
insteinner, requested a motion to rescind
the
fire band due to the significant precipitation
that has been received.
Voigt moved to rescind the Fire Ban. Bau-
man seconded. All voted aye.
Motion carried.
Grinsteinner discussed the vacation/sick
leave polici
es and changes
that are needed in order to work with the
new Tyler software. Voigt
moved to approve the vacation accrual go
from hourly to monthly.
Bauman seconded. Voigt rescinded his
motion. This item was put on

the next agenda.
J2 Studio Building Renovation Preliminary
Design Quote of \$8,940 was presented
and discussed. Folk moved to approve the
J2 Studio Preliminary Design Quote as
presented. Bauman seconded. All voted
aye. Motion carried.
Recessed at 9:54 a.m.
Reconvened at 10:00 a.m.
Highway Superintendent Elroy Opp pre-
sented the Roughrider Utility permit #1771
for a boring project on 64th Ave SW, 3 miles
west of Beulah. Folk moved to
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approve the Roughrider Utility permit #1771
as presented. Voigt seconded. All voted
aye. Motion carried.
Tom Weigel with Moore engineering stated
that on May 20, 2025 at 9:00 a.m., sealed
bids were opened for the CR 24-00-046;
chip Seal – Mercer #7, #26, #27 South and
Hazen Bay Road (#27 N Alternate) project.
A total of 1 bid from Asphalt Technologies
Corporation was opened with a base bid
amount of \$406,182.75. Asphalt Technolo-
gies also the low bid for Alternate A, which
consists of 11.6 miles of County Road
#27N, at \$418,641.99. Bauman moved to
award the base and alternate bids totaling
\$824,824.74, to Asphalt Technologies
Corporation. Folk seconded. All voted aye.
Motion carried.
Pete Johnner with Trotter Construction
presented the Sakakawea Estates Road
project proposal with a quote of \$137,452.
Folk moved to approve the proposal as
presented with a quote of \$137,452. Voigt
seconded. All voted aye. Motion carried.
Bauman moved to approve the Recorder’s
April revenues of \$4,679.80. Folk second-
ed. All voted aye. Motion carried.
2026 Budget Schedule was reviewed.
States Attorney Todd Schwarz advised the
Board against entering into the A1 Auto
Leasing contract.
Portfolio updates were given.
Board reviewed vouchers. Folk moved to
approve the bills as presented. Bauman
seconded. All voted aye. Motion carried.
The following bills were approved for pay-
ment: ARMOR INTERACTIVE \$3,973.29;
BAKER, ADAM \$340.00; BRONSON'S
MARKETPLACE \$45.48; BUTLER MA-
CHINERY CO \$7,288.94; CHI STALEXIUS
HEALTH \$419.75; CITY OF GOLDEN
VALLEY \$29.75; CITY OF STANTON
\$6,395.69; D & E SUPPLY CO INC \$433.86;
DAKOTA FIRE EXTINGUISHER INC
\$1,155.31; DIRECT MED \$514.00; DIRT
PRO SERVICES \$165.00; DONOVAN &

KAFFAR PLLP \$5,552.40; DOWNTOWN
GAS AND AUTO \$971.00; FARMERS
UNION OIL CO \$24,874.00; FARMERS
UNION SERVICE ASSOC. LTD \$431.00;
FIRESIDE OFFICE SOLUTIONS \$73.05;
FLEMMER, RYAN \$14.00; GIERKE,
GARY \$51.80; HAZEN HARDWARE HANK
\$184.92; HOLIDAY INN FARGO \$297.00;
HUSS, REBECCA \$41.03; INFORMATION
TECHNOLOGY DEPARTMENT \$3,753.14;
JEEPERS SWEEPERS LLP \$2,500.00;
KRAUSE SUPER VALU \$67.77; KREBS
AUTO BODY LLC \$310.00; LANGUAGE
LINE SERVICES \$180.00; LEGEND-AIR
LLC \$742.50; MERCER COUNTY HIGH-
WAY DEPARTMENT \$156.97; MERCER
COUNTY TREASURER \$40.00; MIDCON-
TINENT COMMUNICATIONS \$183.17;
NAPA \$10,161.57; ND ASSOCIATION
OF COUNTIES \$126.00; ND SURPLUS
PROPERTY DIVISION \$587.20; NEU-
BERGER OIL COMPANY \$8,006.47; North
Central International, LLC \$54,301.72;
NORTHWEST TIRE AUTO SERVICE
INC. \$3,052.36; OFFICE OF ATTORNEY
GENERAL \$770.00; POITRAS, RACHEL
\$126.00; QUADIENT FINANCE USA, INC.
\$1,887.92; QUILL OFFICE PRODUCTS
\$126.91; RDO EQUIPMENT CO. \$367.60;
REDWOOD TOXICOLOGY LABORATO-
RY \$126.32; ROUGHRIDER ELECTRIC
COOPERATIVE, INC \$1,258.69; S &
M LAWN SERVICE \$350.00; SAILER,
SHANNON \$28.00; SCHEID, RICHARD
\$12.60; SCHLENDER, SCOTT \$25.20;
SIGN SOLUTIONS \$238.05; Stein's Inc
\$449.40; STERICYCLE, INC. \$22.90;
THE GARDEN MILL \$101.86; TOMCHUK,
BRYAN \$320.00;
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TYLER TECHNOLOGIES \$6,740.00;
VERIZON WIRELESS \$491.99; VOIGT,
CASEY LEE \$266.60; WIEDRICH, WAR-
REN \$203.65; WILMINGTON TRUST
NA \$400.00; WORKFORCE SAFETY &
INSURANCE \$343.99; PERRY, SHAY
\$125.00. (Total: \$152,202.82)
There being no further business the
meeting was adjourned at 11:20 a.m.
The next regular meeting is scheduled for
Wednesday, June 4, 2025, at 9:00 a.m. in
the courtroom of the Mercer County Gov-
ernment Center in Stanton, North Dakota.
The meetings can be viewed online at www.
mercercountynd.com.
Approved: Gene Wolf, Chairman
Attest: Carmen Reed, Auditor

(06-26-2025)