PUBLIC NOTICES

NOTICE OF LEASING STATE SCHOOL LANDS

The Board of University and School Lands will offer the following lands for lease in Mercer County.

Unorganized (142-089)			
	AC	Term	Rent
36 SE4	160	5	\$3090
Unorganiz	ed (14	43-088)	
	AC	Term	Rent
4 N2NE4	80	5	\$1633
4 NW4	160	5	\$2640
4 SW4	160	5	\$3546
32 NW4	160	5	\$3249
32 SW4		5	\$3292
Unorganized (143-089)			
	AC	Term	Rent
20 NE4	160	5	\$3127
20 NW4	160	5	\$2190
22 NE4	160	5	\$3391
22 NW4	160	5	\$3546
22 SE4	160	5	\$3179
26 NE4	157	5	\$2933
M - Subje	ct to e	existing Aggrega	te or Coal
lease			
26 NW4	160	5	\$3187
M - Subject to existing Aggregate or Coal			

lease			
26 SW4	160	5	\$3128
M - Subje	ct to exi	sting Aggre	egate or Coal
lease			
I Inorgani	70d (1/2	000)	

20 3 7 7 4	100	J	Ψ0120
M - Subje	ct to exis	sting Aggre	egate or Coal
lease			
Unorganiz	zed (143-	-090)	
		ÁC	Term

10000			
Unorganized (143-090)			
		ÁC	Term
Rent			
28 NE4	160	5	\$2492
36 NE4	160	5	\$3257
36 NW4	160	5	\$3546
36 SE4	160	5	\$2739
36 SW4	160	5	\$2950
Unorganized (144-088)			
	AC	Term	Rent
36 NE4 less deeded acres			
	127	5	\$2615

I - Regarding payment for undepreciated

costs			
36 SE4 1	60	5	\$3008
Unorganized	1 (144-09	0)	
	AC	Term	Rent
20 E2SE4 8	0	5	\$1640
Hay: 73 Crop: 0			
20 SW4NW4	40	5	\$886
20 W2SW4	80	5	\$1516
Unorganized	1 (145-08	8)	
Α	.C	Term	Rent
16 NW4 1	60	5	\$3518
Unorganized (146-090)			
Α	C	Term	Rent
36 NE4 1	51	5	\$3068
36 NW4 1	55	5	\$3075

Auctioneer will read specific requirements at the auction. The public lease auction will be held in Mercer County Courthouse Commissioner's Room at 9/30/2025 11:30 AM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit https://land. nd.gov or call (701) 328-2800. For auxiliary aids and services, please call by 9/17

Joseph A. Heringer COMMISSIONER 1707 N 9th St I Bismarck ND 58506-5523 PHONE: 701-328-2800 | FAX: 701-328-3650 I WEB: https://land.nd.gov

(08-28-2025)(09-04-2025)(09-11-2025) (09-18-2025)(09-25-2025)

NORTH DAKOTA STOCKMEN'S ASSOCIATION **NOTICE OF BRAND RENEWAL**

North Dakota livestock brands will expire on Jan. 1, 2026, in accordance with North Dakota Century Code 4.1-73-12. Present brand owners have the right to rerecord their brands. If a brand is allowed to expire, ownership interest of the brand will be lost and the brand may no longer be used.

In August, a renewal notice for each recording was mailed to the address on file in the brand recording office. If you have not received your notice or have questions about renewing a brand, contact the North Dakota Stockmen's Association at (701) 223-2522 or visit www.ndstockmen.org.

NOTICE TO CREDITORS

Name, address, and telephone number of attorney: Larson Latham Huettl LLP 1100 College Drive Bismarck, ND 58501 (701) 223-5300 am C. Black ID #7284 wblack@bismarcklaw.com Attorneys for: The Estate of Randy Stiller, deceased Probate No. 29-2025-PR-00017

In the matter of the estate of Randy Stiller, deceased. NOTICE TO CREDITORS IN THE DISTRICT COURT FOR MERCER COUNTY, STATE OF NORTH DAKOTA

NOTICE IS HEREBY GIVEN that the undersigned has been

appointed Personal Representative of the above estate. Pursuant to section 30.1-19-01 of the North Dakota Century Code, all persons having claims against the said decedent are required to present their date of the first publication, or mailing of this notice, or said claims will be forever barred. Claims must either be presented to appointed Marla Seiler, co-personal representative, of 853 Elm Ave, Dickinson ND 58601, Laural D. Rohrer a/k/a Laurel Engebretson, 701 Oak St, West Fargo ND 58078 or filed with the Court. Dated: 6-1-25 Marla Seiler Co-Personal Representative

(09-11-2025)(09-18-2025)(9-25-2025)

FOR SALE ON SEALED BIDS - CRUSHED ASPHALT, GRAVEL

The Mercer County Regional Airport Authority is accepting sealed bids for sale of approximately 1,010 yards of curshed asphalt and approximately 1,010 yards of gravel until October 14, 2025. The bids must be delivered to P.O. Box 507 Hazen, ND 58545 by October 14, 2025. Envelopes

must be marked "Asphalt Bid." Bids will be opened at 6:45 PM at the airport terminal during the regular meeting of the Airport Authority starting at 6:30 PM. The bid must state the dollar amount per yard being bid, either for the asphalt or gravel or bothe and indicate the quantity being bid.

The Mercer County Regional Airport Authority reserves the right to reject any or all bids.

The asphalt pile and gravel pile may be inspected at the airport located 1/2 mile south of ND 200 and north of the airport hangers. (09-18-2025)(09-25-2025)

BIDS TO HAUL COAL

The Hazen School District will receive bids to haul coal from the BNI mine in Center, ND, to the Hazen Schools for the 2025-26 heating year (October 2025 through September 2026). Successful bidder will need an end-dump style truck to deliver coal to the schools as needed. The School District

reserves the right to accept or reject any/or all bids. For additional information, please contact Todd Parker, Maintenance Director, at 701-748-2345.

Please submit the sealed bids to Supt. Ken Miller, Hazen Public School, PO Box 487, Hazen, ND, 58545. Designate "Coal Hauling Bid" on the outside of the envelope. The bids must be received by 11:00 AM on October 10, 2025. Bid opening will be at the monthly board meeting scheduled for Oct. 13, 2025, at 5:30 p.m. in high school room 102.

(09-25-2025) (10-02-2025)

NOTICE OF REVISION APPLICATION TO A SURFACE MINE PERMIT

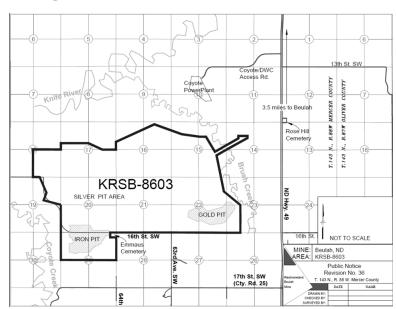
Please take notice that Westmoreland Beulah Mining LLC, PO Box 39, Beulah, North Dakota 58523, has made application to the North Dakota Public Service Commission for Revision No. 36 to Surface Coal Mining Permit KRSB-8603. Revision No. 36 updates the permit to reflect changes during the mid-term of the permit and to address several administrative and technical changes required as a result of the Public Service Commission's mid-term review of Surface Coal Mining Permit KRSB-8603. Updates or changes include but are not limited to the following: Updates to surface ownership and various corporate management lists in the Business Entity Information section; updated surface and ground water hydrology information; updates to the threatened and endangered species list in the Wildlife Inventory section; post-mining land use changes in the NE14 of Section 19 in the Land Use section; delineating overburden stockpiles and the dragline dismantling area on the pit layout and facilities map in the General Mine Plan section; changes to the surface water management plan; post-mining topographical changes in the Iron and Gold Pit areas in the Backfilling and Grading section; revegetation plan changes; and changes to the reclamation timeline in the Time Schedules section. Coal removal activities are no longer occurring or planned in Permit KRSB-8603. The permit area is located in Sections 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, and 29, T.143N., R.88W., Mercer County, North Dakota. This area is contained on the United States geological survey map named Medicine Butte, N.E., North Dakota. The precise location and boundaries of the permit area are depicted on the accompanying map. This application is on file in the Office of the Director, Reclamation Division, Public Service Commission, State Capitol, Bismarck, North Dakota and the Office of the County Auditor, Mercer County, Stanton, North Dakota. It may be viewed at these locations

during normal working hours. Written comments, objections, requests for an informal conference on the revision application may be submitted by any person with an interest which is or may be adversely affected to the North Dakota Public Service Commission within 30 days of the last nublication of this notice written request should state the concerns or objections regarding the revision. The address for the North Dakota Public Service Commission is 600 East Boulevard Avenue, Dept. 408, Bismarck, North Dakota 58505-0480.

T.143N., R88W., Mercer County

LOCATION SURFACE OWNER(S)

S1/2NW1/4, Sec. 14 Otter Tail Power Company



Northern Municipal Power Agency Northwestern Corporation Montana-Dakota Utilities Co.

NW1/4, Sec. 15 Otter Tail Power Company Northern Municipal Power Agency Northwestern Corporation Montana-Dakota Utilities Co.

NE1/4, Sec. 15 Westmoreland Beulah Mining Otter Tail Power Company Northern Municipal Power Agency Northwestern Corporation Montana-Dakota Utilities Co.

S½, Sec. 15 Faye L. Keogh Revocable Trust N½. Sec. 16

State of ND Department of Trust Lands

E1/2SW1/4, Sec. 16 Charles & Joan Miller W1/2SW1/4, Sec. 16 Sharon & Leeroy Winkler

SE1/4. Sec. 16 Ronald & Janice Gunsch Janice & Marvin Sigman Sylvia & Dalton Zeiszler S½. Sec. 17

Faye Keogh Revocable Trust N½. Sec. 17 Donald & Claire Schwalbe

SE1/4. Sec. 18 Donald & Claire Schwalbe NE1/4 . Sec. 19

Casey and Julie Voigt Casev and Julie Voigt *Subject to Contract for Deed from:

Shawn and Maria Voigt, Karmen and Craig Eslinger, Donalda Voigt, and Kenneth Voigt

NE¼ NE¼ Westmoreland Beulah Mining

NW1/4 NW1/4 S1/2 N1/2 N½ S½, Sec. 20 S½S½, Sec. 20 Westmoreland Beulah Mining NE14NW14, Sec. 20

Westmoreland Beulah Mining

NW1/4NE1/4, Sec. 20

Ronald & Janice Gunsch Janice & Marvin Sigman Sylvia & Dalton Zeiszler NW1/4, Sec. 21

Sharon & Leeroy Winkler NE14, Sec. 21 Charles & Joan Miller

S½, Sec. 21 Michael & Tina Schirado NE1/4. Sec. 22

Terence Schmidt NW1/4, Sec 22 Ronald and Janice Gunsch

Janice & Marvin Sigman Sylvia & Dalton Zeiszler SE1/4, Sec. 22 Vergene Christianson E½SW¼, Sec. 22

Ronald and Janice Gunsch W1/2SW1/4. Sec. 22 Rita Schmidt Bonnita Schmidt

Debra (Schmidt) Hoerer Darla (Schmidt) Ratzak Gene Schmidt Candida (Schmidt) Rhoades

NW1/4, Sec. 23 Terence Schmidt SW1/4, Sec. 23

Terence Schmidt N½. Sec. 29 Lvle & Patricia Winkler

(09-25-2025) (10-02-2025) (10-09-2025) (10-16-2025)

STAY INFORMED READ YOUR PUBLIC NOTICES.