

Classified Ads

Classified ads are 25 words for \$5 and 10¢ for each word over 25. Call 701-473-5436 and ask about our 13-week special.

HELP WANTED

HARVEST HELP WANTED: Schumacher Farms, Drayton, ND. Sugar beets: truck drivers; potatoes: truck drivers, warehouse workers. Very competitive wages! Call John, 701-520-0028; Grant, 701-520-3771. (N)45p

SERVICES

STRUGGLING WITH DEBT? If you have over \$15,000 in debt, we help you be debt-free in as little as 24-48 months. Pay nothing to enroll. Call now: 1-877-688-0872. (N)45p

PEST CONTROL: PROTECT your home from pests safely and affordably. Roaches, bed bugs, rodents, termites, spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 833-406-0253. Have ZIP Code of property ready when calling! (N)45p

BATH AND SHOWER updates in as little as one day! Affordable prices -- no payments for 18 months! Lifetime warranty and professional installs. Senior and military discounts available. Call: 1-833-787-0317. (N)45p

REAL ESTATE FOR SALE

ND FARM LAND values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer, 701-371-8538. Kevin Pifer, 701-238-5810. Free valuation. (N)45p

HARVEST ACRES WANTED

PORTER HARVESTING, A third-generation crew, is looking to add harvesting acres. We run three (3) 7250s, two carts and four Peterbilt trucks. Please call Joe, 620-897-7555. (N)45p

AGRICULTURE

ATTENTION FARMERS: SEEING white mold in your fields? Noticing SDS? Share your location and enter to win FREE soybean seeds for 2026. Call Emily, 605-290-8383. (N)45p

HEALTH/MEDICAL/MISC.

WE BUY HOUSES for cash AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853. (N)45p

WATER AND FIRE damage restoration. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513. Mold remediation services are also available! (N)45p

IF YOU HAD knee or hip replacement surgery and suffered an infection between 2020 and the present time, you may be entitled to compensation. Call Attorney Charles H. Johnson, 1-800-535-5727. (N)45p

VIAGRA AND CIALIS users! 50 pills SPECIAL \$99! 100% guaranteed. CALL NOW! 1-833-641-3417. (N)45p

HAVE A NEWS release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397. (N)45p

Business & Service Directory

CONSTRUCTION

T. H. RENOVATIONS
TOM HESS
PO Box 24
Lakota, ND 58344
~ Licensed & Insured ~
Schedule your next project now!
Call-Text-Email for Estimate
701-247-3567 or tomhess1234@gmail.com



INSURANCE



Lakota Farm Services

Serving the area since 1946
Mark & Samantha Huso and Beau & Taylor Schaley
210 Main St. - P.O. Box 546
Lakota ND 58344
Phone 701-247-2468
www.lakotafarmserviceinsurance.com

PAINTING



Hjelseth Painting
For all of Your Exterior or Interior Painting Needs

CALL FOR FREE ESTIMATES
Lance Hjelseth
701-259-2440 or 701-781-0002

AGRICULTURE



Devils Lake
701-662-5051

Lakota
701-247-2917

AUTOS WANTED

DONATE YOUR VEHICLE to help find missing children and prevent abduction. Fast, free pickup, running or not, 24-hour response. No emission test required, maximum tax deduction. Support Find the Children, call: 1-833-545-0694. (N)45p

MISCELLANEOUS FOR SALE

YOU CAN PLACE a 25-word classified ad -- like this one -- in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details. (N)45p

NEW AND USED pallet racking. 36", 42", 48" uprights and wire decking. 8-9-10-11-12-14' beams. Large part cabinets, various sizes. Bismarck. Call 701-202-9831. (N)45p

NEED NEW FLOORING? Call today to schedule a FREE in-home estimate on carpeting and flooring. Call today! 1-833-641-6785. (N)45p

WE BUY VINTAGE guitars! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg, and Gibson mandolins / banjos. 1-833-641-7066. (N)45p

CASH PAID FOR high-end men's sport watches! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634. (N)45p

LOOKING FOR THE most complete listing of ND media? ND Media Guide. Call 701-223-6397, ND Newspaper Association. (N)45p

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES relating to ND Oil and Gas Conservation and Geological Storage of Carbon Dioxide.

North Dakota

Oil and Gas Division

will hold public hearings to address proposed changes to the N.D. Admin. Code.

Oil and Gas Division

8:30 am CDT Mon., Oct. 20, 2025

1000 E Calgary Ave

Bismarck, ND

Dickinson Field Office

1:30 pm MDT Mon., Oct. 20, 2025

926 E Industrial Drive

Dickinson, ND

Bakken Airport Hotel

8:30 am CDT Tue., Oct. 21, 2025

5813 Jefferson Ln

Williston, ND

Minot Field Office

2:00 pm CDT Tue., Oct. 21, 2025

7 Third St SE, Suite 107

Minot, ND

Copies of the proposed rules will be available September 30, 2025 and may be obtained by writing the Oil and Gas Division at 600 E. Blvd, Dept. 474, Bismarck, ND 58505-0840, or by calling (701) 328-8020. View changes at www.dmr.nd.gov/oilgas. Comment in writing by 5pm October 31, 2025. Submit written comments to the Oil and Gas Division (see address above) or oilandgasinfo@nd.gov. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Oil and Gas Division at the above address or phone number by October 6, 2025.

Legal Notices

The North Dakota Health and Human Services is requesting public comments on the Federal Fiscal Year (FFY) 2022 Temporary Assistance for Needy Families (TANF) State Plan Amendment. The amendment proposes a 5% increase in the standard of need, which will result in a 5% increase in possible benefit rates for TANF recipients. The current draft plan can be viewed online at www.hhs.nd.gov/applyforhelp/tanf.

A public hearing on this proposed plan amendment will be held by a virtual Teams meeting on Thursday, Sept. 18, 2025, at 2:30 p.m. CT. Individuals can join the meeting using the following information:

- **Join the meeting now**
Meeting ID: 210 365 643 502 5
Passcode: D22SF34w
- **Dial in by phone**
+1 701-328-0950, 895832497#
United States, Bismarck
Phone conference ID: 895 832 497#
- **Join on a video conferencing device**
Tenant key: teams@join.nd.gov
Video ID: 113 435 712 2
Comments can also be submitted in writing and must be received by the conclusion of the public hearing on Sept. 18, 2025. Written comments may be submitted by email to applyforhelp@nd.gov.

NOTICE OF LEASING STATE SCHOOL LANDS
The Board of University and School Lands will Conduct Surface Lease Auctions in the following Counties:

Adams	Hettinger	Pierce
Benson	Kidder	Rolette
Billings	Logan	Sheridan
Bowman	McHenry	Sioux
Burke	McIntosh	Slope
Burleigh	McKenzie	Stark
Divide	McLean	Stutsman
Dunn	Mercer	Towner
Eddy	Morton	Ward
Emmons	Mountain	Wells
Golden Valley	Oliver	Williams
Grant		

Auctions will be held in person at location in the County Seat. Refer to the advertisement in the official county newspaper or the public lease auctions schedule posted on the Department of Trust Lands' website for auction dates, times, locations, & list of tracts offered. Auctioneer will read specific requirements at the auction. The information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800.

Joseph A. Heringer
COMMISSIONER
1707 N 9th St | Bismarck ND 58506
PHONE: 701-328-2800 |
FAX: 701-328-3650 |
WEB: <https://land.nd.gov>

SNOW REMOVAL BIDS

The Lakota Public School District is seeking bids for 2025-2026 snow removal of high school and elementary district properties. Bids are to be sent to Tessa Varnson, Business Manager, Lakota Public School District, PO Box 388, Lakota ND 58344.

All bidders must own or lease their equipment. All work must be completed by 8 a.m. on school days. Bidders must itemize bill. A copy of business insurance must be included with bid.

Deadline for submitting bids is **Tuesday, Oct. 7 at 4 p.m.** Bids will be opened at the school board meeting held on October 8 at 7 p.m. at Lakota High School SERC room.

For further information, please contact superintendent, Dr. Kelly D. Peters, or head custodian, Kelly Mattis at 701-247-2992.

The Board reserves the right to reject any or all bids. EOE



Sarnia Township Notice to Mow

The Board of Supervisors of Sarnia Township have mandated that landowners of land along township roads must mow the edges down to a minimum of 6" height and a minimum width of 9 feet by **October 1st**. If the grass is not mowed the township will hire someone to mow it and charge the landowner \$400 per half mile.

NOTICE OF SALE OF PROPERTY

McVillie Park District

Notice is hereby given that the McVillie Park District will receive sealed bids for the sale of two (2) used mowers. Bids must be submitted for each mower individually. The property is described as follows:

1. One (1) Zero-turn Bush Hog ES 20hp mower, 52-inch cut
2. One (1) Zero-turn Bush Hog P2 30hp mower 73-inch cut

All property is sold "as is, where is," without warranty of any kind, either expressed or implied. The successful bidder is responsible for all costs of removal.

Sealed bids must be submitted in a sealed envelope clearly marked "Mower Bid" (designate which mower you are bidding on) and must be received by the McVillie Park District at PO Box 305 McVillie, ND 58254 by **Sept 26, 2025 at 4 PM**.

The McVillie Park District reserves the right to reject any and all bids, to waive any informalities, and to accept the bid that it deems to be in the best interest of the Park District.

For more information or to arrange an inspection of the mowers, please contact Ron Miller at 701-789-1284. Published by order of the McVillie Park District.

Join Our Team Housekeeper Wanted!

Looking for a friendly workplace and steady hours? Sunlac Inn in Lakota is hiring a Housekeeper! Help us keep our guest rooms and common areas fresh, clean, and welcoming.

Also **Cooks & Front Desk**
Positions Available

-Competitive Pay
-Flexible Scheduling - PT or FT
-Friendly, Supportive Team

Experience is a plus, but we're happy to train the right person!

Apply in person or contact with any questions
701-247-2487

SUNLAC INN

310 4th Ave. SE :: Lakota, ND



MINUTES OF REGULAR MEETING ANETA CITY COUNCIL September 8, 2025

The Aneta City Council met on Sept. 8, 2025 at 5 p.m. at the Aneta Community Center. Present at the meeting were Jaima Curry, Manley Hegna, Kelly Kueber, Danny Hamlin and Todd Whitman.

Brad from Moore Engineering was at the meeting to discuss the progress of the water and sewer line project and stated the work is pretty much complete; there are just a few items that need to be fixed.

Todd called the regular council meeting to order.

Minutes from the previous meeting were read and approved.

Financials were discussed and approved. A motion was made by Kelly and seconded by Jaima to approve the financials. A vote was taken and all approved.

Old business was discussed. The window that blew out in the auditorium has been fixed. Instead of plexiglass, a board was put in. Thank you to Kelly Kueber and John Sundquist for getting this done.

The new sign has been put up at the tree pile. Jaima will get the old sign replaced.

A few people have written down their names for the Dakota Prairie school student projects.

New business was discussed. Sonya Syverson came to the meeting to ask if she could use the upstairs of the auditorium for a spin bike class. The council stated that they needed to discuss it and would get back to her. A discussion was had and insurance was a concern. Jaima brought up that people would need to sign a waiver. A motion was made by Jaima to allow Sonya to have the spin bike classes if she gets people to sign

a waiver first, seconded by Kelly. Vote was taken and all approved.

Kelly brought up having benches that are set up around town spray-painted. Jaima is going to talk to the guy who painted the auditorium to see if he would do this. This probably would not get done until next year.

Todd said there was an inspection done of the sewer, water tower and lift station. There are a few things that need to be corrected.

The final budget was discussed. Jaima made a motion to approve the final budget for 2026; Manley seconded it. Vote was taken; all approved.

Bills were discussed.

Polar Communications ..	\$271.63
Brager Disposal	1,500.00
Nelson Co. Sheriff	1,170.00
Todd Whitman	401.25
Michelle Middlestead	321.00
Kelly Kueber	552.25
Karen Retzlaff	220.68
Farmers Union Oil	115.89
Aneta Park District	320.15
GF Utility Billing	26.00
Otter Tail Power	1,792.96
One Call	16.50
Moore Engineering	56,303.79
KPH, Inc.	330,356.20
Dakota Rural Water	5,362.60
lhry Insurance	261.00
Braun Electric	668.30
Braun Electric	211.25
Cooper Implement	8,209.00
Lakota American	144.30
Lakota American	76.44
BND	100,252.52

Motion to pay the bills was made by Kelly and seconded by Jaima. Vote was taken; all approved.

Delinquent bills were discussed. Todd will talk to them.

Motion to adjourn was made by Kelly; it was seconded by Manley.

Next meeting will be Oct. 6, 2025 at 5 p.m. at the Aneta Community Center.

Submitted by
Michelle Middlestead
City of Aneta Auditor

Immunization clinic information

Immunization clinics by the Nelson-Griggs District Health Unit are held on the following dates each month.

- Lakota Courthouse, 2nd Tuesday, 9:30-10:30 a.m.
- McVillie Health Unit, 3rd Tuesday, 9:30-10:30 a.m.
- Cooperstown City Hall, 4th Tuesday, 9:30-10:30 a.m.

Vaccines are available for all ages, including adults, children and infants.

Seeking:

• IT Person

Periodic help as needed

• Graphic Designer

Full- or part-time

More information:

BENSON COUNTY FARMERS PRESS



Lakota American

PO Box 98 • Minnewaukan, ND 58351
701-473-5436 • farmerspress@gondtc.com

NOTICE ROADSIDES TO BE MOWED & BALES REMOVED

All roadside mowing along county roads must be **completed by October 1, 2025**. The stubble is to be a maximum height of 6 inches and the minimum width of the cut is to be 7 feet on October 1st each year. A charge of \$400.00 per half mile of mowing with a minimum of \$400.00. Mowing charges will be added to the landowners' taxes for any mowing that is done by the Nelson County Highway Department.

Beginning November 1, 2025, the Nelson County Highway Department will consider that any bales remaining along the township and county road right-of-ways have been abandoned. The bales will be removed or disposed of by the Highway Department.

By Order of the Nelson County Commissioners

FOR LEASE

The Nelson County Park Board is seeking requests for proposals for the leasing of the operations of

Stump Lake Café and/or Campground Facility

Please submit proposals to the Auditor's Office at 210 B Ave W Ste 201, Lakota ND or by email at naparks@nd.gov before **October 2nd at 4:30pm**. The Nelson County Park Board reserves the right to refuse any and all proposals.