Aggregate Write-ins for

Other Than

Funds

Special Surplus

Surplus Notes

Gross Paid in

Contributed

Surplus Unassigned

Surplus Total Liabilities,

Total Life and

Annuity Premi-ums Written Total Life and Annuity Direct

Total Accident

Losses Paid

Premiums

Total Accident

Health Direct

Losses Paid

Written

and Health Direct

78700

Capital And Surplus

PUBLIC NOTICE

Funds Total Capital and 600,418,087

NORTH DAKOTA BUSINESS

ONLY

FOR THE YEAR 2024

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STATE OF NORTH DAKOTA

OFFICE OF THE COMMISSIONER OF INSURANCE

OF INSURANCE
I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in

this office.
IN TESTIMONY WHEREOF, I have

hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL)

Commissioner of Insurance STATE OF NORTH DAKOTA

11,289

183,909,048

413,609,039

11,345,363,941

PUBLIC NOTICE

IN DISTRICT COURT, CASS COUNTY, NORTH DAKOTA Civil No. 09-2024-CV-04007 NOTICE OF EXECUTION SALE

The Industrial Commission of North

Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff,

vs.

Sara E. Engen, a single person; any other person in possession; United States of America acting through the Secretary of Housing and Urban Development; Onemain Financial Group, LLC; Onemain Financial Services Inc.; and AA Collections Group, LLC; Onemain Financial Services, Inc.; and AAA Collections, **Defendants**

1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Cass. North Dakota. East County of Cass, North Dakota, East Central Judicial District, entered and docketed in the Office of the Clerk of said Court on May 6, 2025, in a action wherein The Industrial Com-mission of North Dakota, acting as the North Dakota Housing Finance the North Dakota Housing Finance Agency was Plaintiff and Sara E. Engen, a single person; any other person in possession; United States of America acting through the Sec-retary of Housing and Urban Devel-opment; Onemain Financial Group, LLC; Onemain Financial Services, Inc.; and AAA Collections, Inc. were the Defendants: on which day it was Inc.; and AAA Collections, Inc. were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendant Sara E. Engen together with costs and disbursements of said action, the sum of \$192,117.95, and by virtue of a Special Execution; issued tue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Fargo, County of Cass, North Dakota, on August 6, 2025, at the hour of 10:00 a.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much therefast here is a support of sathe proceeds of said sale apolitue of a Special Execution issued of as the proceeds of said sale appli-cable thereto will satisfy.

2. The premises to be sold as afore-

said are situated in the County of Cass, State of North Dakota, and Cass, State of North Dakota, and are more particularly described as

Lot Forty-three, in Belmont Park Addition to the City of Fargo, situate in the County of Cass and the State of North Dakota APN #: 01-0120-00430-000

(Street Address: 432 14th Avenue S., Fargo, ND 58103) Dated at Fargo, North Dakota, this 12th day of June, 2025. Jesse Jahner

Sheriff of Cass County, ND By: Sgt. Greg Dawkins

Sarah A. Aaberg (ND ID #08393) Special Assistant Attorney Gener-al for The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency

Attorney for Plaintiff 720 Main Avenue Fargo, North Dakota 58103 701.235.8000 sarah@okeeffeattorneys.com (Jun. 16 & 23 & 30, 2025)

IN THE STATE OF NORTH DAKO-TA, COUNTY OF CASS IN THE DISTRICT COURT, EAST **CENTRAL JUDICIAL DISTRICT** akeview Loan Servicing, LLC,

Plaintiff,

PUBLIC NOTICE

NOTICE BEFORE FORECLOSURE

To the Title Owners, Borrowers and Occupants of the Property: David Miranda 5239 11th St W West Fargo, ND 58078

Kaimana L. Miranda 5239 11th St W West Fargo, ND 58078

Pursuant to the provisions of the Federal Fair Debt Collection Practices Act Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty days after receipt of this letter, we will assume the debt to be valid. If the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You

are also advised that upon your request within the thirty-day period, we will provide you with the name and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt, and any information obtained will be used for that purpose At this time, no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance due.

The real property that this notice pertains to is located at 5239 11th St W, West Fargo, ND 58078, and more particularly described as:

Lot Fourteen, in Block Three, of The Wild Eleventh Addition to the City of West Fargo, situate in the County of Cass and the State of North Dakota.

Notice is hereby given that a certain mortgage, recorded against the above described property by David Miranda and Kaimana L. Miranda, executed and delivered to Mortgage Electronic Registration System, Inc. as nominee for Mortgage Research Center, LLC DBA Veterans United Home Loans, it successors and assigns, dated July 16, 2021, ("Mortgage"); and given to secure the payment of \$328,018.00, and interest and other fees and costs according to the terms and obligations of a certain promissory note is in default. The to the terms and obligations of a certain promissory note, is in default. The current Mortgagee of the Mortgage is Carrington Mortgage Services LLC.

The following is a statement of the sum due for principal, interest, taxes, insurance, maintenance, etc. as of April 29, 2025:

Interest to 05/11/2025 @ 2.990% Escrow Balance Late Charges Expense Advance Grand Total

\$308,797.71 \$11,024.84 \$10,862.95 \$662.88 \$475.00 \$331,823.38

That as of April 29, 2025, the amount due to cure any default, or to be due under the terms of the mortgage, exists in the following respects:

Monthly Mortgage Payments Late Charges Recoverable Balance

due through a certain date.

Grand Total

\$32,052.36

In the event that you either payoff or reinstatement the loan, payment must be paid by certified funds, and made payable to Carrington Mortgage Services LLC, and mailed to Halliday, Watkins & Mann, P.C., at 376 East 400 South, Suite 300, Salt Lake City, UT 84111. Additionally, you must pay any additional accrued interest, subsequent payments or late charges which become due and any further expenses for preservation of the property which may be advanced. Please contact Halliday, Watkins & Mann, P.C. for the exact amount due through a certain date

You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right in the foreclosure action to assert that no default exists or any other defense you may have to said action.

Notice is further provided that if the total sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagee will deem the whole sum secured by the Mortgage to be due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclosure such Mortgage, and in the event of Sheriff's sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the Sheriff's Sale.

Date: April 29, 2025

Halliday, Watkins & Mann, P.C.

/s/ Tyler S. Wirick
Tyler S. Wirick
Attorney for Creditor
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886 Fax: 801-333-2666 Fax: 801-328-9714 Email: tylerw@hwmlawfirm.com HWM: ND21946 (Jun. 9 & 16 & 23, 2025)

PUBLIC NOTICE PUBLIC NOTICE

Austin Haynes a/k/a Austin G. Haynes and United States of Amer-

ica, acting by and through the Secretary of Veterans Affairs, an Officer of

the United States, and any person in

NOTICE OF REAL ESTATE SALE

CIVIL NUMBER: 09-2023-CV-01733

\$392,239.44, having been entered in favor of Plaintiff and against De-

fendants, which Judgment was filed with the Clerk of Courts of Cass

County, North Dakota, on February

20, 2025, for the foreclosure of a real

estate mortgage.

2. Notice is hereby given pursuant to

said Judgment that the real property

Lot Twelve, in Block Four, of Brooks

Harbor Fourth Addition to the City of West Fargo, situate in the County of Cass and the State of North Dakota.

Real Property address: 1220 Legion Lane W, West Fargo, ND 58078

The above real property is the sub-

Instrument Number 1539522, which

is subject to the entered Judgment. Said Mortgage was assigned to

Plaintiff, its successors or assigns

by Assignment of Mortgage recorded March 1, 2023, Instrument Number

3. In order to realize the amount of \$392,239.44, as of February 20, 2025, plus interest accruing thereafter on said amount as awarded by the court, together with the costs

and expenses of sale, will be sold

subject to redemption as provided by law as one parcel of land at public

auction, subject to the lien for unpaid

auction, subject to the lien for unpaid real estate taxes and assessments of Cass County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Cass County, North Dakota, at the main entrance of the Cass County Courthouse located at 211 South 9th Street Farron, North Dakota, 58103.

Street, Fargo, North Dakota 58103, on July 16, 2025 ("Sale Date"), at 10:00 AM.

If the sale is set aside for reason.

the Purchaser at the sale shall be entitled only to a return of the depos-

it paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mort-

By: Katie Fuller Sheriff / Deputy Sheriff of Cass Katie

gagee's attorney.
DATED this 5 day of June, 2025.
SHERIFF OF CASS COUNTY

Halliday, Watkins & Mann, P.C.

376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886

Email: tylerw@hwmlawfirm.com

The Fargo Housing and Redevelopment Authority (FHRA) is pleased to announce that the wait

(Jun. 9 & 16 & 23, 2025)

PUBLIC NOTICE

By /s/ Tyler S. Wirick Tyler S. Wirick Attorneys for Plaintiff

Jesse Jahner

Bar: 10014

1685118

Judgment in the amount of

Defendants.

list for our NEW Lashkowitz Riverfront Apartments will open on:
Tuesday, June 24, 2025, at 9:00 ΔM

 Address:
ND 58103 101 2nd St S, Fargo, • One-, two-, and three-bedroom units available

How to Apply:

• Applications will be accepted online only at www.fargohousing.org.

The wait list will remain open until

Important Details:
• Rent: Based on 30% of your adiusted gross income Eligibility: Determined through background checks and income verifications

 Program: Project-Based Vouchers managed by FHRA Management: Fargo Housing

Income Limits: HUD income lim-

its apply For questions or if you need assis-

tance with the application, please call (701) 293-6262 or visit us at 325 Broadway N, Fargo, ND 58102. (Jun. 9 & 16, 2025)

STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT

EAST CENTRAL JUDICIAL DISTRICT

State of North Dakota

The above real property is the subject of the Mortgage dated June 8, 2018, which Mortgagors, Austin Haynes, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for USAA Federal Savings Bank, its successors and assigns and recorded in the office of the and recorded in the office of the Clerk and Recorder of Cass Coun-ty, North Dakota, on June 13, 2018,

\$1,500.00 United States Currency Brent Michael Belgarde - Owner),

SUMMONS FOR ASSET FORFEI-TURE · PURSUANT TO PURSUANT TO
N.D.C.C. 19-03.1-36.3
SA No. CV-24-00113
THE STATE OF NORTH DAKOTA
TO: \$1500.00 UNITED STATES
CURRENCY AND BRENT MICHAEL BELGARDE

You are hereby summoned and required to appear and defend against the complaint in this action, which is herewith served upon you, by serving upon the undersigned an Answer or other proper written response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded

in the complaint. Dated this 22nd. day of October,

Paul R/Emerson, NDID #05413 Assistant State's Attorney Cass County Courthouse P.O. Box 2806 Fargo, ND 58103 (701) 241-5850 sa-defensenotices @casscountynd.gov (Jun. 16 & 23 & 30, 2025)

PUBLIC NOTICE

72052 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024

of the Aetna Health Insurance Company In the state of Pennsylvania Total Assets Total Liabilities 235,581,599 138,730,403 Aggregate 0 write-ins for special surplus funds Common Capital 2,501,000 Stock Preferred Capi-tal Stock Aggregate Write-ins for Other Than Special Surplus Funds Surplus Notes Gross Paid in and 613,516,449 Contributed urplus -519 166 253

Unassigned Funds Total Capital and 96,851,196

Surplus Total Liabilities, 235,581,599 And Surplus NORTH DAKOTA BUSINESS ONLY

FOR THE YEAR 2024 ACCIDENT & HEALTH Total Premiums 0

Earned Total Amount 0 Incurred

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE I, Jon Godfread, Commissioner of Insurance of the State of North Da-

kota, do hereby certify that the fore-going is a true Abstract of Statement, as officially filed by the Company in this office

this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025

JON GODFREAD

COMPANY'S CERTIFICATE OF

AUTHORITY
WHEREAS, the above corporation
duly organized under the laws of its

PUBLIC NOTICE

PUBLIC NOTICE

IN DISTRICT COURT, COUNTY OF CASS, STATE OF NORTH DAKOTA IN THE INTEREST OF BABY GIRL WEHRI, BORN MAY 5, 2025 Britny Lynn Wehri, Birth Mother,

Petitioner.

James "Last Name Unknown", Alleged Birth Father; Jennifer Megan Johnson and Michael Henry Pleck Wickman Johnson, Identified Adoptive Parents; and the Executive Director of the Human Services Department, State of North

Case No. 09-2025-DM-00604 NOTICE OF HEARING

Respondents.
TO: THE RESPONDENT JAMES "LAST NAME UNKNOWN", ALLEGED **BIRTH FATHER**

BIRTH FATHER
[1] YOU ARE HEREBY NOTIFIED that a Petition for the Termination of Parental Rights with respect to the above-named child, a child born on May 5, 2025, has been filed in this Court and will be heard by a Referee for the District Court at the Cass County Courthouse, 211 9th Street South, Fargo, North Dakota, on July 28, 2025, at 2:30 p.m.
[2] The purpose of the hearing is to terminate forever all of the parental rights of the Petitioner and any alleged father, and the relationship of parent and child with reference to the above-named child. You may appear at the hearing and present any objections that you may have. If you fail to respond to this Notice by failing to make an appearance at the hearing, your consent to the granting of the Petition will be assumed, and your rights and interests in the above-named child may be terminated by default.

above-named child may be terminated by default. Dated this 3rd day of June, 2025. /s/ William P. Harrie William P. Harrie, ND ID 04411 Nilles Law Firm 1800 Radisson Tower P.O. Box 2626 Fargo, North Dakota 58108 Phone: (701) 237-5544

E-Mail: wharrie@nilleslaw.com Attorneys for Petitioner (Jun. 9 & 16 & 23, 2025)

PUBLIC NOTICE

state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and WHEREAS, the said company has

filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law afore-

NOW THEREFORE, I, JON GOD-FREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, IN TESTIMONY WHEREOF, I have

hereunto set my hand and seal at Bismarck this first day of March, A.D., 2025 JON GODFREAD

Commissioner of Insurance

(Jun. 9 & 16 & 23, 2025)

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024 of the Aetna Health And Life Insurance

Company In the state of Connecticut Total Assets Total Liabilities 500,984,515 295,811,601 Aggregate write-ins 0 for special surplus funds Common Capital 2,500,000

Stock Preferred Capital Stock Aggregate Write-ins for Other Than Special Surplus Funds Surplus Notes 0 Gross Paid in and Contributed 214,010,000

Surplus Unassigned -11,337,086 Funds Total Capital and 205,172,914 Surplus Total Liabilities, 500,984,515 Capital And Surplus

FOR THE YEAR 2024 **ACCIDENT & HEALTH** Total Premiums 33,216 Earned Total Amount 29,441

Incurred STATE OF NORTH DAKOTA

NORTH DAKOTA BUSINESS ONLY

OFFICE OF THE COMMISSIONER
OF INSURANCE
I, Jon Godfread, Commissioner of
Insurance of the State of North Dakota, do hereby certify that the fore-going is a true Abstract of Statement, as officially filed by the Company in this office

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025

JON GODFREAD
Commissioner of Insurance
STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER
OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY
WHEREAS, the above corporation

duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and **WHEREAS**, the said company has

filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law afore-NOW THEREFORE, I, JON GOD-

FREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A D 2026

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2025 (SEAL) JON GODFREAD

Commissioner of Insurance

(Jun. 9 & 16 & 23, 2025)

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024 of the Pacific Life & Annuity Company

In the state of Arizona **Total Assets** 11.345.363.941

Total Liabilities Aggregate 10,744,945,854 0 write-ins for special surplus funds Common Capital 2,900,000 Stock Preferred Capi- 0

tal Stock

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement ex-

JON GODFREAD

in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of regarization in compliance with the

requirements of insurance law aforesaid,
NOW THEREFORE, I, JON GOD-FREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and represen-tatives, to transact its appropriated business of authorized insurance

organization in compliance with the

in the state according to the laws thereof, until the 30th day of April, A.D. 2026. IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2025

JON GODFREAD Commissioner of Insurance

(Jun. 9 & 16 & 23, 2025)

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024 of the Pacific Life Insurance Company

In the state of Nebraska 209,212,832,485 197,063,535,475 **Total Assets** Total Liabilities

Aggregate write-ins 490.847.275 for special surplus funds Common Capital 30,000,000

Preferred Capital Stock Aggregate Write-ins for Other Than 79,553,776

Special Surplus Surplus Notes 1,455,245,621 2,535,788,610

Contributed Surplus Unassigned 7,557,861,729 Funds Total Capital and 12,149,297,010 Surplus

Total Liabilities, 209,212,832,485 And Surplus **NORTH DAKOTA BUSINESS**

ONLY FOR THE YEAR 2024

Total Life and Annuity Premi-ums Written 30,098,397 Total Life and Annuity Direct Losses Paid 48,659,334

Total Accident and Health Direct Premiums Written Total Accident

and Health Direct Losses Paid

STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE
I, Jon Godfread, Commissioner of
Insurance of the State of North Da-

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kota, do hereby certify that the fore-going is a true Abstract of Statement, as officially filed by the Company in IN TESTIMONY WHEREOF, I have

hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 JON GODFREAD

Commissioner of Insurance STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY'S CERTIFICATE OF

AUTHORITY

PUBLIC NOTICE

IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE OF DORIS ILENE KROGH, A/K/A DORIS I. KROGH, A/K/A DORIS KROGH, DECEASED

Case No.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that James A. Krogh has been appointed Personal Representative of the Estate of Doris I. Krogh, deceased. All persons having claims against the decedent are required to present their claims within the company of the contract of the state of the contract of the con three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the Personal Representative of the Estate at 604 23rd St E. Apt B West Fargo, ND 58078, or filed with the Court. Dated: May 27, 2025

James A. Krogh, Personal Representative Name, Address & Telephone No. of Attorney: Douglas W. Murch, ND ID #05983 Conmy Feste Ltd.
406 Main Avenue, Suite 200
PO Box 2686
Fargo, ND 58108-2686
Telephone: (701) 293-9911
Email: dmurch@conmylaw.com
ATTORNEYS FOR PERSONAL REPRESENTATIVE
First publication on June 2, 2025 First publication on June 2, 2025 (Jun. 2 & 9 & 16, 2025)

PUBLIC NOTICE

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement ex-hibiting its condition and business for business of insurance and

the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law afore-

said,
NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance
of the State of North Dakota, pursuant to the provisions of said laws, do
hereby certify that the above named company is fully empowered through its authorized agents and represen-tatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026. IN TESTIMONY WHEREOF, I have

hereunto set my hand and seal at Bismarck this first day of March, A.D., 2025 JON GODFREAD Commissioner of Insurance

(Jun. 9 & 16 & 23, 2025)

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024 of the

State Farm Life Insurance Company In the state of Illinois Total Assets 94,233,960,100 75,508,093,008 Total Liabilities Aggregate write-ins 60,924,682 for special

surplus funds Common Capital 3,000,000 Stock Preferred Capital Stock Aggregate 0 Write-ins for Other Than Special Surplus

Funds

Total Life and

Premiums

Total Accident

Written

67466

Surplus Notes Gross Paid in and 64,751,659 Contributed Surplus Unassigned 18,597,190,752

Total Capital and 18,725,867,092 Surplus Total Liabilities, 94.233.960.100 Capital And Surplus NORTH DAKOTA BUSINESS

FOR THE YEAR 2024

15,632,932

Annuity Premiums Written
Total Life and Annuity Direct Losses Paid Total Accident 15,037,798 0 and Health Direct

Health Direct Losses Paid STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Da-kota, do hereby certify that the fore-going is a true Abstract of Statement, as officially filed by the Company in this office IN TESTIMONY WHEREOF, I have

hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 JON GODFREAD

JON GODFREAD
Commissioner of Insurance
STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE
COMPANY'S CERTIFICATE OF
AUTHORITY
WHEREAS, the above corporation
duly organized under the laws of its
state or country of domicile, has filed
in this office a sworn statement ex-

in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 ormable to the require the laws of this State regarding the business of insurance and WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of

organization in compliance with the requirements of insurance law afore-NOW THEREFORE, I, JON GOD-FREAD, Commissioner of Insurance of the State of North Dakota, pursu-

ant to the provisions of said laws, do hereby certify that the above named company is fully empowered through company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D. 2025.

A.D., 2025 JON GODFREAD

Commissioner of Insurance (Jun. 9 & 16 & 23, 2025)

68381 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024 of the Reliance Standard Life Insurance

Company In the state of Illinois Total Assets Total Liabilities 27,192,010,112 24,378,923,177 Aggregate write-ins for special surplus funds Common Capital 6,003,113

Continued on next page

PUBLIC NOTICE