



Pembina County Memorial Hospital
Wedgewood Manor



Wedgewood Manor
CNA's *All statuses available. AM or PM Shifts Available

Full Time

- RN/LPN - Nights
- Housekeeping Supervisor
- Housekeeper

Part-time:

- LPN/RN
- Dietary Cook

Pembina County Memorial Hospital
Full Time:


- Nurse Practitioner (NP) or Physician Assistant (PA)
- Occupational Therapist
- Occupational Therapist Assistant
- Hospital RN

Part-time:

- Hospital RN
- Hospital CNA

Flexitime:

- Night Receptionist
- Hospital RN



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Life Skills & Transition Center

Direct Support Professional
Hiring Bonus \$1500-\$2500
Full Time "Benefitted" or Flex
Starting at \$18 depending on experience
Open Interviews on
Wednesdays from 4:30-6:30 pm
809 W Cedar Drive Sunset Building G50, Grafton, ND

To apply, please visit our website at www.nd.gov/omb/jobs. Click Search/Apply for Careers, click Search for all Careers, click Job Location, select Grafton, reference the job title.

***The Life Skills & Transition Center's comprehensive benefits package includes:**

- Fully paid Family and Individual Health Plans
- Life, Dental, Vision, and Flex Comp Plans
- Defined Contribution Retirement Plan and 457 Deferred Compensation Plan
- Annual and Sick Leave
- Ten paid holidays per year

For more information, or if you need accommodations, please contact Human Resources
701-352-4303 or mzolondek@nd.gov



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We operate a drug-free campus.

Statewide

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Unity Medical Center is an equal opportunity employer

HR Director | 164 West 13th Street, Grafton, ND 58237 | 701-352-1620



Tri-Valley
Opportunity Council, Inc.
Head Start, Child & Family Programs

JOB OPENINGS

Tri-Valley Head Start IS HIRING BUS MONITORS

to work from the middle of May to October at the Grafton Migrant and Seasonal Head Start Center. Must be 16 or older. View job descriptions and apply online at www.tvoc.org

Call 701-352-0238 for more information
Be Part of an Amazing Team! EOE/M/F/D/V

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices on www.ndpublicnotices.com at no charge to units of government.



FOCUS: Voting Decisions

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of North Dakotans rely on newspapers and newspaper websites to help guide them in their voting decisions.



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*2024 North Dakota State Study, Conducted by Coda Ventures



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A WAY TO PREVENT IT CAN COME TO THE SAME PLACE.

Just order your free Truth About Drugs kit. It contains 14 individual booklets covering every drug someone could be tempted to take. All free of charge. Why so many booklets? Drug abuse is an extensive problem. The solution should be just as extensive. Go to DrugFreeWorld.org/booklets to get your booklets delivered right to your door.



DrugFreeWorld.org
Let's better the world.

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ESTATE SALE
When: May 16, 17 & 18
Time: 8 am - 5 pm
Where: 13239 73rd St. ND, Park River

- Household Items
- Fishing Items
- Hunting Items
- Lots of Tools
- Power Tools
- Saws
- Routers
- Planners
- Stick Welder
- Generator
- Clocks
- Reloading Equipment
- Some Furniture
- Some Mens Clothing
- Pressure Washer
- Air Compressor
- 2 Tractors
- And Lots More!

MINTO PUBLIC SCHOOL DISTRICT #20
200 4TH STREET, MINTO ND 58261
REGULAR SCHOOL BOARD MEETING
MONDAY, MARCH 17, 2025
The regular meeting of the Minto School Board was held Monday, March 17, 2025 at the Minto School. President Anton Gudajtes called the meeting to order at 7:10pm with members Thomas Sitzler, Trevor Slominski, Brian Dauksavage, Joni Hovde, and Jay Gudajtes. Member Jason Flanders was absent. Also present were SuprAD Shane Robinson, Elem. Princ. Stephanie Collette, Hs. Princ. Andrew Mondry and Bs. Mngr. Sarah Mondry. Pledge of allegiance was recited.

SECTION 00100
ADVERTISEMENT FOR BIDS
SRF-5000(016)
LEISTIKOW PARK ROAD IMPROVEMENTS
GRAFTON, NORTH DAKOTA
Sealed bids will be received by the City of Grafton Parks & Recreation, at the office of the Parks & Recreation, 715 W 5th St., Grafton, ND 58237, until **11:00 AM CT, May 29th, 2025**, at which time they will be publicly opened and read aloud for the furnishing of materials, labor, equipment and other items required for the construction of **Thin Lift Overlay and Bituminous Seal Coat** and incidental items in and for said City of Grafton Parks & Recreation, as is more fully described and set forth in the plans and specifications therefore, which are now on file in the office of the Parks & Recreation.
Bids shall be upon cash payment on the following estimated quantities and types of work:
CONTRACT BOND, 1 L SUM: COMMON EXCAVATION-SUBCUT, 31 CY; AGGREGATE BASE COURSE, CL, 5, 44 TON; MILLING, PAVEMENT SURFACE, 739 SY; CRS2P EMULSIFIED ASPHALT, 3,692 GAL; COVER COAT MATERIAL CL 41, 108 TON; COMMERCIAL GRADE HOT MIX ASPHALT, 252 TON; MOBILIZATION, 1 L SUM; TRAFFIC CONTROL, 1 L SUM; GEOSYNTHETIC MATERIAL TYPE G, 71 SY.
The contract documents are on file and may be examined at the following:
City of Grafton Parks & Recreation
715 W 5th St.
Grafton, North Dakota 58237
KJ Engineering, LLC
864 West 12th St.
Grafton, North Dakota 58237
Complete digital project bidding documents are available at www.kjeng.com "Projects for Bid" or www.questcdn.com. You may download the digital plan documents for **\$22** by inputting Quest project #**96740** on the questcdn.com website. Search page. Please contact: QuestCDN at (952) 233-1632 or info@questcdn.com for assistance in free member-ship registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a non-refundable price of **\$72** per set at KJL, 864 W. 12th Street, Grafton, ND 58237. Please contact us at 701-352-1555 if you have any questions.
All bids are to be submitted on the basis of cash payment for the work and materials, and each bid shall be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five per cent (5%) of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of his bid and the bid bond as required by the laws of the State of North Dakota and the regulations and determinations of the governing body. If a successful bidder does not execute a contract within ten (10) days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder.
All bidders must be licensed for the full amount of the bid as required by Section 43.07.07 and 43.07.12 of the North Dakota Century Code.
The successful Bidder will be required to furnish Contract Performance and Payment Bonds in the full amount of the contract.
Contracts shall be awarded on the basis of the low bid submitted by a responsible and responsive bidder for the aggregate sum of all bid items. A single contract will be awarded for the work.
All bids will be contained in a sealed envelope, as above provided, plainly marked showing that such envelope contains a bid for the above project. In addition, the bidder shall place upon the exterior of such envelope the following information:
1. The work covered by the bidder
2. The name of the bidder
3. Separate envelope containing bid bond and a copy of North Dakota Contractor's License or certificate of renewal.
4. Acknowledgment of the Addenda.
No Bid will be read or considered which does not fully comply with the above provisions as to Bond and licenses and any deficient Bid submitted will be resealed and returned to the Bidder immediately.
The work on the improvement will be completed by **September 26th, 2025**.
The Owner reserves the right to reject any and all bids, to waive any informality in any bid, to hold all bids for a period not to exceed 30 days from the date of opening bids, and to accept the bid deemed most favorable to the interest of the Owner.
Should the Contractor fail to complete the work within the time herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due the Contractor the sum of **\$700** per day and every day that the completion of the work is delayed. The Contractor and his surety will be liable for any excess. Such payment will be as and for liquidated damages.
Dated this 2nd day of May 2025
CITY OF GRAFTON PARKS & RECREATION
GRAFTON, NORTH DAKOTA
s/Bill Dahl
Parks & Recreation Director
Published May 7th, 14th and 21st 2025.
(May 7, 14 and 21, 2025)

Public Notices

CITY OF GRAFTON CITY COUNCIL MINUTES MEETING OF APRIL 14, 2025 BEING SUBMITTED SUBJECT TO THE GOVERNING BODY'S REVIEW AND REVISION The regular meeting of the City Council of the City of Grafton, North Dakota was held in the City Hall Council Chambers at 6:00 p.m. on Monday, April 14, 2025. Mayor Chris West presided. Members present: Brad Burianek, Kylen Kostzewski, Loree Osowski, Phil Ray, Brian Siebert, Darrin Wollitz, and Greg Young. Member absent: Donovan McMillan. On unanimous roll call vote the Consent Agenda was approved to include minutes from the City Council regular meeting of March 10, 2025, special meeting of March 18, 2025, Ways and Means Committee of April 7, 2025, Public Utilities Committee of April 7, 2025, Reports of Officers, applications for Game of Chance permits for Dakota Jammers MC, Grafton Parks & Recreation Foundation, and Ball Diamond Boosters Association. On unanimous roll call vote the following bills were approved for payment: insert bills On unanimous roll call vote the bid for Parcel No. 10241, Lot 16 and 17, Block 21, Askelsons Addition from Michelle Demester was approved. No action was taken on a bid for Parcel No. 11250-465 since the bid did not meet requirements of the resolution to sell property. On unanimous roll call vote the request from Valley Ambulance & Rescue Service for the City to transfer four ambulances and the building and land on Tract 1 of Parcel No. 10453-010 to Valley Ambulance and Rescue Service District was approved. On unanimous roll call vote the transfer of Tract 2 of Parcel No. 10453-010 to Unity Hospital was approved. On unanimous roll call vote using the line of credit with the Bank of North Dakota to purchase the Master Lift Station pump and to use Prairie Dog funds to purchase a pump at the Hill Avenue Lift Station plus installation was approved. On unanimous roll call vote the preliminary and design engineering agreement with KJL for chip seal and crack seal of 86 blocks payable from Prairie Dog funds was approved. On unanimous roll call vote the mosquito application contract with Vector Disease Control International, LLC for 2025 was approved. On unanimous roll call vote the application submitted by the Grand Forks Area Chamber of Commerce for temporary street closure for the Summerfest parade route and corresponding detour on Saturday, June 28th from 6:00 a.m. – 11:30 a.m. or following the parade was approved conditional on North Dakota Department of Transportation approval. On unanimous roll call vote the application submitted by Maher El-Sarrail, LLC d/b/a Last Chance Bar & Grill to extend alcohol license to the Centennial Center for the Grafton Pool Project Bingo on May 3rd from 5:00-10:00 pm was approved. On unanimous roll call vote the painting incentive for residential and commercial was approved. On unanimous roll call vote the request of the Grafton Blueline Club for the City to issue bonds up to \$7 million to construct an Athletic Training Center was approved. On unanimous roll call vote the Funding Cooperation Agreement and financing the local share of the Leistikow Park Special Roads Project was approved. On unanimous roll call vote submitting a pre-construction cost share application to DWFR for the Water System Replacement 2026 – Phase 1 project was approved. On unanimous roll call vote first reading of an ordinance entitled, "AN ORDINANCE OF THE CITY OF GRAFTON, PROVIDING THAT THE CODE OF ORDINANCES, CITY OF GRAFTON, NORTH DAKOTA, BE AMENDED AND RENACTED BY REVISING SECTION 24-136 WATER RATES" was approved. On unanimous roll call vote first reading of an ordinance entitled "AN ORDINANCE TO AMEND SECTION 22-157 OF DIVISION 3, ARTICLE V, CHAPTER 22 OF THE NORTH DAKOTA CENTRAL CODE OF GRAFTON, NORTH DAKOTA, RELATING TO PEST CONTROL FEES" was approved, whereby the meeting adjourned.	2403 2404 2405 2406 2407 2408 2409 2410 2411 2412 2413 2414 2415 2416 2417 2418 2419 2420 2421 2422 2423 2424 2425 2426 2427 2428 2429 2430 2431 2432 2433 2434 2435 2436 2437 2438 2439 2440 2441 2442 2443 2444 2445 2446 2447 2448 2449 2450 2451 2452 2453 2454 2455 2456 2457 2458 2459 2460 2461 2462 2463 2464 2465 2466 2467 2468 2469 2470 2471 2472 2473 2474 2475 2476 2477 2478 2479 2480 2481 2482 2483 2484 2485 2486	ADVANCED BUSINESS METHODS ADVANCED ENGINEERING & ENVIRON AMARIL UNIFORM COMPANY ANGEL ARMOR AQUA-PURE INC. ARNSTON STEWART WEGNER PC ASAP PLUMBING & REMODELING LLC AUTO VALUE GRAFTON "AXON ENTERPRISE, INC." "BALCO UNIFORM COMPANY, INC." "B-MAD, LLC" "CHI FRIENDSHIP, INC." DAKOTA SUPPLY GROUP DOC SHRED INC. EAA CHAPTER 380 ECOLAB PEST ELIM. DIV. FERGUSON WATERWORKS #2516 FERRELLGAS "FILTER CARE, INC." FIRST UNITED INSURANCE -PARK RIVER FORUM COMMUNICATIONS "GRAFTON AUTO ELECTRIC, INC." GRAFTON TRUE VALUE HARDWARE GRAND FORKS FIRE EQUIPMENT LLC GRAYMONT (WI) LLC "HANSON'S AUTO & IMPLEMENT, INC." "HAWKINS CHEMICAL, INC." HEARTLAND GAS COMPANY HILLS INC HUGO'S #10 "IA LIFTING SERVICES, INC." INFORMATION TECHNOLOGY DEPT INNOVATIVE OFFICE SOLUTIONS "INTERSTATE POWER SYSTEMS, INC." JOHN'S PARTS & SALES KJL ENGINEERING, LLC KUTZ & CO LAKE REGION LAW ENFORCEMENT CENTER "LAKESIDE FIRE & SAFETY, INC." LAST CHANCE BAR & GRILL MEAD & HUNT MIDSTATES WIRELESS INC "MIKE'S REPAIR, INC." "MOORE ENGINEERING, INC." MORGAN PUBLISHING MUNICIPAL UTILITIES ND DEPT OF ENVIRONMENTAL QUALITY NDACOR RESOURCES GROUP NELSON GRANITE LIMITED "NEWMAN SIGNS, INC." PATRICIA HEDT "NORTH DAKOTA ONE CALL, INC." "NORTHERN DOOR, LLC" ODP BUSINESS SOLUTIONS LLC POLAR COMMUNICATIONS "POLLER BROS. LAMINATING, INC." PREMIUM WATERS- GRAND FORKS PRO AG EQUIPMENT "QUADRIENT LEASING USA, INC." RAILROAD MANAGEMENT COMPANY "REFUSE DISPOSAL SERVICE" RELIANCE TELEPHONE & SECURITY REO TRUCK REPAIR AND SALVAGE LLC RESCO REVIZE LLC "RUNNING SUPPLY, INC" SCHUMACHER & SONS "S&T MOBILITY" "SVWS CREDIT SERVICES, INC." "TEAM LABORATORY CHEMICAL, LLC" TITAN MACHINERY-FARGO CASE TRUE CHECK LLC TRUE NORTH EQUIPMENT "TYLER TECHNOLOGIES, INC." US BANK ST. PAUL USA BLUEBOOK VESTIS VESTIS VESTIS WASH COUNTY EXTENSION OFFICE WIDESTH SMITH NOLTING & ASSOC. "485,947.33"
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Chris West, Mayor

Wanda Ensude, City Auditor

2280	MICHAEL THOMPSON	
2281	UNITED STATES POSTAL SERVICE	\$1,000.00
2282	WALSH RURAL WATER DISTRICT	\$2,000.00
2283	WEX HEALTH, INC.	\$43.20
2284	FIRST UNITED BANK	\$1,614.00
2285	FUSION CONNECT INC	\$500,000.00
2286	MONTANA-DAKOTA UTILITIES	\$285.80
2360	MIDWAY LINK	\$3,553.03
2361	ND DEPT OF ENVIRONMENTAL QUALITY	\$43.07
2362	NODAK ELECTRIC COOPERATIVE	\$838.60
2363	VERIZON WIRELESS	\$183.37
2364	WEX HEALTH, INC.	\$56.00
2365	WEX HEALTH, INC.	\$1,614.00
2366	ANTHONY BURIANEK	\$200.00
2367	POSTMASTER	\$149.98
2368	BILL ATWOOD	\$1,353.24
2369	CARDMEMBER SERVICE	\$852.88
2370	CARNegie REGIONAL LIBRARY	
2371	ND DEPT OF ENVIRONMENTAL QUALITY	\$14,151.96
2372	NODAK ELECTRIC COOPERATIVE	\$50.00
2373	VERIZON WIRELESS	\$2,030.73
2374	TRUE CHECK LLC	\$2,656.90
2375	FIRST UNITED BANK	\$1,365.92
2376	FIRST UNITED BANK GRAFTON PARKS AND RECREATION	\$1,300,000.00
2377	WALSH COUNTY JOB DEVELOPMENT	\$14,400.13
2378	WALSH COUNTY UNIFY MEDICAL CENTER	\$21,617.35
2379	WALSH COUNTY MIDCONTINENT COMMUNICATIONS	\$1,005.08
2380	GRAFTON PARKS AND RECREATION	\$25,000.00
2392	LINN'S TEX-MEX CUISINE	\$871.00
2393	BRIAN EROVICK	\$1,000.00
2394	"FLEMING, DUBOIS & FLEMING PLLP"	\$2,800.00
2395	"REFUSE DISPOSAL SERVICE, INC."	\$1,085.39
DFT0000747	ND STATE DISBURSEMENT UNIT	\$29,966.82
DFT0000748	ND PUBLIC EMPLOYEES RETIREMENT	\$301.39
DFT0000749	US TREASURY-EFTPS	\$2,035.00
DFT0000750	ND PUBLIC EMPLOYEES RETIREMENT	\$20,651.19
DFT0000752	ND PUBLIC HEALTH INS. TRUST	\$657.44
DFT0000759	INFORMATION MANAGEMENT	\$68,026.91
DFT0000760	CHASE PAYMETECH	\$4,454.50
DFT0000761	NORTHERN MUNICIPAL POWER AG.	\$5,630.77
DFT0000762	ND STATE DISBURSEMENT UNIT	\$376,886.72
DFT0000763	ND PUBLIC EMPLOYEES RETIREMENT	\$301.39
DFT0000764	US TREASURY-EFTPS	\$2,085.00
DFT0000765	AFRICA RETIREMENT	\$20,385.82
DFT0000767	ND PUBLIC EMPLOYEES RETIREMENT	\$1,529.92
		\$27,710.72
		\$2,612,415.37

IN THE DISTRICT COURT OF WALSH COUNTY, STATE OF NORTH DAKOTA

IN THE MATTER OF THE ESTATE OF DWIGHT A. SCHARMER, DECEASED

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to Steven C. Ekman, Attorney for the Personal Representative of the estate, at PO Box 70, Grafton ND 58237, or filed with the Court.
DATED this 23rd day of April, 2025.
s/ Kristi L. Scharmer
KRISTI L. SCHARMER
Personal Representative

STEVEN C. EKMAN
PO BOX 70
GRAFTON ND 58237
Attorney for Personal Representative

IN THE DISTRICT COURT OF WALSH COUNTY, STATE OF NORTH DAKOTA

IN the Matter of the Estate of Evarist J. Barta, Deceased.

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the Personal Representative of the estate: Ronald Barta, 1419 11th Ave, Langdon, ND 58249 or filed with the Court.
DATED this 3rd day of April 2025.
s/ Ronald Barta
Ronald Barta
Personal Representative
Langdon, ND 58249

Quentin Bruce Wenzel, P.C.
908 Third Street
Langdon, ND 58249
Quentin Wenzel, Attorney for Personal Representative

(April 23, 30 and May 7, 2025)