



**Pembina County Memorial Hospital**  
Wedgewood Manor



**Wedgewood Manor**  
CNA's \*All statuses available. AM or PM Shifts Available  
**Full Time**

- RN/LPN - Nights
- Housekeeping Supervisor
- Housekeeper

**Part-time:**

- LPN/RN
- Dietary Cook



**Pembina County Memorial Hospital**  
**Full Time:**

- Nurse Practitioner (NP) or Physician Assistant (PA)
- Occupational Therapist
- Occupational Therapist Assistant
- Hospital RN

**Part-time:**

- Hospital RN
- Hospital CNA

**Flexitime:**

- Night Receptionist
- Hospital RN



 701-265-6329 or 701-265-6308

 [www.cavalierhospital.com](http://www.cavalierhospital.com)

We are passionate providers caring for our rural communities.



**Direct Support Professional**  
Hiring Bonus \$1500-\$2500  
Full Time "Benefitted" or Flex  
Starting at \$18 depending on experience  
**Open Interviews on**  
**Wednesdays from 4:30-6:30 pm**  
809 W Cedar Drive Sunset Building G50, Grafton, ND

To apply, please visit our website at [www.nd.gov/omb/jobs](http://www.nd.gov/omb/jobs).  
Click Search/Apply for Careers, click Search for all Careers,  
click Job Location, select Grafton, reference the job title.

**\*The Life Skills & Transition Center's comprehensive benefits package includes:**

- Fully paid Family and Individual Health Plans
- Life, Dental, Vision, and Flex Comp Plans
- Defined Contribution Retirement Plan and 457 Deferred Compensation Plan
- Annual and Sick Leave
- Ten paid holidays per year

**For more information, or if you need accommodations, please contact**  
**Human Resources**  
**701-352-4303 or [mzolondek@nd.gov](mailto:mzolondek@nd.gov)**

The State of North Dakota is an Equal Opportunity Employer.  
We operate a drug-free campus.



**Public Notices**

**NORTH DAKOTA DEPARTMENT OF TRANSPORTATION REQUEST FOR BIDS**  
**STANDING HAY ON RIGHT OF WAY OF INTERSTATE 94 AND INTERSTATE 29**  
The North Dakota Department of Transportation (NDDOT) seeks sealed bids for cutting, baling, and removing hay on designated sections of highway right of way along I-94 and I-29. Bids will be for the 2025 haying season.  
NDDOT will accept sealed bids in five district offices. Faxed bids will not be accepted. Interested bidders can contact the respective NDDOT district office listed below to obtain a bid document, copy of the Risk Management Appendix, and sample certificate of liability insurance. The REQUEST FOR BID document must be completed, signed in ink, sealed in an envelope marked, "Bids for Standing Hay", and submitted to the respective NDDOT district office prior to the deadline. The awarded bidder will be required to sign a contract with NDDOT agreeing to the terms for hay harvesting.  
Deadlines:  
•Bismarck, Fargo, Grand Forks, and Valley City offices: 1:00 p.m. CDT Thursday, June 5, 2025.  
•Dickinson office: 1:00 p.m. MDT, Thursday, June 5, 2025.  
NDDOT district offices:  
•Bismarck: 218 South Airport Road, Bismarck, ND 58504-6003 Ph: (701) 328-6950  
•Fargo: 503 38th Street South, Fargo, ND 58103-1198 Ph: (701) 239-8900  
•Grand Forks: P.O. Box 13077, 1951 North Washington, Grand Forks, ND 58208-3077 Ph: (701) 787-6500  
•Valley City: 1524 8th Avenue Southwest, Valley City, ND 58072-4200 Ph: (701) 845-8800  
•Dickinson: 1700 3rd Avenue West, Suite 101, Dickinson, ND 58601-3009 Ph: (701) 227-6500

(April 30, May 7 and 14, 2025)

**ESTATE SALE**  
When: May 16, 17 & 18  
Time: 8 am - 5 pm  
Where: 13239 73rd St. ND, Park River

- Household Items
- Fishing Items
- Hunting Items
- Lots of Tools
- Power Tools
  - Saws
  - Routers
  - Planers
- Stick Welder
- Generator
- Clocks
- Reloading Equipment
- Some Furniture
- Some Mens Clothing
- Pressure Washer
- Air Compressor
- 2 Tractors
- And Lots More!



**Tri-Valley**  
Opportunity Council, Inc.  
Head Start, Child & Family Programs

**JOB OPENINGS**  
**Tri-Valley Head Start**  
**IS HIRING BUS MONITORS**  
to work from the middle of May to October at the Grafton Migrant and Seasonal Head Start Center. Must be 16 or older.  
View job descriptions and apply online at [www.tvoc.org](http://www.tvoc.org)  
**Call 701-352-0238 for more information**  
*Be Part of an Amazing Team!* EOE/M/F/D/V

**Record Want Ads**  
**Get Results**

By order of the Grafton School Board  
Cathi Heuchert, Business Manager  
(May 14, 2025)

## Public Notices

**ABBREVIATED NOTICE OF INTENT TO CREATE ADMINISTRATIVE RULES RELATING TO N.D. ADMIN. CODE CHAPTER 33-03-38 COMMUNITY HEALTH WORKERS**

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed creation of N.D. Admin. Code chapter 33-03-38 relating to the scope of practice, competencies, certification and recertification requirements, qualifications, reciprocity, denials, and discipline of community health workers at 9:30 a.m. on Tuesday, June 17, 2025, in Bismarck, N.D. in AV Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Thursday, June 27, 2025.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 6th day of May, 2025.

**ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMIN. CODE CHAPTER 33-03-10.1 HOME HEALTH AGENCIES**

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed changes to the N.D. Admin. Code chapter 33-03-10.1 relating to the licensing and requirements of Home Health Agencies at 3:00 p.m. on Thursday, June 12, 2025, in Bismarck, N.D. in AV Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, June 23, 2025.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 2nd day of May, 2025.

**SECTION 00100**  
**ADVERTISEMENT FOR BIDS**

**SF# 5000(016)**  
**LEISTIKOW PARK ROAD IMPROVEMENTS**  
**GRAFTON, NORTH DAKOTA**

Sealed bids will be received by the City of Grafton Parks & Recreation, at the office of the Parks & Recreation, 715 W 5th St., Grafton, ND 58237, until 11:00 AM CT, May 29th, 2025, at which time they will be publicly opened and read aloud for the furnishing of materials, labor, equipment and skill required for the construction of Thin Lift Overlay and Bituminous Seal Coat and incidental items in and for said City of Grafton Parks & Recreation, as is more fully described and set forth in the plans and specifications therefore, which are now on file in the office of the Parks & Recreation.

Bids shall be upon cash payment on the following estimated quantities and types of work:

CONTRACT BOND, 1 L SUM; COMMON EXCAVATION-SUBCUT, 31 CY; AGGREGATE BASE COURSE CL 5, 44 TON; MILLING PAVEMENT SURFACE, 739 SY; CRISP EMULSIFIED ASPHALT, 3,692 GAL; COVER COAT MATERIAL CL 41, 108 TON; COMMERCIAL GRADE HOT MIX ASPHALT, 252 TON; MOBILIZATION, 1 L SUM; TRAFFIC CONTROL, 1 L SUM; GEOSYNTHETIC MATERIAL TYPE G, 71 SY.

The contract documents are on file and may be examined at the following:

City of Grafton Parks & Recreation  
715 W 5th St.  
Grafton, North Dakota 58237

KU Engineering, LLC  
864 West 12th St.  
Grafton, North Dakota 58237

Complete digital project bidding documents are available at [www.aledge.com](http://www.aledge.com) "Projects for Bid" or [www.questcdn.com](http://www.questcdn.com). You may download the digital plan documents for \$22 by inputting Quest project #9674630 on the website's Project Search page. Please contact QuestCDN at (952) 233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a non-refundable price of \$72 per set at KU Engineering, LLC, 864 West 12th Street, Grafton, ND 58237. Please contact us at 701-352-1555 if you have any questions.

All bids are to be submitted on the basis of cash payment for the work and materials, and each bid shall be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five per cent (5%) of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of his bid and the bid bond as required by the laws of the State of North Dakota and the regulations and determinations of the governing body. If a successful bidder does not execute a contract within ten (10) days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder.

All bidders must be licensed for the full amount of the bid as required by Section 43 07 07 and 43-07-12 of the North Dakota Century Code.

The successful Bidder will be required to furnish Contract Performance and Payment Bonds in the full amount of the contract.

Contracts shall be awarded on the basis of the low bid submitted by a responsible and responsive bidder for the aggregate sum of all bid items. A single contract will be awarded for the work.

All bids will be contained in a sealed envelope, as above provided; plainly marked showing that such envelope contains a bid for the above project. In addition, the bidder shall place upon the exterior of such envelope the following information:

1. The work covered by the bidder
2. The name of the bidder
3. Separate envelope containing bid bond and a copy of North Dakota Contractor's License or certificate of renewal.
4. Acknowledgment of the Addenda.

No bid will be read or considered which does not fully comply with the above provisions as to Bond and licenses and any deficient Bid submitted will be resealed and returned to the Bidder immediately.

The work on the improvement will be completed by September 26th, 2025.

The Owner reserves the right to reject any and all bids, to waive any informality in any bid, to hold all bids for a period not to exceed 30 days from the date of opening bids, and to accept the bid deemed most favorable to the interest of the Owner.

Should the Contractor fail to complete the work within the time required herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due the Contractor the sum of \$700 per day and every day that the completion of the work is delayed. The Contractor and his surety will be liable for any excess. Such payment will be as and for liquidated damages.

Dated this 2nd day of May 2025

CITY OF GRAFTON PARKS & RECREATION  
GRAFTON, NORTH DAKOTA

/s/ Bill Dahl  
Parks & Recreation Director

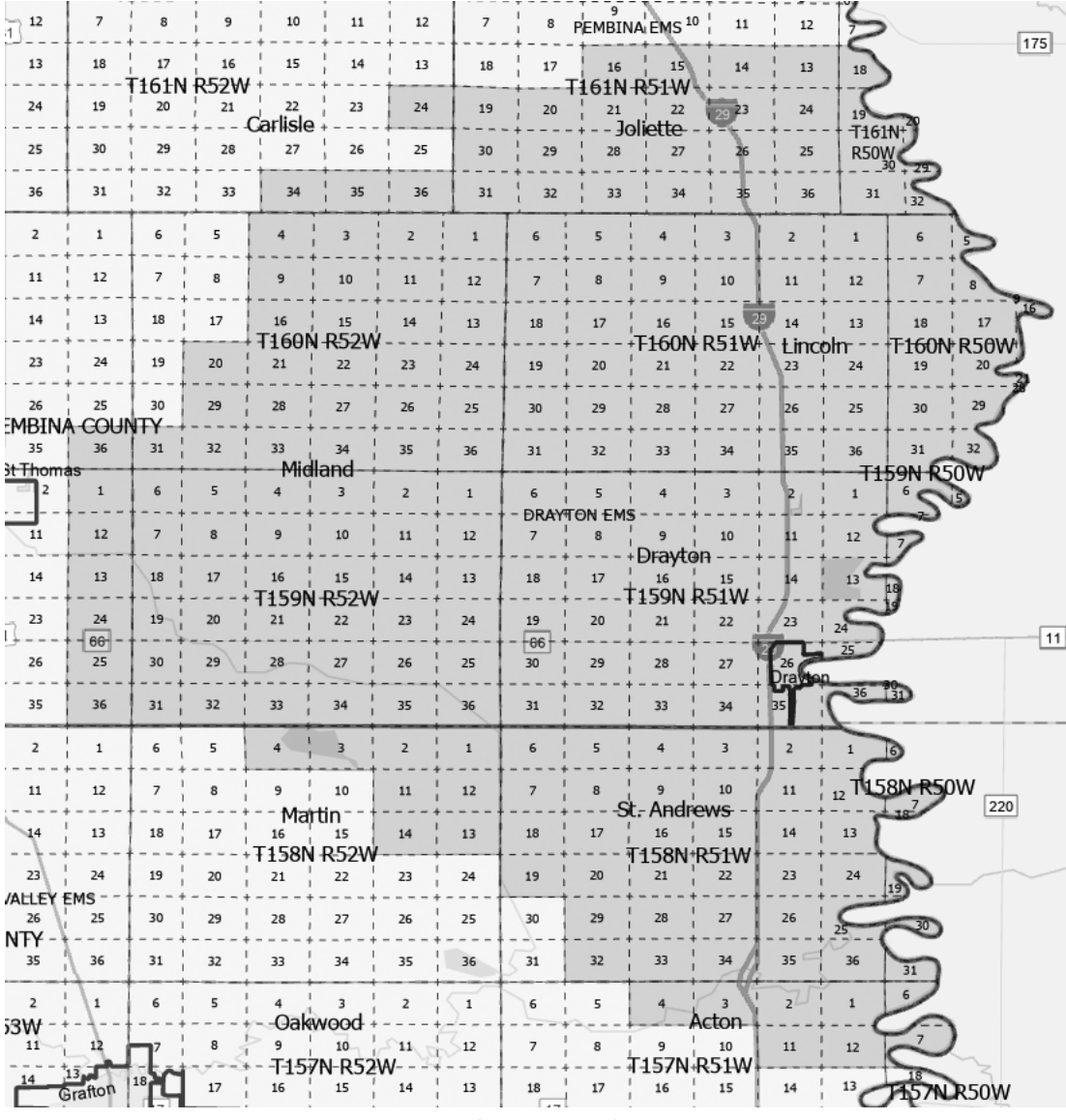
Published May 7th, 14th and 21st 2025.

(May 7, 14 and 21, 2025)

**TERRITORY OF THE GRAYTON RURAL AMBULANCE DISTRICT – 232 SQUARE MILES**

County	Township	Township/Range	Sections
Pembina	Carlisle	161	52
	Joliette	161	51
		161	50
		160	52
		160	51
		160	50
	St Thomas	159	53
	Midland	159	52
	Lincoln	159	51
	Walsh	159	50
St Andrews	Martin	158	158
Acton	158	51	
	157	50	
	157	51	
	157	50	

All of City of Drayton



(May 14 & 22, 2025)

**Annual School Board Election**

Notice is hereby given that on Tuesday, the 3rd day of June, 2025, the Grafton Public School District #18 Annual Election will be held for the purpose of electing members of the school board. Jennifer Thompson has filed for the rural position and Jayce Schumacher has filed for the at-large position. Patrons will also vote on the publication of the official minutes. The polls will open at 11:00 a.m. and will close at 7:00 p.m. the same day at the Grafton High School Commons, 1548 School Road, Grafton, North Dakota.

By order of the Grafton School Board  
Cathi Heuchert, Business Manager  
(May 14, 2025)

Probate No. 50-2025-PR-00032

**IN THE DISTRICT COURT OF WALSH COUNTY, STATE OF NORTH DAKOTA**

**IN THE MATTER OF THE ESTATE OF DWIGHT A. SCHARMER, DECEASED**

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to Steven C. Ekman, Attorney for the Personal Representative of the estate, at PO Box 70, Grafton ND 58237, or filed with the Court.

DATED this 23rd day of April, 2025.

/s/ Kristi L. Scharmer  
KRISTI L. SCHARMER  
Personal Representative

STEVEN C. EKMAN  
PO BOX 70  
GRAFTON ND 58237  
Attorney for Personal Representative

(April 30, May 7, and 14, 2025)


**PUBLIC NOTICES**

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

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North Dakota newspapers also post public notices on [www.ndpublicnotices.com](http://www.ndpublicnotices.com) at no charge to units of government.

**GET TO YOUR CHILDREN BEFORE DRUG DEALERS DO.**



**DrugFreeWorld.org**  
*Let's better the world.*

