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- Cook

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- Occupational Therapist
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- Hospital RN
- Clinicare Insurance Clerk

**Part-time:**

- Hospital RN

**Flextime:**

- Hospital RN

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Public Notices

**ABBREVIATED NOTICE OF INTENT TO ADOPT, AMEND, AND REPEAL ADMINISTRATIVE RULES RELATING TO DEPARTMENT OF WATER RESOURCES OPERATIONS**

TAKE NOTICE that the North Dakota Department of Water Resources will hold two public hearings to address proposed changes to the N.D. Admin. Code related to legislative changes, clarifying existing provisions, and updating the fee structure for sovereign lands violations at 9 am on Thursday, August 28, 2025, at 225 4th Street N., Fargo, ND 58102, and at 1 pm on Tuesday, September 2, 2025, at 1200 Memorial Highway, Bismarck, ND 58504. The hearings will also be available to be streamed online. The links for virtual attendance are available at [dwr.nd.gov](http://dwr.nd.gov).

A copy of the proposed rules may be obtained by writing the Department of Water Resources at 1200 Memorial Highway, Bismarck, ND 58504, calling 701-328-2750, or online at [dwr.nd.gov](http://dwr.nd.gov). Written comments may be submitted online at [dwr.nd.gov](http://dwr.nd.gov), sent to the above address, or emailed to [asebach@nd.gov](mailto:asebach@nd.gov) with the subject, "Administrative Code Comments—General" until 5 pm on September 12, 2025. If any accommodations are needed related to this rule update or public hearing attendance, contact the Department's Civil Rights Compliance Coordinator at 701-328-1956 or [ckadmas@nd.gov](mailto:ckadmas@nd.gov) at least 24-hours prior to the public hearing.

Dated this 1st day of July, 2025.

/s/ Reice Haase, Director; Department of Water Resources

**ABBREVIATED NOTICE OF INTENT TO ADOPT, AMEND, AND REPEAL ADMINISTRATIVE RULES RELATING TO DEPARTMENT OF WATER RESOURCES REGULATORY PROCESSES**

TAKE NOTICE that the North Dakota Department of Water Resources will hold a public hearing to address proposed changes to the N.D. Admin. Code related to regulatory processes for construction permits, drainage permits, and drainage complaint and appeal reviews at 10:30 am on Thursday, August 28, 2025, at 225 4th Street N., Fargo, ND 58102, and at 2:30 pm on Tuesday, September 2, 2025, at 1200 Memorial Highway, Bismarck, ND 58504. The hearings will also be available to be streamed online. The links for virtual attendance are available at [dwr.nd.gov](http://dwr.nd.gov).

A copy of the proposed rules may be obtained by writing the Department of Water Resources at 1200 Memorial Highway, Bismarck, ND 58504, calling 701-328-2750, or online at [dwr.nd.gov](http://dwr.nd.gov). Written comments may be submitted online at [dwr.nd.gov](http://dwr.nd.gov), sent to the above address, or emailed to [asebach@nd.gov](mailto:asebach@nd.gov) with the subject, "Administrative Code Comments—Regulatory Processes" until 5 pm on September 12, 2025. If any accommodations are needed related to this rule update or public hearing attendance, contact the Department's Civil Rights Compliance Coordinator at 701-328-1956 or [ckadmas@nd.gov](mailto:ckadmas@nd.gov) at least 24-hours prior to the public hearing.

Dated this 1st day of July, 2025.

/s/ Reice Haase, Director; Department of Water Resources

**ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO CLINICAL LABORATORY PRACTICE**

TAKE NOTICE that the Board of Clinical Laboratory Practice will hold a public hearing to address proposed changes to the N.D. Admin. Code at 9:00 AM on Tuesday, August 26, 2025, by remote means at <https://zoom.us/j/91257685117> Meeting ID: 912 5768 5117 or by phone at 1 669 444 9171.

A copy of the proposed rules may be obtained by writing the Board of Clinical Laboratory Practice at 2900 E Broadway Avenue, Suite 3, Bismarck, ND 58501, e-mailing to [ndbcpl@aptnd.com](mailto:ndbcpl@aptnd.com), or calling 701-530-0199. Also, written comments may be submitted to 2900 E Broadway Avenue, Suite 3, Bismarck, ND 58501 or [ndbcpl@aptnd.com](mailto:ndbcpl@aptnd.com) until September 5, 2025. If you plan to attend the public hearing or assistance relating to a disability, please contact the Board of Clinical Laboratory Practice at the above telephone number, e-mail, or address at least five days prior to the public hearing.

Dated this 10th day of July, 2025.

Nikki Owings, Administrator

# OH NO!

## Is that really happening?

Read the public notices in our newspaper or on our website to learn more about:

- Government meetings, bids & contracts
- Foreclosures
- Unclaimed property
- School Board issues
- Elections/Polling places, initiative petitions
- Tax assessments/proposals



### SPECIAL MEETING WALSH COUNTY COMMISSION

June 9, 2025 – 9:00 am

The Commissioners met to review the written public protests for Limited Tax Capital Projects Fund Bonds Resolution.

Members present: Chairman Brintnell, Commissioners Skorheim and Barta. Commissioner Suda via Zoom. Not present: Commissioner Houdek.

At 9:00 am the Pledge of Allegiance was recited.

Auditor Qubell reported that no property owners filed protests against the issuance of Limited Tax Capital Projects Fund Bonds of Walsh County within 60 days after the publication of said Resolution, nor at any time.

Respectively submitted, Kristi Qubell

(July 16, 2025)

### PROCEEDINGS OF THE BOARD OF WALSH COUNTY COMMISSIONERS

May 20, 2025  
May 20, 2025 – 9:00 a.m.  
Members Present: Chair Brintnell; Commissioners Suda, Barta, Houdek, and Skorheim

At 9:00 a.m., the Pledge of Allegiance was recited.

**Barta moved to approve the May 6, 2025 regular meeting minutes and the monthly bills; seconded by Suda.** All voted in favor; motion approved.

Interim Emergency Manager Kristle Kjenhus proposed amending the county's burn ban to automatically take effect when the North Dakota Rangefire Fire Danger Index is high, very high, extreme, or when a red flag warning is issued for Walsh County. This change removes the need for repeated commission approval. Notifications will be shared via Facebook and Everbridge.

**Barta moved to approve the amended burn ban conditions as presented; seconded by Skorheim.** All voted in favor; motion carried.

Sheriff Ron Jurgens introduced Tim Mothaway from the National Child Safety Council and presented a commemorative plaque recognizing the organization's 60-year partnership with Walsh County. Sheriff's Office. Mothaway shared the council's mission, which supports law enforcement safety education programs.

Sheriff Jurgens provided a statement regarding the special election that was held. The first measure passed and the second measure failed. The State's Attorney is currently reviewing the potential use of sales tax funds for construction. A follow-up meeting with the Samoyl Group will be scheduled after the election canvassing is completed. Auditor Qubell noted the canvassing board will convene on May 27, 2025, to count approximately 50 ballots.

Terry Albee, representing the North Dakota Natural Resources Trust, and Bill Haase of the North Dakota Game and Fish Department presented a land acquisition proposal from the American Foundation for Wildlife involving 542 acres in Shepherd and Sauter Townships. The property, consisting primarily of wetlands, is enrolled in federal conservation programs. **Suda moved to approve a resolution of support for the land acquisition; seconded by Houdek.** All voted in favor; motion carried.

Human Resources Director Tanya Wieler recommended filling the Veterans Service Officer position as a full-time role due to the proximity of a VA clinic. She noted support and training would be provided through neighboring counties. **Suda moved to authorize hiring the Veterans Service Officer position; seconded by Barta.** All voted in favor; motion carried. Wieler also requested participation from commissioners in the upcoming Auditor/Treasurer interviews. Chair Brintnell and Commissioner Barta volunteered.

Jason Johnston, Highway Superintendent, presented the following items to the Board:

- Reported that the Dipple Drain Bridge sustained an estimated \$12,000 in damage caused by farm equipment; no responsible party has come forward. The Water Board and Highway Department plan to share the cost of replacing the bridge with a culvert on a 60/40 split. Also noted collapsed culvert near Fairdale with cost-sharing under discussion.
- Requested approval to retain KLI as the construction engineering firm for bridge project BR-0050(0) near Minto. The estimated project cost of \$1.38 million with a County Federal Aid Contract in place with Industrial Builders for the project. **Barta moved to approve both the selection of KLI and the Federal Aid Contract; seconded by Suda.** All voted in favor; motion carried.
- Informed the Board that the west stairs of the Chase building are deteriorating; contractors are currently assessing the necessary repairs, and cost estimates are being obtained. He also noted moisture issues beneath the court-house's front steps and recommended further investigation. Additionally, cleaning and tuck-pointing of the courthouse exterior is due and will be reviewed at budget time.
- Announced that Thomas Thompson will begin employment as a full-time Maintenance Technician I with the Highway Department on June 2.
- Provided an update on Homme Dam, noting that lawn maintenance is satisfactory, one bathroom is operational, and dock installation is scheduled.

Auditor Qubell updated on the primary residence credit for trust parcels. She clarified the program is state-administered. Despite some questionable parcels, a broad eligibility interpretation was advised. **Barta moved to approve the list as submitted by the State Tax Commissioner; seconded by Suda.** Roll call vote – Houdek – Yes, Skorheim – Yes, Suda – Yes, Barta – Yes, Brintnell – Yes, all approved.

Commissioner Barta reported that federal funding for local dam rehabilitation projects has been discontinued, resulting in the projects being placed on hold due to a lack of sufficient state and local funds.

Qubell announced the NDACO County Tour will be held June 11, 2025, at 10:00 a.m. All elected officials and department heads are encouraged to attend.

Meeting adjourned at 11:20 a.m.

Kristi Brintnell, Chair

Attest:

Check	Amount
63513 CMRS POC	\$3,000.00
63514 Elan Financial Services	\$942.78
63515 LIGHT AND WATER DEPT	\$737.12
63516 MORGAN PRINTING	\$2,685.48
63517 MORGAN PRINTING	\$2,493.64
63518 MUNICIPAL UTILITIES	\$718.20

63519 POLAR COMMUNICATIONS	\$743.89
63520 POLAR COMMUNICATIONS	\$1,019.11
63521 POLAR COMMUNICATIONS	\$117.25
63522 PYE-BARKER FIRE & SAFETY, LLC	\$525.00
63523 RELIANCE TELEPHONE	\$55.00
63524 VEX HEALTH	\$5,063.30
63525 FRONTIER	\$373.08
63526 LIGHT AND WATER DEPT	\$220.72
63527 MUNICIPAL UTILITIES	\$4,914.53
63528 ADVANCED BUSINESS METHODS	\$216.53
63529 ANIMAL ELKSAN INN	\$175.00
63530 ARCSEARCH LLC	\$1,199.00
63531 BAILEY SCHROEDER	\$64.40
63532 BUTLER MACHINERY	\$1,286.17
63533 CASS COUNTY GOVERNMENT	\$425.00
63534 CHI FRIENDSHIP INC	\$1,618.40
63535 CHS	\$700.56
63536 CUSTOMAIRE	\$2,757.00
63537 DACOTAH PAPER CO	\$383.43
63538 DAKOTA SEWN	\$585.00
63539 EAST SIDE GARAGE	\$823.65
63540 EIDE BAILEY LLP	\$19,950.00
63541 FILTER CARE INC	\$178.20
63542 FISCAL ADMIN COUNTY JAIL CLAI	\$1,524.75
63543 GOLDSTAR SOLUTIONS LLC	\$800.00
63544 GRAFTON AUTO ELECTRIC	\$417.66
63545 GRAFTON DRUG	\$201.53
63546 GRAFTON TRUE VALUE	\$165.61
63547 GREENWAY DISPOSAL	\$293.00
63548 HAHNS BAKERY	\$33.00
63549 HILLS INC	\$171.92
63550 HUGOS 10	\$760.62
63551 ITD	\$1,374.45
63552 ITD	\$141.81
63553 ITD	\$126.00
63554 ITD	\$3,137.54
63555 JET OIL COMPANY	\$15,621.53
63556 JIMS SUPERVALU	\$69.38
63557 KLI ENGINEERING LLC	\$72,191.51
63558 KNUTSON TOWING LLC	\$277.46
63559 LIFE SKILLS AND TRANSITION CEN	\$1,933.48
63560 LOUIS KADLEC	\$78.00
63561 M4 CONTRACTING LLC	\$49,700.00
63562 MATEJCEK KENT E.	\$124.20
63563 MDU	\$1,787.17
63564 MDU	\$660.63
63565 MIDCO	\$123.27
63566 MIKES REPAIR	\$2,355.92
63567 ND ASSOCIATION OF COUNTRIES_394	\$300.00
63568 NODAK ELECTRIC COOP	\$461.75
63569 NORTH CENTRAL INTERNATIONAL LLC	\$1,083.03
63570 NORTH STAR COOP	\$214.36
63571 Northdale Oil	\$303.00
63572 NYGARD BOLT AND SUPPLY	\$250.00
63573 OLSON OIL COMPANY	\$17,331.78
63574 PARK RIVER HARDWARE	\$15.28
63575 POWERPLAN	\$186.97
63576 PREMIUM WATERS INC	\$116.38
63577 QUILL LLC	\$513.55
63578 RACHEL KLOSE	\$257.20
63579 RED RIVER REGIONAL COUNCIL	\$45,000.00
63580 REDWOOD TOXICOLOGY LAB	\$97.13
63581 RELIANCE TELEPHONE	\$40.00
63582 ROLETTE CNTY SHERIFFS OFFICE	\$1,700.00
63583 RUNNERS SERVICE INC	\$250.28
63584 SCHUMACHER AND SONS	\$1,298.48
63585 SEVIGNY, EDWARD C	\$50.00
63586 SIMMONS BROADCASTING INC	\$879.00
63587 SKORHEIM, DENNIS V	\$93.40
63588 STONES SECURITY SYSTEMS	\$1,920.00
63589 SWANSTON EQUIPMENT CORPORATION	\$1,446.85
63590 THE SAMUELS GROUP	\$15,832.00
63591 VALLEY PETROLEUM	\$4,561.20
63592 VERIZON CONNECT NWF	\$676.45
63593 VERIZON WIRELESS	\$1,005.34
63594 WALSH COUNTY HIGHWAY	\$2,809.92
63595 WALSH COUNTY PRESS	\$205.00
63596 WC HEALTH DISTRICT	\$5,206.70
63597 VEX HEALTH	\$42.50
63598 M4 CONTRACTING LLC	\$49,700.00
63599 MDU	\$1,787.17
63600 ARCSEARCH LLC	\$1,199.00
63601 PREMIUM WATERS INC	\$116.38
63602 JET OIL COMPANY	\$15,621.53
63603 GRAFTON DRUG	\$201.53
63604 EAST SIDE GARAGE	\$823.65
63605 NORTH STAR COOP	\$214.36
63606 HAHNS BAKERY	\$33.00
63607 ITD	\$1,374.45
63608 KNUTSON TOWING LLC	\$277.46
63609 KLI ENGINEERING LLC	\$72,191.51
63610 LIFE SKILLS AND TRANSITION CEN	\$1,933.48
63611 LOUIS KADLEC	\$78.00
63612 MATEJCEK KENT E.	\$124.20
63613 ND ASSOCIATION OF COUNTRIES_394	\$300.00
63614 POWERPLAN	\$186.97
63615 RACHEL KLOSE	\$257.20
63616 RED RIVER REGIONAL COUNCIL	\$45,000.00
63617 SCHUMACHER AND SONS	\$1,298.48
63618 SEVIGNY, EDWARD C	\$50.00
63619 SCHUMACHER AND SONS	\$1,298.48
63620 GREENWAY DISPOSAL	\$293.00
63621 HILLS INC	\$171.92
63622 GRAFTON AUTO ELECTRIC	\$417.66
63623 QUILL LLC	\$513.55
63624 ITD	\$126.00
63625 JIMS SUPERVALU	\$69.38
63626 BAILEY SCHROEDER	\$64.40
63627 ELVATUUS ARCHITECTURE	\$15,000.00
63628 RELIANCE TELEPHONE	\$105.00
63629 CE, KELLEY M	\$188.18
63630 DONALD SHABIASH JR	\$1,605.91
63631 ISAAC RODRIGUEZ	\$310.39
63632 ITD	\$1,294.65
63633 MIDCO	\$70.94
63634 MORGAN PRINTING	\$27.82
63635 NODAK ELECTRIC COOP	\$20.90
63636 POLAR COMMUNICATIONS	\$35.00
63637 PYE-BARKER FIRE & SAFETY, LLC	\$55.00
63638 SNOW WHEEL SYSTEM	\$740.00
63639 STEELE, JARROD R	\$136.76
63640 VERIZON WIRELESS	\$66.95

(July 16, 2025)

### ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024 of the

XL Reinsurance America Inc.  
In the state of New York

Total Assets	2,857,83,255
Total Liabilities	1,917,569,252
Aggregate write-ins for special surplus funds	0
Common Capital	5,000,000
Stock	0
Preferred Capital	0
Aggregate Write-ins for Other Than	0
Special Surplus Funds	0
Surplus Notes	0
Gross Paid in and Contributed Surplus	3,337,164,553
Unassigned funds (surplus)	295,357,800
Total Capital and Surplus	939,914,003
Total Liabilities, Capital	2,857,483,255
And Surplus	0

**NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024**

Total Direct Premiums Earned	0
Total Direct Losses Incurred	0
Total Accident and Health Direct Premiums Earned	0
Total Accident and Health Direct Losses Incurred	0

**STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE**

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL).  
**JON GODFREAD**  
Commissioner of Insurance

**STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE**

**COMPANY'S CERTIFICATE OF AUTHORITY**

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2025 (SEAL)  
**JON GODFREAD**  
Commissioner of Insurance

July 2, 9, 16, 2025

### ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024 of the

XL Specialty Insurance Company  
In the state of Delaware

Total Assets	3,440,477,638
Total Liabilities	2,652,387,818
Aggregate write-ins for special surplus funds	0
Common Capital	5,812,500
Stock	0
Preferred Capital	0
Aggregate Write-ins for Other Than	0
Special Surplus Funds	0
Surplus Notes	0
Gross Paid in and Contributed Surplus	609,190,317
Unassigned funds (surplus)	173,087,003
Total Capital and Surplus	788,089,820
Total Liabilities, Capital	3,440,477,638
And Surplus	0

**NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024**

Total Direct Premiums Earned	2,973,099
Total Direct Losses Incurred	1,205,615
Total Accident and Health Direct Premiums Earned	0
Total Accident and Health Direct Losses Incurred	0

**STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE**

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL).  
**JON GODFREAD**  
Commissioner of Insurance

**STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE**

**COMPANY'S CERTIFICATE OF AUTHORITY**

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2025 (SEAL)  
**JON GODFREAD**  
Commissioner of Insurance

July 2, 9, 16, 2025