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- Housekeeping Supervisor
- Cook

Part-time:

- LPN/RN

Pembina County Memorial Hospital

Full Time:

- Occupational Therapist
- Occupational Therapist Assistant
- Hospital RN

Part-time:

- Hospital RN

Flexitime:


- Hospital RN

701-265-6329 or 701-265-6308

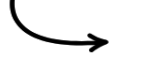
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- Fully paid Family and Individual Health Plans
- Life, Dental, Vision, and Flex Comp Plans
- Defined Contribution Retirement Plan and 457 Deferred Compensation Plan
- Annual and Sick Leave
- Ten paid holidays per year

For more information, or if you need accommodations, please contact Human Resources

701-352-4303 or mzolondek@nd.gov

The State of North Dakota is an Equal Opportunity Employer. We operate a drug-free campus.



Public Notices

NOTICE OF PUBLIC HEARING ON THE ISSUANCE OF FACILITIES REVENUE BONDS UNDER THE MUNICIPAL INDUSTRIAL DEVELOPMENT ACT OF 1955 (GRAFTON BLUE LINE CLUB, INC. PROJECT)

NOTICE IS HEREBY GIVEN that the City Council of Grafton, North Dakota will meet on August 21, 2025, beginning at 5:30 p.m. in the Grafton City Hall, 5 East 4th Street, Grafton, North Dakota, for the purpose of holding a public hearing on a proposal that the City issue revenue bonds under the Municipal Industrial Development Act of 1955, Chapter 40-57, N.D.C.C., in order to finance the project described below.

The Project consists of the construction and equipping of an indoor athletic training facility to include an indoor ice rink and walking track and site improvements to be located at 654 W. 15th Street, Grafton, North Dakota (the "Project"). The Project will be owned and operated by Grafton Blue Line Club, Inc., a North Dakota nonprofit corporation. The amount of the proposed bond issue is not to exceed \$7,000,000.

The bonds shall be limited obligations of the City payable solely from the revenue payable by Grafton Blue Line Club, Inc. and pledged to the payment thereof. No holder of any such bond shall ever have the right to compel any exercise of the taxing power of the City to pay the bonds, or the interest thereon, nor to enforce payment against any property of the City.

Grafton Blue Line Club, Inc. is engaged in promoting and providing funding to support youth organizations, specifically youth hockey, and to enhance a public skating facility, and competitors are hereby notified of that fact pursuant to Chapter 40-57, N.D.C.C. All persons interested may appear and be heard at the time and place set forth above or may submit their views in writing to the undersigned before the time specified for the public hearing.

BY ORDER OF THE GRAFTON CITY COUNCIL
Wanda Ensrude, City Auditor

(August 6 and 13, 2025)

BUSINESS MANAGER

Minto Public School District #20 is seeking a qualified, motivated, and detail-oriented Business Manager to manage financial and operational functions for the District. Full-time 12-month position, \$27- \$37 /hour and DOE, single health insurance policy, PTO. Key Responsibilities: oversight of payroll & AP/AR; budget preparation & management; financial reporting; compliance with state & federal regulations. Qualifications: HS diploma required; post high school education in finance, business administration, or accounting is preferred or equivalent experience; computer literacy & strong communication & organizational skills. Deadline: August 15, 2025.

Contact Minto School for full job description.

Interested candidates should submit a cover letter, resume & three professional references to: sarah.mondry@mintoschools.com or mail documents to: Minto Public School, Attn: Business Manager Sarah Mondry, 200 4th Street, Minto, ND 58261

The Minto Public School is an Equal Opportunity Employer.

HELP WANTED

PART-TIME BUS DRIVER

wanted for the Walsh County Public Transportation Program.

Must be flexible, hours and days will vary. Clean driving record and be able to pass a pre employment drug test. Also random drug and alcohol testing is done. Paid holidays, sick leave and vacation days. Need to be physically able to handle wheelchairs and tie downs. Please call 701-284-7980 for an application or more information. EOE

Statewide

WE BUY VINTAGE GUITAR S!
Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066

CASH PAID FOR HIGH-END MEN'S SPORT WATCHES!
Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634

DONATE YOUR VEHICLE to help find missing children and prevent abduction. Fast free pickup, running or not, 24 hr response. No emission test required, maximum tax deduction. Support Find the Children, call: 1-833-545-0694.

IF YOU HAD KNEE OR HIP REPLACEMENT SURGERY and suffered an infection between 2020 and the present time, you may be entitled to compensation. Call Attorney Charles H. Johnson 1-800-535-5727

HAVE A NEWS RELEASE or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

Statewide

STOP OVERPAYING FOR HEALTH INSURANCE! A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 1-833-443-2792. You will need to have your zip code to connect to the right provider!

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417

INJURED IN AN ACCIDENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 1-833-442-3440.

DON T PAY FOR COVERED HOME REPAIRS AGAIN! Our home warranty covers ALL MAJOR SYSTEMS AND APPLIANCES. We stand by our service and if we can't fix it, we'll replace it! Pick the plan that fits your budget! Call: 1-833-441-3591

Public Notices

NOTICE OF PUBLIC HEARING RELATING TO REASSESSMENT OF BENEFITS IN REGARD TO PEMBINA COUNTY LEGAL DRAIN No. 55.

To Whom It May Concern:

You are hereby notified that the Board of Water Resource District Managers in and for Pembina County, North Dakota will hold a hearing for the purpose of reassessment of benefits to and against the following tract of land benefited by Legal Drain #55 beginning with the 2025 tax year:

- Removal of assessment benefits from the following:
 - o E 60 acres of the NW ¼ of Section 4-158-52
- Addition of assessment benefits to the following:
 - o SW ¼ north of the Railroad and west of Interstate 29 in Section 2-158-51
 - o W ¼ NW ¼ in Section 2-158-51

The board will meet in their office on the second floor of the Law Enforcement Building located in Cavalier, North Dakota on Tuesday, September 16th, 2025 @ 8:30 am for the above named purpose.

Dated This 10th Day of August 2025.

Donald Kemp, Chairman
Pembina County Water Resource District
(August 13, 20 and 27, 2025)

ABBREVIATED NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES RELATING TO BUSINESS REGISTRATION NAME AVAILABILITY STANDARDS

TAKE NOTICE that the North Dakota Office of the Secretary of State will hold a public hearing to address proposed changes to the N.D. Admin. Code at 10 am on Wednesday, September 17, 2025, at the Office of the Secretary of State conference room at the North Dakota State Capitol, 600 East Boulevard Avenue, Bismarck, North Dakota.

A copy of the proposed rules may be obtained at sos.nd.gov, by writing the Office of the Secretary of State, 600 East Boulevard Avenue, Dept. 108, Bismarck, North Dakota 58505, or calling 701-328-3660.

Written comments may be submitted to the address above or by email at sos@nd.gov until the comment period closes at 12 noon on September 28, 2025.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Office of the Secretary of State by calling 701-328-3660 at least four days prior to the public hearing.

Dated this 1st day of August, 2025

Sandra McMerty
Deputy Secretary of State



Grafton Parks & Recreation

is looking for a

FACILITY MANAGER

Grafton Parks and Recreation has a full-time position for a Facility Manager. Benefits include health insurance, retirement, vacation and sick leave. Application and job description are available at www.graftonparks.com/employment

Send your resume and application to

Grafton Parks & Recreation,

PO Box 122, Grafton ND 58237

Public Notices

CITY OF GRAFTON CITY COUNCIL MINUTES MEETING OF JULY 14, 2025 BEING PUBLISHED SUBJECT TO THE GOVERNING BODY'S REVIEW AND REVISION

The regular meeting of the City Council of the City of Grafton, North Dakota was held in the City Hall Council Chambers at 6:00 p.m. on Monday, July 14, 2025.

Mayor Chris West presided. Members present: Brad Burianek, Kylen Kostzewski, Donovan McMillian, Loretta Osofski, Phil Ray, Brian Sieben, and Greg Young. Member absent: Darrin Wolitz.

On unanimous roll call vote the Consent Agenda was approved to include minutes from the City Council regular meeting of June 9, 2025, Ways and Means Committee of July 7, 2025, Public Utilities Committee of July 7, 2025, Reports of Officers, and an application for Site Authorization for the Grafton Volunteer Fire Department at Centennial Center April 11-12, 2026.

On unanimous roll call vote the following bills were approved for payment:

| | | |
|------|--|--------------|
| 2799 | ADVANCED BUSINESS METHODS | \$473.90 |
| 2800 | AMARIL UNIFORM COMPANY | \$184.00 |
| 2801 | AQUA-PURE INC. | \$1,255.50 |
| 2802 | ASAP PLUMBING & REMODELING LLC | \$2,102.11 |
| 2803 | AUTO VALVE GRAFTON | \$1,246.17 |
| 2805 | BASHER LAWN CARE | \$240.00 |
| 2806 | "BLACK MOUNTAIN SOFTWARE, INC." | \$3,755.62 |
| 2807 | "BROADWAY, INC." | \$85.20 |
| 2809 | "CHI FRIENDSHIP, INC." | \$18.00 |
| 2810 | DAKOTA EAST GIFT SHOP | \$2,096.29 |
| 2811 | DAKOTA SUPPLY GROUP | \$56.25 |
| 2812 | DECELI SHED INC. | \$472.05 |
| 2813 | ECOLAB PEST ELIM. DIV. | \$539.40 |
| 2814 | "ELECTRO WATCHMAN, INC." | \$1,160.00 |
| 2815 | "ENVIRONMENTAL SYSTEMS RESEARCH INSTITUTE, INC." | \$2,215.17 |
| 2816 | FEUSCH | \$3,460.00 |
| 2817 | WATERWORKS #2516 | \$6,358.00 |
| 2818 | FERTILE GROW TURF & TREE | \$976.78 |
| 2819 | "FILTER CARE, INC." | \$215.30 |
| 2820 | GRAFTON AUTO | \$210.00 |
| 2821 | GRAFTON FLORAL | \$2,251.17 |
| 2822 | GRAFTON TRUE VALUE | \$448.00 |
| 2824 | GRAND FORKS UTILITY BILLING | \$7.37 |
| 2825 | GRAND FORKS WELDING & MACHINE | \$37.37 |
| 2826 | "HAWKINS CHEMICAL, INC." | \$398.91 |
| 2827 | REFUSE DISPOSAL | \$5,228.52 |
| 2828 | HILLS INC. | \$639.59 |
| 2829 | HUGO'S #10 | \$321.75 |
| 2830 | INFORMATION TECHNOLOGY DEPT | \$1,248.40 |
| 2831 | INNOVATIVE OFFICE SOLUTIONS | \$244.65 |
| 2832 | IRONHIDE EQUIPMENT INC | \$749.00 |
| 2833 | JET OIL COMPANY | \$213.00 |
| 2834 | "KLI ENGINEERING, LLC" | \$21,304.22 |
| 2835 | "LAKESIDE FIRE & SAFETY, INC." | \$145.00 |
| 2836 | "LOCKERS & SUPPLIES, INC." | \$452.11 |
| 2837 | "MATTHEW BENDER & CO., INC." | \$131.93 |
| 2838 | MEDOX | \$34,025.50 |
| 2839 | MEDTOX LABORATORIES, INC." | \$37.45 |
| 2840 | MICHAEL KILMER CONSTRUCTION | \$5,007.50 |
| 2841 | "MODOR ENGINEERING, INC." | \$12,333.75 |
| 2842 | MORGAN PUBLISHING | \$1,259.82 |
| 2843 | MUNICIPAL UTILITIES | \$10,575.40 |
| 2844 | ND ASSN OF ASSESSING OFFICERS | \$50.00 |
| 2845 | ND DEPT OF ENVIRONMENTAL QUALITY | \$1,425.00 |
| 2846 | ND DEPT OF ENVIRONMENTAL QUALITY | \$387.43 |
| 2847 | ND RURAL WATER SYSTEMS | \$270.00 |
| 2848 | NDACCO RESOURCES GROUP | \$832.00 |
| 2849 | "NEWMAN SIGNS, INC." | \$149.40 |
| 2850 | "NORTH DAKOTA ONE CALL, INC." | \$190.25 |
| 2851 | "NORTHDALE OIL, INC." | \$331.20 |
| 2852 | "NORTHERN DOOR, LLC" | \$177.45 |
| 2853 | NORTHERN PLUMBING SUPPLY | \$1,883.62 |
| 2854 | OPP CONSTRUCTION LLC | \$5,228.52 |
| 2855 | PARK RIVER IMPLEMENT | \$1,767.88 |
| 2856 | POLAR COMMUNICATIONS | \$435.97 |
| 2857 | PREMIUM WATERS- | \$38.95 |
| 2858 | "QUADIENT LEASING USA, INC." | \$153.03 |
| 2859 | RAILROAD MANAGEMENT COMPANY | \$834.05 |
| 2860 | RDO EQUIPMENT CO. | \$2,002.31 |
| 2861 | "REFUSE DISPOSAL SERVICE, INC." | \$5,493.35 |
| 2862 | RELIANCE TELEPHONE & SECURITY | \$35.00 |
| 2863 | "RUNNING SUPPLY, INC." | \$621.80 |
| 2864 | SCHUMACHER & SONS | \$295.54 |
| 2865 | "SHIMMONS BROADCASTING, INC." | \$62.00 |
| 2866 | SIMONSON STATION STORE | \$106.10 |
| 2867 | SIMPLOT GROWER SOLUTIONS | \$376.28 |
| 2868 | "STONE'S MOBILE RADIO, INC." | \$26.00 |
| 2869 | STRATA CORPORATION | \$1,643.84 |
| 2870 | "SVS CREDIT SERVICES, INC." | \$161.92 |
| 2871 | TEAM LABORATORY CHEMICAL, LLC | \$1,320.50 |
| 2872 | THE LITTLE KITCHEN | \$150.00 |
| 2873 | THE YARDMAN | \$2,500.00 |
| 2874 | TRUE CHECK LLC | \$2,596.64 |
| 2875 | TRUE NORTH EQUIPMENT | \$5,765.77 |
| 2876 | "TYLER TECHNOLOGIES, INC." | \$458.75 |
| 2877 | UNIVERSITY MEDICAL CENTER | \$80.00 |
| 2878 | USA BLUEBOOK | \$1,177.49 |
| 2879 | "VALLEY BRACK SERVICE, INC." | \$10,490.97 |
| 2880 | VECTOR DISEASE CONTROL INTERNATIONAL LLC | \$11,880.00 |
| 2881 | VESTIS | \$118.56 |
| 2882 | VESTIS | \$191.50 |
| 2883 | VESTIS | \$219.14 |
| 2884 | WALSH COUNTY SHERIFF'S OFFICE | \$1,330.00 |
| 2885 | WORKFORCE SAFETY & INSURANCE | \$250.00 |
| | | \$180,210.00 |
| 2658 | ALEXIS HERRERA | \$87.25 |
| 2659 | MICHAEL THOMPSON | \$1,000.00 |
| 2660 | ND UNIVERSITY SYSTEM | \$979.25 |
| 2661 | VERIZON | \$52.00 |

On unanimous roll call vote Resolution No. 1808 entitled, "A RESOLUTION DECLARING A SURPLUS IN MUNICIPAL UTILITIES DEPARTMENT FUNDS, AND DIRECTING THE TRANSFER THEREOF TO THE GENERAL AND MAINTENANCE DEPARTMENT FUNDS" was adopted.

On unanimous roll call vote Resolution No. 1809 entitled, "RESOLUTION APPROVING FINANCING FOR STREET IMPROVEMENT DISTRICT NO. 9-25 (LEISTIKOW PARK ROAD) IMPROVEMENT BOND, AND 2025 (INFRASTRUCTURE REVOLVING LOAN FUND) was adopted."

On unanimous roll call vote the Agreement for Cost-Share Reimbursement with the ND State Water Commission for Water System Replacement 2026 - Phase I design and bidding was approved.

On unanimous roll call vote Resolution No. 1810 entitled, "A RESOLUTION AUTHORIZING FILING OF APPLICATION WITH THE NORTH DAKOTA DEPARTMENT OF ENVIRONMENTAL QUALITY FOR A LOAN UNDER THE CLEAN DRINKING WATER ACT" was adopted.

On unanimous roll call vote Bolton & Menk was approved to complete the Master Plan.

On unanimous roll call vote Presteng Construction was approved to construct the 2 homes and MAK Construction was approved to construct a twin home pending approval of State funding.

On unanimous roll call vote Resolution No. 1811 entitled, "RESOLUTION APPROVING PLANS AND SPECS AND ADVERTISEMENT FOR BIDS - STREET IMPROVEMENT DISTRICT NO. 8-24" was approved.

On unanimous roll call vote the appointment of Cory Burns as Street/Wastewater Superintendent was approved.

On unanimous roll call vote first reading of an ordinance to provide for collecting any debt which can be traced to a property by special assessments was approved.

On unanimous roll call vote the bid from Viking Paining and the Notice of Award for the south water tower rehab project were approved.

On unanimous roll call vote Resolution No. 1812 entitled, "RESOLUTION RELATING TO REVENUE BONDS UNDER THE MUNICIPAL INDUSTRIAL DEVELOPMENT ACT (GRAFTON BLUE LINE CLUB INC. PROJECT)" was adopted.

On unanimous roll call vote submitting a letter to the North Dakota Department of Transportation requesting a traffic study at the intersection of Highway 17 and School Road was approved.

On unanimous roll call vote the construction engineering agreement with KU for the south water tower rehab project was approved contingent on approval by the City Attorney, whereby the meeting was adjourned.

Chris West, Mayor
Wanda Ensrude, City Auditor
(August 13, 2025)

Public Notices

The North Dakota Game and Fish Department announces the following summary of regulations & changes for the 2025-2026 Small Game, Furbearer and Waterfowl Seasons.

| Species | Opens | Closes | Daily Limit | Poss. Limit | | |
|--|---|----------|--|-------------|--|--|
| Crows (Fall) | Aug. 16 | Nov. 03 | There is no limit on crows | | | |
| Crows (Spring) | Mar. 14 | Apr. 26 | | | | |
| Early Canada Geese (Missouri River Zone) | Aug. 15 | Sept. 07 | 15 | 45 | | |
| Early Canada Geese (Western Zone) | Aug. 15 | Sept. 15 | | | | |
| Early Canada Geese (Eastern Zone) | Aug. 15 | Sept. 22 | | | | |
| Doves | Sept. 01 | Nov. 29 | 15 | 45 | | |
| Hungarian Partridge | Sept. 13 | Jan. 04 | 3 | 12 | | |
| Sharp-tailed Grouse | Sept. 13 | Jan. 04 | 3 | 12 | | |
| Ruffed Grouse | Sept. 13 | Jan. 04 | 3 | 12 | | |
| Tree Squirrels | Sept. 13 | Feb. 28 | 4 | 12 | | |
| Sage Grouse | Season closed | | | | | |
| Snipe | Sept. 13 | Nov. 30 | 8 | 24 | | |
| Woodcock | Sept. 20 | Nov. 03 | 3 | 9 | | |
| Sandhill Cranes (Unit 1) | Sept. 20 | Nov. 16 | 3 | 9 | | |
| Sandhill Cranes (Unit 2) | Sept. 20 | Nov. 16 | 2 | 6 | | |
| Tundra Swan | Oct. 04 | Jan. 04 | Season limit one swan - must be tagged | | | |
| 2,200 licenses issued by lottery (deadline - Aug. 20) | | | | | | |
| Pinnated Grouse (prairie chicken) | Season closed | | | | | |
| Male Pheasant (youth season) | Oct. 04 | Oct. 05 | 3 | 12 | | |
| Male Pheasant (regular season) | Oct. 11 | Jan. 04 | | | | |
| Mountain Lion (Zone 1 Early) (hunting) | Aug. 29 | Nov. 23 | One per season - restricted | | | |
| Mountain Lion (Zone 1 Late) (hunting) | Nov. 24 | Mar. 31 | One per season - restricted | | | |
| Mountain Lion (Zone 2) (hunting) | Aug. 29 | Mar. 31 | One per season - restricted | | | |
| Fisher (trapping or cable devices) | Nov. 24 | Nov. 30 | One per season - restricted | | | |
| River Otter (trapping or cable devices) | Nov. 24 | Mar. 15 | One per season - restricted | | | |
| Beaver and Raccoon (hunting, trapping or underwater cable devices) | Year-round | | | | | |
| Beaver and Raccoon (cable devices on land) (type and placement restricted from Mar. 16 - May 10) | Nov. 24 | May 10 | There is no limit on other furbearers | | | |
| Weasel (trapping) | Oct. 25 | Mar. 15 | 6 | 18 | | |
| Muskrat and Mink (trapping) | Oct. 25 | May 10 | | | | |
| Weasel (cable devices) | Nov. 24 | Mar. 15 | 15 | 45 | | |
| Muskrat and Mink (cable devices) | Nov. 24 | May 10 | | | | |
| Weasel (hunting) | Nov. 24 | Mar. 15 | 15 | 45 | | |
| Muskrat and Mink (hunting) | Nov. 24 | May 10 | | | | |
| Muskrat and Mink (restricted trapping and cable devices season) | Mar. 16 | May 10 | 15 | 45 | | |
| Muskrat and Mink (protective covering over float sets) | May 01 | May 10 | | | | |
| Red Fox, Gray Fox, Coyote, and Badger (day hunting or trapping) | Year-round | | | | | |
| Red Fox, Gray Fox, Coyote, and Badger (cable devices) | Nov. 24 | Mar. 15 | 15 | 45 | | |
| Red Fox, Gray Fox, and Coyote (night hunting) | Nov. 24 | May 31 | | | | |
| Bobcat (Zone 1) (hunting or trapping) | Nov. 08 | Mar. 15 | 15 | 45 | | |
| Bobcat (Zone 1) (cable devices and dogs) | Nov. 24 | Mar. 15 | | | | |
| Bobcat (Zone 2) (hunting, trapping, cable devices, dogs) | Nov. 24 | Mar. 15 | One per season-restricted | | | |
| Special Veteran and Active Military Personnel Waterfowl Season | Sept. 20 | Sept. 21 | * Limits same except no bonus BWT may be taken | | | |
| Special Youth Waterfowl Season | Sept. 20 | Sept. 21 | * Limits same except no bonus BWT may be taken | | | |
| Ducks including Mergansers | Low Plains Unit - Sept. 27 thru Dec. 07 | | 6 | 18 | | |
| Coots | High Plains Unit - Sept. 27 thru Dec. 07 & Dec. 13 thru Jan. 04 | | | | | |
| White-Fronted Geese | Sept. 27 | Dec. 07 | 3 | 9 | | |
| Canada Geese (Missouri River Zone) | Sept. 27 | Jan. 02 | 5 | 15 | | |
| Canada Geese (Western Zone) | Sept. 27 | Dec. 25 | 8 | 24 | | |
| Canada Geese (Eastern Zone) | Sept. 27 | Dec. 20 | 8 | 24 | | |
| Light Geese | Sept. 27 | Jan. 04 | 50 | No Limit | | |

DUCKS AND MERGANSERS: SPECIES/SEX RESTRICTIONS

The daily bag limit of 6 ducks including mergansers may include no more than 5 mallards of which only 2 may be female mallards, 1 scaup, 3 wood ducks, 3 pintail, 2 redheads, 2 canvasbacks. * In addition to the daily bag limit of ducks listed above, an additional 2 blue-winged teal may be taken from Sept. 27- Oct. 05. The possession limit for duck including mergansers shall be three times the daily bag limit.

SUMMARY OF CHANGES FROM LAST YEAR

- Nonresident waterfowl zones increased to 6
- A waterfowl habitat restoration stamp is required to hunt waterfowl
- Fridays will be include in extended shooting hours for geese, beginning Nov. 28
- Nonresidents are not allowed to hunt on Department wildlife management areas or on PLOTS areas from Oct. 11-17. Exception: nonresidents hunting on PLOTS land that they own.

A complete 2025-2026 Small Game, Furbearer and Waterfowl proclamation is available from the North Dakota Game and Fish Department, 100 North Bismarck Expressway, Bismarck, North Dakota 58501-5095 (701) 328-6300.

Notice of Public Meeting for Consideration of Dissolution of Edmore Public School District No. 2

The State Board of Public School Education of the State of North Dakota hereby gives notice that a public meeting will be held on **August 29, 2025**, beginning at **11:00 AM Central** via Microsoft Teams: Meeting ID: 213 860 480 801 6, Passcode: 89V7L9hX. Dial in by phone: +1 701-328-0950. Phone conference ID: 941 985 528.

The State Board of Public School Education will consider whether to approve the Ramsey County School District Reorganization Committee's dissolution plan for the Edmore School District No. 2 to the following school districts: Langdon Public School District No. 23 of Cavalier County, Park River Area Public School District No. 8 of Walsh County, Lakota Public School District No. 66 of Nelson County, Devils Lake Public School District No. 1 of Ramsey County and Munich Public School District No. 19 of Cavalier County in North Dakota. This meeting is held in accordance with Section 15.1-12-27 of the North Dakota Century Code. Dated at Bismarck, North Dakota, this 6th day of August 2025, by order of the State Board of Public School Education.

Kirsten Baesler, Executive Secretary, State Board of Public School Education.

(August 13, 2025)

Probate No. 50-2025-PR-00040

IN THE DISTRICT COURT OF WALSH COUNTY STATE OF NORTH DAKOTA

IN THE MATTER OF THE ESTATE OF WAYNE LITTLEJOHN, DECEASED

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that Roger Littlejohn and Cheryl Littlejohn have been appointed co-personal representatives of the above named estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Todd D. Burianek at 53 West 5th Street, Grafton, North Dakota 58237 701-352-3154 Attorney for the Personal Representative

Dated this 8th day of August, 2025.

(August 13, 20 and 27, 2025)