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**Evan 701-360-0394**

## Public Notices

**GRAFTON PUBLIC SCHOOL DISTRICT #18**  
**1548 SCHOOL ROAD**  
**GRAFTON, NORTH DAKOTA 58237**

**REGULAR SCHOOL BOARD MEETING**  
**THURSDAY, JULY 24, 2025**

A regular meeting of the Grafton Public School District #18 Board was held on Thursday, July 24, 2025 at 7:30 a.m. in the Board Conference Room at the Grafton High School, 1548 School Road, Grafton, North Dakota. Board Members present were: Chad Bigwood, Nathaniel Jefferson, Schumacher, Donald Suda, Maggie Suda, and Jennifer Thompson. Board Member Trina Papenfuss was absent.

Superintendent Albrecht assumed the chair and called the meeting to order.

Business Manager Heuchert reported that at the Annual School Board Election held on June 3, 2025, Jayce Schumacher and Jennifer Thompson were elected to 3-year terms on the board. Oaths of office have been taken by the newly elected members and Notice of Election forms have been signed.

Albrecht called for nominations for president of the school board for the 2025-26 fiscal year. Thompson nominated Donald Suda and Bigwood seconded the nomination. The motion carried unanimously. President Suda assumed the chair and called for nominations for vice-president of the school board. M. Suda nominated Jennifer Thompson and Schumacher seconded the nomination. The motion carried unanimously.

It was moved by Thompson, seconded by Schumacher, and carried unanimously, that the minutes of the Regular School Board Meeting of June 16, 2025 be approved and that the bills on the attached listing totaling \$2,192,449.17 be approved.

It was moved by M. Suda, seconded by Green, and carried unanimously, to set the regular school board meeting for the second Tuesday of every month at 7:30 a.m. in the High School Board Room except that October is the 1st Tuesday in case the budget hearing isn't completed and June is 13 days after the election.

It was moved by M. Suda, seconded by Bigwood, and carried unanimously, to set the board compensation at \$125 per board meeting and \$100 per committee meeting for the 2025/2026 fiscal year.

It was moved by Schumacher, seconded by M. Suda, and carried unanimously, to accept the committee assignments for 2025/2026 appointed by President Suda as follows: Budget, Finance, Audit, and Negotiations – M. Suda, D. Suda, Papenfuss, Building, Grounds, Transportation & Technology – Green, Bigwood, Schumacher, Greenhouse & Ag Foundation – D. Suda, M. Suda; Curriculum, Assessment and Planning – Schumacher, D. Suda; Personnel, Policy and Procedures – Thompson, Papenfuss; and North Valley Career & Technology Board – Thompson, Green – Alternate.

It was moved by Bigwood, seconded by Schumacher, and carried unanimously, to establish the depository for school funds at Choice Financial Group in Grafton and accept the statement of the GPS quarterly Pledge of Securities, to designate Superintendent Darren Albrecht as District Signatory on Federal Programs, Grants and Projects, to grant authority to Cathi Heuchert, Business Manager to sign as Authorized Representative in Albrecht's absence, to designate Ser Gabe Walski as Homeless Liaison and Foster Care Liaison and Heather McMillian as Title I Coordinator and Migrant School Director, to designate the Walsh County Record as the official newspaper of the Grafton School District, to approve the 2025/2026 fee schedule as presented, to establish reimbursement rates at the state rate for mileage, meals, and lodging, to approve the 2025-2026 Policy Maintenance Contract, to approve the 2024/2025 Pupil Membership and Transportation Reports as submitted.

It was moved by Thompson, seconded by Green, and carried unanimously by roll call vote to approve the upcoming scheduled Brady Martz & Associates audit on September 2-5.

It was moved by Green, seconded by Schumacher, and carried unanimously by roll call vote to approve the contract for Superintendent Darren Albrecht in the amount of \$173,606.16.

It was moved by M. Suda, seconded by Bigwood, and carried unanimously by roll call vote to approve the 2025-2026 preliminary budget as presented.

It was moved by Schumacher, seconded by Thompson, and carried unanimously by roll call vote to transfer \$23,854.84 from QSCB to the General Fund.

It was moved by Bigwood, seconded by Schumacher, and carried unanimously by roll call vote to transfer \$869,343 for future projects and \$1,700,000 to reserve for the lease revenue bond payoff from the General Fund to the Building Fund.

It was moved by Thompson, seconded by M. Suda, and carried unanimously by roll call vote to rescind Grafton Public Schools' policies: DCAA – Signing Bonus, FCAA – Accommodating Students with Allergies and Special Dietary Needs, GACA – Correspondence Courses, BBA – School Board Elections, BCBA – Public Participation at Board Meetings, and DDBD – Military Leave, and that past practice govern unit operations covered by the former policies until the board adopts new policies. It was moved by M. Suda, seconded by Thompson, and carried unanimously by roll call vote to adopt policies: DCAA – Signing Bonus, FCAA – Accommodating Students with Allergies and Special Dietary Needs, GACA – Virtual Instruction, BBA – School Board Elections and Terms of Office, BCBA – Public Participation at Board Meetings, DDBD – Military Leave, and Pre-Meeting Preparation, FGA – Student Education Records and Privacy, FF – Student Conduct and Discipline, GACB – Patriotic Exercises, FFE – Ex-

**PUBLIC NOTICES**

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices on [www.ndpublicnotices.com](http://www.ndpublicnotices.com) at no charge to units of government.



**Pembina County Memorial Hospital**  
*Wedgewood Manor*

**Wedgewood Manor**  
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## Public Notices

**ABBREVIATED NOTICE OF INTENT TO ADOPT, CREATE, AMEND, AND REPEAL ADMINISTRATIVE RULES RELATING TO WORKFORCE SAFETY & INSURANCE, AND NOTICE OF PUBLIC HEARING**

Amend: Temporary Partial Disability Benefits; Injured Employee Attorney Fees; Merger, Transfer & Sale of Business; Rehabilitation Equipment; Medical and Hospital Fees; Medical Services – Definitions, Who May Be Reimbursed, and Prior Authorization; Criteria for Motor Vehicle Purchase and Modification, Home Modification, Power Mobility Device, Footwear, and Prostheses; Independent Medical Examinations; Medical Service Provider Responsibilities and Billings and Copies of Records; Employer Attorney Fees; Decision Review Office – Electronic Means; and Premium Credit – Military Members.

Repeal: Definitions; First Report of Injury; Treating Health Care Provider's Opinion; and Contributing Cause of Mental or Psychological Condition Defined.

**TAKE NOTICE** that Workforce Safety & Insurance (WSI) will hold a public hearing to address the proposed creation, amendments and repeal to the North Dakota Administrative Code, Title 92, at 9:00 AM on Tuesday, September 23, 2025, at the WSI Board Room, Century Center, 1600 E. Century Avenue, Bismarck, North Dakota, at which time and place all persons will be heard regarding the proposed rules.

A copy of the proposed rules may be obtained by writing to WSI, Legal Department, P.O. Box 5585, Bismarck, North Dakota 58506 or by calling 800-777-5033 or TTY 800-366-6888. Written comments may be submitted to WSI, Legal Department, P.O. Box 5585, Bismarck, ND 58506 until close of business on October 3, 2025. The Full Notice may be viewed by scanning the below QR code. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact WSI at the above telephone number or address at least five days prior to hearing.

Dated: August 13, 2025.

WSI Legal Department,  
ATTN: Julie Porsborg

Probate No. 50-2025-PR-00040

**IN THE DISTRICT COURT OF WALSH COUNTY**  
**STATE OF NORTH DAKOTA**

**IN THE MATTER OF THE ESTATE OF**  
**WAYNE LITTLEJOHN, DECEASED**

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that Roger Littlejohn and Cheryl Littlejohn have been appointed co-personal representatives of the above named estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred, except that the claim of any creditor to whom said personal representative mail a copy of this notice shall not be barred until three (3) months after the date of such mailing. Claims must either be presented to Todd D. Burianek at 53 West 5th Street, Grafton, North Dakota 58237 or filed with the Court.

Dated this 8th day of August, 2025.

*/s/ Todd D. Burianek*  
TODD D. BURIANEK  
53 West 5th Street  
Grafton, ND 58237  
701-352-3154  
Attorney for the Personal Representative

(August 13, 20 and 27, 2025)

**NOTICE OF PUBLIC HEARING**  
**RELATING TO REASSESSMENT OF**  
**BENEFITS IN REGARD**  
**TO PEMBINA COUNTY LEGAL DRAIN NO. 55.**

To Whom It May Concern:

You are hereby notified that the Board of Water Resource District Managers in and for Pembina County, North Dakota will hold a hearing for the purpose of reassessment of benefits to and against the following tract of land benefited by Legal Drain #55 beginning with the 2025 tax year:

- Removal of assessment benefits from the following:  
o E 60 acres of the NW ¼ of Section 4-158-52

- Addition of assessment benefits to the following:  
o SW ¼ north of the Railroad and west of Interstate 29 in Section 2-158-51  
o W ½ NW ¼ in Section 2-158-51

The board will meet in their office on the second floor of the Law Enforcement Building located in Cavalier, North Dakota on Tuesday, September 16th, 2025 @ 8:30 am for the above named purpose.

Dated This 10th Day of August 2025.

Donald Kemp, Chairman  
Pembina County Water Resource District

(August 13, 20 and 27, 2025)

**Unofficial & condensed minutes of a regular meeting of the City Council of the City of Minto, Walsh County, North Dakota, held on August 11, 2025, at 7:00 AM.**

Mayor Jamieson called the meeting to order, and the pledge was recited. Present were Councilmen Miskavage, Kelley & Narloch. Councilman Shutt was absent. Also present was Peyton Cole, city attorney.

There were no additions to the agenda.

Motion Miskavage to approve the second reading of an ordinance entitled "An Ordinance Establishing Procedures for Public Comment". Narloch seconded the motion and the motion to approve the second reading was carried. The ordinance calls for the establishment of an allotted maximum time of 5 minutes for each individual speaker to address the Council. The total duration of the public comment period shall not exceed 20 minutes. Any individual wishing to provide public comment must complete and submit a speaker card prior to the meeting being called to order.

Minutes from the regular meeting held on July 14, 2025, were submitted for approval. M-Kelley to approve the minutes, S-Miskavage, carried.

Committee reports were given:

- Planning & Zoning
- M-Kelley, S-Narloch and carried, 3 building permits were approved.
- After discussion regarding the sale of Lots 4 & 5, Block 5 Stolmans Subdivision to Tarek Schanilek, M-Miskavage, S-Kelley and carried, council approved a price of \$5000.00 for both lots.

M-Kelley to approve claims and financials, S-Miskavage and carried, financials and the following claims were approved:

ADOBE 47.98, ALEX AIR APPARATUS 2 294.41, AMAZON 135.40, ANGELA SHUTT 8.95, BANK OF NORTH DAKOTA 100.00, BARNES & NOBLE 360.00, EINARSON LAW OFFICE 1,548.30, FED EX 179.00, FILTER CARE 65.89, TRUE VALUE 26.99, MARCO 88.24, MIDCONTINENT 307.84, MINTO COMMUNITY CENTER 750.00, MINTO INSURANCE AGENCY 5,377.00, MINTO PARK BOARD 1,030.43, MINTO POST OFFICE 125.66, MORGAN PRINTING 125.19, NORTH DAKOTA ONE CALL 3.00, NORTH-DALE OIL 598.91, OTTER TAIL 1,793.53, PAT PASCHKE 100.00, PATRICK KOBLE 25.00, PAYA 300.00, PAYROLL 23,045.47, REFUSE DISPOSAL SERVICE 4,958.00, ROTO Rooter 682.50, SCHANILEK INSURANCE AGENCY 4,715.00, TEAM LABORATORY 116.50, TRUE NORTH EQUIPMENT 144.72, TWO TREES TECHNOLOGIES 287.00, VESTIS 30.02, WALSH COUNTY TREASURER 924.00, WALSH RURAL WATER DISTRICT 13,737.34.

M-Narloch, S-Miskavage and carried, the Council approve the propane keep fill contract with Northdale Oil-3000 gallons at \$1.35.

M-Kelley, S-Miskavage and carried, the 2025-2026 snow removal bid from Narloch Trucking was approved. Mr. Narloch opposed the bid. The bid was as follows: \$200.00/hr loader with pusher & motor grader, \$160.00/hr skid loader and a billing minimum of \$15,000.00.

M-Narloch, S-Miskavage and carried, the 2026 Preliminary Budget was approved with the following levy amounts:

General Fund	88.4 mills	\$132,701.85
Emergency Fund	2.45 mills	\$3,680.67
Cemetery Fund	1.94 mills	\$2,909.27
Airport Authority	3.96 mills	\$5,948.37
	96.75 mills	\$145,240.15

The 2026 public budget hearing will be September 8, 2025, at the Minto Community Center at 7:00 AM.

There being no further business, M-Narloch, S-Miskavage, and carried, the meeting was adjourned at 8:20 AM. The next regular meeting will take place Monday, September 8, 2025, at 7:00 AM.

Larry Jamieson  
Mayor

Attest: Angela Shutt  
Auditor

(August 20, 2025)

Case No. 50-2025-PR-00036

**IN THE DISTRICT COURT OF WALSH COUNTY**  
**STATE OF NORTH DAKOTA**

**In the Matter of the Estate of**  
**Gail M. Martinson, Deceased**

**NOTICE TO CREDITORS**

[\*] NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred, except that the claim of any creditor to whom said personal representative mail a copy of this notice shall not be barred until three (3) months after the date of such mailing. Claims must either be presented to Lacey Eckmann, as personal representative of the estate, or filed with the Court.

Dated this 12<sup>th</sup> day of August 2025.

*/s/ Lacey Eckmann*  
Lacey Eckmann,  
Personal Representative  
2964 Clover Ridge Dr  
Chaska, MN 55318

ROBERT C. FLEMING (ND #05598)  
FLEMING, DUBOIS & FLEMING, PLLP  
Attorneys at Law  
PO Box 633  
Cavalier, ND 58220  
Attorney for the Personal Representative

(August 20, 27 and September 3, 2025)

**SCHOOL DISTRICT ANNUAL FINANCIAL REPORT FOR PUBLICATION**  
**NORTH DAKOTA DEPARTMENT OF PUBLIC INSTRUCTION**  
**OFFICE OF SCHOOL FINANCE AND ORGANIZATION**  
SFN 7618 (06-08)

TO: COUNTY SUPERINTENDENT OF SCHOOLS OR DESIGNEE  
After verification of the items below, please transmit this statement for publication in accordance with NDCC, section 15.1-09-35 to: Name and Address of Official Newspaper of the School District

Walsh County Record	402 Hill Avenue	Grafton, ND 58237
---------------------	-----------------	-------------------

The publisher is requested to send a copy of the published statement and the bill for publication to:

Name of Business Manager	School District Name and Number	School District Address		
Cathi Heuchert	Grafton 18 50-018	1548 School Road, Grafton, ND 58237		
	Beginning Fund Balance July 1, 2024	Revenue	Expenditures	Ending Fund Balance June 30, 2025
General Fund	5,724,359.89	15,099,854.42	15,036,840.35	5,787,373.96
Tuition Fund	0.00	0.00	0.00	0.00
Miscellaneous Fund	0.00	257,965.83	257,965.83	0.00
General Fund (01)	5,724,359.89	15,357,820.25	15,294,806.18	5,787,373.96

	Beginning Fund Balance July 1, 2024	Revenue	Expenditures	Ending Fund Balance June 30, 2025
Special Reserve Fund Group (02)	239,794.25	7,817.31	0.00	247,611.56
Capital Projects Fund Group (03)	2,000,000.00	2,888,513.16	764,663.36	4,123,849.80
Sinking & Interest Fund Group (04)	668,771.08	1,188,313.82	1,760,689.39	96,395.51
Food Service Fund Group (05)	94,128.94	589,945.04	608,414.84	75,659.14
Student Activities Fund Group (06)	373,565.03	474,528.97	436,627.19	411,466.81
Trust and Agency/Consortium Fund (07)	0.00	0.00	0.00	0.00

**GENERAL INFORMATION CONCERNING SCHOOL DISTRICT DEBT AS OF JUNE 30, 2025**

1. Bonds Outstanding	1,940,000.00
2. Certificates of Indebtedness Outstanding	0.00
3. Amount Owed to the State School Construction Fund	6,216,176.93
4. TOTAL INDEBTEDNESS OF DISTRICT - Total of lines 1-3	8,156,176.93

I do solemnly swear that to the best of my knowledge and belief the information within is a true and correct statement of all revenue and expenditures of the school district.

This report is found correct in every particular and is hereby approved.

*x Cathi Heuchert*  
Signature of School District Business Manager

*x [Signature]*  
Signature of School Board President

(August 20, 2025)

**Help Wanted**

**Park River Area School**  
**PARA-PROFESSIONALS**  
**ELEM/SECONDARY**  
Follows the school year calendar. Benefits, including paid time off, health insurance and retirement. Potential starting salary of \$16.65/hr. Applications available at [www.parkriver12.com](http://www.parkriver12.com) or in the high school office. Deadline to apply is June 27 or until filled. EOE

Contact Aaron Schramm for more information at **284-7164**. Applications can be found at **[www.parkriver12.com](http://www.parkriver12.com)** or at the school. EOE

## Public Notices

**IN DISTRICT COURT, WALSH COUNTY, NORTH DAKOTA**  
**Civil No. 50-2025-CV-00018**  
**NOTICE OF EXECUTION SALE**

The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff,

vs.

Gina Eele, Personal Representative of the Estate of Gayle L. Peltier, any other person in possession; and United States of America acting through the Rural Housing Service; Defendants.

1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Walsh, North Dakota, Northeast Judicial District, entered and docketed in the Office of the Clerk of said Court on June 16, 2025, in an action wherein The Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency, was Plaintiff and Gina Eele as Personal Representative of the Estate of Gayle L. Peltier, any other person in possession; and United States of America, acting through the Rural Housing Service were the Defendants, on which day it was adjudged that there was due and owing the Plaintiff from the Defendant Gina Eele as Personal Representative of the Estate of Gayle L. Peltier together with costs and disbursements of said action, the sum of \$8,822.85, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Grafton, County of Walsh, North Dakota, on September 17, 2025, at the hour of 10:00 a.m. of that day, to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.

The premises to be sold as aforesaid are situated in the County of Walsh, State of North Dakota, and are more particularly described as follows:

Lots Nineteen (19), Block Eighteen (18), of the replatting of Blocks 18 and 19, Askelson's Addition to the City of Grafton, North Dakota (Street Address: 642 Burgamott Avenue, Grafton, North Dakota 58237)

Dated at Grafton, North Dakota, this 30th day of July, 2025.

Ron Jurgens  
Sheriff of Walsh County, North Dakota  
By: Sgt. Lisa Graham

Sarah A. Aaberg (ND ID #08393)  
Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency Attorney for Plaintiff  
720 Main Avenue  
Fargo, North Dakota 58103  
720.235.8000  
[sarah@okeefeattorneys.com](mailto:sarah@okeefeattorneys.com)

(August 6, 13 and 20, 2025)

**PROCLAMATION**

The North Dakota Game and Fish Department announces the following summary of regulations and changes for the 2025-26 chronic wasting disease proclamation.

It shall be unlawful for an individual to hunt big game over bait or place bait on any North Dakota Game and Fish Department Wildlife Management Areas (WMA).

Hunters are prohibited from transporting into North Dakota the whole carcass or parts, except the lower-risk portions of deer, elk, moose or other members of the cervid family harvested outside of North Dakota.

A complete 2025-26 chronic wasting disease proclamation is available from the NDGF Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095, Ph: (701) 328-6300, or online at [www.gf.nd.gov](http://www.gf.nd.gov).

(August 20, 2025)

## Record Want Ads

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