


**Pembina County Memorial Hospital**  
Wedgewood Manor



**Wedgewood Manor**  
CNA's \*All statuses available. AM or PM Shifts Available

**Full Time**

- RN/LPN - Nights
- Housekeeping Supervisor
- Cook
- Activities Aide (must be CNA Certified)

**Part-time:**

- LPN/RN

**Pembina County Memorial Hospital**  
**Full Time:**


- Occupational Therapist
- Occupational Therapist Assistant
- Hospital RN


**Part-time:**


- Hospital RN


**Flexitime:**


- Hospital RN



**Apply Online Today!**



**701-265-6329 or 701-265-6308**

**www.cavalierhospital.com**

**We are passionate providers caring for our rural communities.**



**Direct Support Professional**  
**Hiring Bonus \$1500-\$2500**  
**Full Time "Benefitted" or Flex**  
**Starting at \$18 depending on experience**  
**Open Interviews on**  
**Wednesdays from 4:30-6:30 pm**  
**809 W Cedar Drive Sunset Building G50, Grafton, ND**

**To apply, please visit our website at [www.nd.gov/omb/jobs](http://www.nd.gov/omb/jobs). Click Search/Apply for Careers, click Search for all Careers, click Job Location, select Grafton, reference the job title.**

**\*The Life Skills & Transition Center's comprehensive benefits package includes:**

- Fully paid Family and Individual Health Plans
- Life, Dental, Vision, and Flex Comp Plans
- Defined Contribution Retirement Plan and 457 Deferred Compensation Plan
- Annual and Sick Leave
- Ten paid holidays per year

**For more information, or if you need accommodations, please contact Human Resources**  
**701-352-4303 or [mzolondek@nd.gov](mailto:mzolondek@nd.gov)**

**The State of North Dakota is an Equal Opportunity Employer.**  
*We operate a drug-free campus.*

## Public Notices

### Walsh County Commission

#### Request for Qualifications for Professional Architectural Services

Walsh County Commission is seeking statements of qualifications for professional architectural services to design and provide construction services for a 46-bed jail addition in Grafton, ND. The addition will be constructed adjacent to the existing Walsh County Courthouse. The total project budget is \$23 million and must be completed no later than July 2028.

Any firm responding to this request must submit their written application in accordance with the enclosed specifications. **Eight (8) copies** of the completed responses must be received no later than **2:00 P.M., CST, Friday September 12th, 2025.**

Submittals and questions to be sent to:  
**Walsh County Highway Dept.**  
**Jason E. Johnston**  
**600 Cooper Ave**  
**Grafton, ND 58237**  
**701-352-1530**  
**[jejohnston@nd.gov](mailto:jejohnston@nd.gov)**

**Scope of Services:**  
The scope of services required by the selected architectural firm shall be as follows, but is not limited to:

1. Enter into a standard AIA agreement.
2. Assist with the Walsh County Commission's review and approval process by creating and submitting documentation tailored to the requirements of regulatory agencies, other reviewing authorities, and the County's internal use. Work with the selected Construction Manager at Risk through the entire design, bid and construction process.
3. Assume that the design and construction documents include historical preservation to conserve the building's historical significance.
4. Conduct periodic site visits with county officials, stakeholders, principals and other staff members as appropriate, to observe the work in progress and provide relevant reports and updates to the County.
5. Upon completion of the work, compile and deliver to the County a complete set of as-constructed record documents, including a hard copy and in an electronic format. This should include, but not be limited to warranties on equipment, certificate of occupancy, and inspection reports.

#### Firm Requirements:

Architectural firms choosing to submit a response shall comply with the following requirements:

1. Experience with CM@R construction delivery method.
2. Architects shall be licensed to practice in the state of North Dakota.
3. Must provide evidence of insurability and a business license in good standing.
4. The responding firm shall have prior municipal planning and design experience.
5. Architect shall be responsible for Civil, Mechanical, Electrical and Other specialty consultants.
6. The firm must have experience in design and construction of a minimum of 2 jails.
7. The selected architectural firm shall have the construction documents completed by June 2026.
8. The firm shall be capable of meeting the project schedule and have resources available to begin and complete each phase of work. The project must be completed by July of 2028.

#### Submittal Requirements:

Walsh County requests specifically the following information for use in the selection of a professional architectural firm:

#### Past Performance – Weighing 10% (Maximum of 5 pages)

1. Demonstrated experience and excellence in 5 projects with comparable scale, complexity, and function.
2. Proven capability of providing services to include conceptual design, cost estimating, presentation, graphics and marketing support.
3. Proven experience of design methodology.

#### Ability of Professional Personnel – Weighing 10% (Maximum of 10 pages)

1. Qualifications of the principals and project team members proposed for the project, including their primary responsibility.
2. Indicate the names of employed persons who will be designated as the Project Manager and Principal Design Member. Indicate the person who will serve as the point of contact for all matters relating to the management of the contract and design services.

#### Willingness to meet Time and Budget Requirements – Weighing 20% (Maximum of 5 pages)

1. Indicate your intent to complete the work within the project timeline.
2. Present an outline of the basic work plan anticipated to accomplish the work.
3. Include estimated vs. actual costs of the projects.

#### Location - Weighing 5% (Maximum of 1 page)

1. Higher priority given to firms head quartered in North Dakota.
2. Indicate proximity and availability to the project.

#### Recent, current, and projected workloads of the persons or firms - Weighing 20% (Maximum of 2 pages)

1. Provide a list of projects that each person listed above is currently committed to completing during the next 12 months.

#### Related Experience on Similar Projects - Weighing 15% (Maximum of 10 pages)

1. Recent relevant work experience within the last 10 years; include 5 projects that are only relevant that most closely align with this project or default.

#### Recent and Current Work for the agency- Weighing 20% (Maximum of 2 pages)

1. Indicate recent and current work with other municipalities or state government agencies over the last 5 years.

#### PROCEDURES FOR SUBMISSIONS

Sequence of Events: The following sequence details the key phases involved in the qualification and selection process:

1. Advertise for Submittals August 21st, 28th, and 4th, 2025
2. Submittals Due 2:00 PM (CST) on September 12th, 2025
3. Review Responses and Prepare Shortlist September 15-17, 2025
4. Notification of Selections September 18-19, 2025
5. Interview Selected Persons and/or Firms September 22-26, 2025
6. Final Ranking and Notification September 29-30, 2025
7. Contract Negotiation, Preparation, and Review September 30- October 6, 2025
8. Start of Services October 7, 2025

#### Non-Collusion and Debarment Certification:

The Bidder certifies that neither he/she, nor any official, agent or employee of the bidder has entered into any agreement, participated in any collusion, or otherwise taken any action which is in restraint of free competitive bidding in the connection with this RFQ.

By submitting qualifications, the firm certifies that to the best of his/her knowledge and belief that he/she and his/her principles:

- Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal Department or State agency.
- Have not within a three-year period preceding this RFQ been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or perform a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records; making false statements; or receiving stolen property.
- Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State or Local) with commission of any of the offenses enumerated in the above Bulleted list of this certification.
- Have not within a three-year period preceding RFQ had one or more public transactions (Federal, State, or Local) terminated for cause or default.

Where the prospective firm is unable to certify any of the statements in this certification, the firm shall submit an explanation. The explanation will not necessarily result in denial of participation in a contract.

#### Terms and Conditions:

The Walsh County Commission reserves the right to reject any and all responses. Furthermore, the Commission shall not be held liable for any costs incurred by respondents in the preparation, submission, or presentation of their responses to this Request for Qualifications (RFQ).

The selection committee further reserves the right to request clarification of information submitted and to request additional information for any response.

Walsh County Commission reserves the right to award the contract at its sole discretion to the firm determined to be the most qualified.

The State of North Dakota will not include an arbitration clause in any contract with the successful firm.

#### END OF REQUEST FOR QUALIFICATIONS

(August 20, 27 and September 3, 2025)



**CAN THEY DO THAT?**



**NDNA**  
NORTH DAKOTA NEWSPAPER ASSOCIATION

**www.ndpublicnotices.com**

**DRUG ABUSE HAS COME TO MANY OF OUR DOORSTEPS. A WAY TO PREVENT IT CAN COME TO THE SAME PLACE.**

Just order your free Truth About Drugs kit. It contains 14 individual booklets covering every drug someone could be tempted to take. All free of charge. Why so many booklets? Drug abuse is an extensive problem. The solution should be just as extensive. Go to [DrugFreeWorld.org/booklets](http://DrugFreeWorld.org/booklets) to get your booklets delivered right to your door.



**DrugFreeWorld.org**  
*Let's better the world.*

©2005 Foundation for a Drug Free World. All Rights Reserved.  
The Foundation for a Drug Free World is a 501(c)(3) non-profit organization. No portion of the proceeds from the sale of this product will be distributed to any individual.

## PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices on  
[www.ndpublicnotices.com](http://www.ndpublicnotices.com)  
at no charge to units of government.

**ABBREVIATED NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES RELATING TO REGULATION OF ABOVEGROUND STORAGE TANKS AND AMEND RULES RELATING TO RENEWAL UNDER THE PETROLEUM TANK RELEASE COMPENSATION FUND**

TAKE NOTICE that the North Dakota Department of Environmental Quality ("Department") will hold a public hearing to address proposed new chapter to North Dakota Administrative Code (N.D. Admin. Code) article 33.1-13 regarding regulations of aboveground storage tanks and proposed amendments to North Dakota Administrative Code (N.D. Admin. Code) §§ 33.1-12-01-02 and 33.1-12-01-03 regarding changes to the registration date and base registration fee language for the Petroleum Tank Release Compensation Fund (PTRCF), increase the upper limit for the PTRCF balance, and make additional language corrections at the following time and location:

2nd Floor Conference Room  
North Dakota Department of Environmental Quality  
4201 Normandy St, Bismarck, ND 58503-1324  
September 19, 2025 | 10:00 AM CST

A copy of the proposed rules may be requested by writing to the North Dakota Department of Environmental Quality, Deputy Director, 4201 Normandy St, Bismarck, ND 58503-1324 or calling (701) 328-5210. Written comments on the proposed rule amendments may be submitted to the above mailing address or by email to [deqptrcf@nd.gov](mailto:deqptrcf@nd.gov) until September 30, 2025.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Department at the above address or telephone number below at least two days prior to the public hearing. The Department will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. Language assistance services are available free of charge to you. To request accommodations or language assistance, contact the Department's Non-discrimination/EJ Coordinator at (701) 328-5150 or [deqEJ@nd.gov](mailto:deqEJ@nd.gov). TTY users may use Relay North Dakota at 711 or 1-800-366-6888.

There will be real time public streaming of the public hearing through a Microsoft Teams meeting. No testimony will be accepted through the Microsoft Teams meeting. Information concerning listening access by telephone or through Microsoft Teams can be obtained by calling (701) 328-5150 or can be found on the Department's website at: <https://deq.nd.gov/PublicNotice.aspx>.

Dated this 18th day of August, 2025.  
Karl Rockeman, P. E., Deputy Director, Department of Environmental Quality

Case No. 50-2025-PR-00036

**IN THE DISTRICT COURT OF WALSH COUNTY**  
**STATE OF NORTH DAKOTA**

**In the Matter of the Estate of**  
**Gail M. Martinson, Deceased**

**NOTICE TO CREDITORS**

[\*1] NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred, except that the claim of any creditor to whom said personal representative mail a copy of this notice shall not be barred until three (3) months after the date of such mailing. Claims must either be presented to Lacey Eckmann, as personal representative of the estate, or filed with the Court.

Dated this 12th day of August 2025.

/s/ Lacey Eckmann  
Lacey Eckmann  
Personal Representative  
2964 Clover Ridge Dr  
Chaska, MN 55318

**ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024**  
of the  
ACE American Insurance Company  
In the state of PA

Total Assets	33099621470
Total Liabilities	27731838420
Aggregate write-ins for special surplus funds	94107776
Common Capital	5000000
Preferred Capital	0
Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes	0
Gross Paid in and Contributed Surplus	4356093651
Unassigned funds (surplus)	912581623
Total Capital and Surplus	5367783050
Total Liabilities, Capital	33099621470
And Surplus	

**NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024**

Total Direct Premiums	7266041
Earned	
Total Direct Losses	2668959
Incurred	
Total Accident and Health Direct Premiums Earned	0
Total Accident and Health Direct Losses Incurred	613

**NOTICE OF PUBLIC HEARING RELATING TO REASSESSMENT OF BENEFITS IN REGARD TO PEMBINA COUNTY LEGAL DRAIN NO. 55.**

To Whom It May Concern:

You are hereby notified that the Board of Water Resource District Managers in and for Pembina County, North Dakota will hold a hearing for the purpose of reassessment of benefits to and against the following tract of land benefitted by Legal Drain #55 beginning with the 2025 tax year:

- Removal of assessment benefits from the following:
  - o E 60 acres of the NW ¼ of Section 4-158-52
- Addition of assessment benefits to the following:
  - o SW ¼ north of the Railroad and west of Interstate 29 in Section 2-158-51
  - o W ½ NW ¼ in Section 2-158-51

The board will meet in their office on the second floor of the Law Enforcement Building located in Cavalier, North Dakota on Tuesday, September 16th, 2025 @ 8:30 am for the above named purpose.

Dated This 10th Day of August 2025.

Donald Kemp, Chairman  
Pembina County Water Resource District  
(August 13, 20 and 27, 2025)

Probate No. 50-2025-PR-00040

**IN THE DISTRICT COURT OF WALSH COUNTY**  
**STATE OF NORTH DAKOTA**

**IN THE MATTER OF THE ESTATE OF WAYNE LITTLEJOHN, DECEASED**

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that Roger Littlejohn and Cheryl Littlejohn have been appointed co-personal representatives of the above named estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Todd D. Burianek at 53 West 5th Street, Grafton, North Dakota 58237 or filed with the Court.

Dated this 8th day of August, 2025.

/s/ Todd D. Burianek  
TODD D. BURIANEK  
53 West 5th Street  
Grafton, ND 58237  
701-352-3154  
Attorney for the Personal Representative  
(August 13, 20 and 27, 2025)

**STATE OF NORTH DAKOTA**  
**OFFICE OF THE COMMISSIONER OF INSURANCE**

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL).

**JON GODFREAD**  
Commissioner of Insurance

**STATE OF NORTH DAKOTA**  
**OFFICE OF THE COMMISSIONER OF INSURANCE**  
**CAMPANY'S CERTIFICATE OF AUTHORITY**

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid, NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2025 (SEAL)

**JON GODFREAD**  
Commissioner of Insurance

August 27, September 3, 10, 2025

The North Dakota Game & Fish Department announces the following summary of regulations and changes for the 2025 fall wild turkey hunting proclamation.

The season will run from Oct. 11 through Jan. 4. There are 4,310 licenses available in 21 open units. Bag limit is one wild turkey of any sex or age. Deadline to apply is Sept. 3. Only residents are eligible in first lottery. Apply online at [www.gf.nd.gov](http://www.gf.nd.gov). Licenses issued by weighted lottery.

A complete 2025 fall wild turkey proclamation is available from the NDGF Department, 100 North Bismarck Expressway Bismarck, ND 58501-5095, Ph: (701) 328-6300, or online at [www.gf.nd.gov](http://www.gf.nd.gov).

(August 27, 2025)

**SECTION 1.1**  
**ADVERTISEMENT FOR BIDS**

**DRAIN 87 – 149TH AVE NE CROSSING**  
**WALSH COUNTY WATER RESOURCE DISTRICT**  
**COUNTY OF WALSH, NORTH DAKOTA**

Sealed bids will be received by the Walsh County Water Resource District, at the office of the Walsh County Water Resource District, Walsh County Courthouse, 600 Cooper Avenue, Grafton, ND 58237, until **10:00 AM**, local time, on **September 10, 2025**, at which time they will be publicly opened and read aloud for the furnishing of labor, equipment, skill, and any materials required for the **Drain 87 – 149th Ave NE Crossing Project** and incidental items in and for the Walsh County Water Resource District, as is more fully described and set forth in the plans and specifications therefore, which will be made available as specified below.

Bids shall be upon cash payment on the following estimated quantities and types of work: Excavation, Embankment, Hauling, Riprap, Installing Box Culverts supplied by the Owner, Aggregate Surfacing, Seeding and Mulching, and incidental items. Refer to the Proposal in the bid package for the complete list of bid items and quantities.

The contract documents will be on file and may be examined at the following:

Walsh County Water Board, Walsh County Courthouse, 600 Cooper Avenue, Grafton, ND 58237  
Houston Engineering, Inc., 1401 21st Avenue North, Fargo, ND

Copies of the Bidding Documents and additional project information may be obtained online for a fee of \$25.00 at [www.houstoneng.com](http://www.houstoneng.com) - click "Projects for Bid" to reach the designated website. Paper copies of the plans and specifications may be obtained from the office of Houston Engineering, Inc., 1401 21st Avenue North, Fargo, ND 58102, upon payment of \$50.00, non-refundable. Please contact us at 701-237-5065 if you have any questions.

All bids are to be submitted on the basis of cash payment for the work and materials, and each bid shall be accompanied by a separate envelope containing the contractor's license and bid security. The Bidder's Bond will be the knowledge of Surety must be in a sum equal to five percent (5%) of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety company authorized to do business in the State of North Dakota, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten (10) days after notice of award, principal will execute and affect a contract in accordance with the terms of the bid and the bid bond as required by the laws of the State of North Dakota and the regulations and determinations of the governing body. The bid bond must be licensed to do business in North Dakota, and must be listed as a certified surety in the U.S. Department of the Treasury's Circular 570. A bid submitted without this information properly enclosed in the bid bond envelope shall not be read nor considered and the envelope shall be resealed and bid returned to the bidder immediately. If a successful bidder does not execute a contract within ten (10) days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder.

All Bidders shall hold a valid North Dakota contractor's license of the proper class, as required under N.D.C.C. § 43-07-07. All Bidders shall enclose, in the same envelope as the Bidder's Bond, a copy of the Bidder's Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12.

The Walsh County Water Resource District will not read or consider any bid that does not include a proper Bidder's bond and contractor's license or renewal, as described above, and does not otherwise fully comply with the requirements of N.D.C.C. § 43-07-12-05.

The successful Bidder will be required to furnish Contract Performance and Payment Bonds in the full amount of the contract.

Contracts shall be awarded on the basis of the low bid submitted by a responsible and responsive bidder for the aggregate sum of all bid items. A single contract will be awarded for the work.

All bids will be contained in a sealed envelope, as above provided; plainly marked showing that such envelope contains a bid for the above project. In addition, the bidder shall fix to the exterior of such envelope the following information:

1. The work covered by the bidder.
2. The name of the bidder.
3. Acknowledgment of Addenda.
4. Separate envelope containing bid bond and a copy of North Dakota Contractor's License or certificate of renewal.

No Bid will be read or considered which does not fully comply with the above provisions as to Bond and licenses and any deficient Bid submitted will be resealed and returned to the Bidder immediately.

All Work shall be substantially completed on or before **December 1, 2025**. Substantial completion includes all work items being completed except for punch list items. All Work shall be completed by June 30, 2026.

The Owner reserves the right to reject any and all bids and rebid the project until a satisfactory bid is received, to waive any informality in any bid, to hold all bids for a period not to exceed thirty-six (36) days from the date of opening bids, and to accept the bid deemed most favorable to the interest of the Owner. After the bid opening, the Owner reserves the right to request up to three (3) references from the lowest three bidders of similar work completed within the last five (5) years. References shall include the owners of recently completed work. The lowest three bidders must provide the references as requested by the Owner, or justification why references were not provided.

If the Contractor fails to complete the work according to the terms of the Contract within the times specified, he shall pay the Owner the sum of \$1,400.00 per calendar day as liquidated damages. The Owner reserves the right to withhold Progress Payments and/or Final Payment until such time that all liquidated damages have been paid by the Contractor. The Owner reserves the right to deduct liquidated damages from Progress Payments and/or Final Payment.

Revised this 14th day of August 2025.

**WALSH COUNTY WATER RESOURCE DISTRICT**  
**COUNTY OF WALSH, NORTH DAKOTA**

Daryl Campbell  
Chairman  
(August 20, 27 and September 3, 2025)