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- Cook
- Activities Aide (must be CNA Certified)

**Part-time:**

- LPN/RN

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- Hospital RN
- Maintenance/IT

**Part-time:**

- Hospital RN

**Flexitime:**

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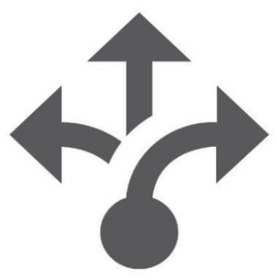
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\*2024 North Dakota State Study, Conducted by Coda Ventures

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## Public Notices

### ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024

of the  
ACE American Insurance Company  
In the state of PA

Total Assets	33099621470
Total Liabilities	27731838420
Aggregate write-ins for special surplus funds	94107776
Common Capital	5000000
Preferred Capital Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes	0
Gross Paid in and Contributed Surplus	4356093651
Unassigned funds (surplus)	912581623
Total Capital and Surplus	5367783050
Total Liabilities, Capital And Surplus	33099621470

### NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024

Total Direct Premiums Earned	7266041
Total Direct Losses Incurred	2668959
Total Accident and Health Direct Premiums Earned	0
Total Accident and Health Direct Losses Incurred	613

### STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL).

**JON GODFREAD**  
Commissioner of Insurance

### STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2025 (SEAL)

**JON GODFREAD**  
Commissioner of Insurance

August 27, September 3, 10, 2025

### SPECIAL MEETING WALSH COUNTY COMMISSION

July 8, 2025 – 12:30 p.m.

The Board of County Commissioners met in special session to discuss the proposed Walsh County Jail project and associated funding options.

Members Present: Chair Brintnell; Commissioners Skorheim, Barta, Suda, and Houdek.

Sheriff Ron Jurgens presented the Jail Committee's recommendation to proceed with Option 2 Revised—a 46-bed facility estimated at \$23,687,522. He emphasized the need to act promptly due to inflation.

Commissioner Houdek voiced concern over the 0.75% sales tax increase, suggesting it be offset by \$500,000–\$800,000 in potential savings from switching dispatch to state radio. He proposed a 0.25% tax and requested more time to review cost differences.

**Commissioner Skorheim moved to proceed with Plan B and authorize up to a 0.75% sales tax; seconded by Barta. Motion carried 3-2. (Brintnell, Skorheim, Barta – aye; Suda, Houdek – nay.)**

Commissioners noted limited public feedback and emphasized transparency. While supporting the project, Commissioners Houdek and Suda continued to favor a lower sales tax to minimize impact on local businesses.

Sid Samuels from Construction Engineers outlined three delivery options: General Contractor, Construction Manager at Risk, and Construction Manager as Agent. He recommended the Agent model for its transparency and local contractor involvement.

Legal counsel advised that architectural services must be procured via formal RFP under North Dakota Century Code, with cost now a factor in selection. The Commission agreed to expedite selection to allow for bidding by early 2026.

The Jail Committee will continue reviewing delivery options and work to advance the project timeline.

Meeting adjourned.

Respectfully submitted, Christina Potts  
Walsh County Auditor

(September 3, 2025)

### NOTICE OF APPLICATION APPLICATION FOR APPROPRIATION OF WATER FROM GROUND WATER

TAKE NOTICE that LANGERUD, JAMES AND COLLEEN, HOOPLE, ND, have submitted Water Permit Application No. 7427 to the North Dakota Department of Water Resources for a permit to divert and appropriate water from ground water.

The application requests an annual appropriation of 102.0 acre-feet of water for irrigation use at a pumping rate of 1,800 gallons per minute, utilizing point(s) of diversion located in the SW1/4 NE1/4 of Sec. 25, T. 158 N., R. 056 W., Walsh County, for the purpose of irrigating 102.0 acres in the NW1/4 of Sec. 25, T. 158 N., R. 056 W., Walsh County.

TAKE NOTICE that written comments regarding the proposed appropriation must be filed in the Department of Water Resources, 1200 Memorial Highway, Bismarck, North Dakota 58504-5262, by 5 o'clock p.m., on the 3 day of October 2025. The Department of Water Resources shall consider all written comments received and prepare a recommended decision which will be provided to the applicant and any person who filed written comments. Those persons may file additional comments with the Department of Water Resources, request an adjudicative proceeding on the application, or both.

Dated at Bismarck, North Dakota, on August 19, 2025.

/s/ John Paczkowski, P.E.  
State Engineer  
Department of Water Resources  
1200 Memorial Highway  
Bismarck, ND 58504-5262

(September 3 & 10, 2025)

### CIVIL NUMBER: 50-2024-CV-00156

### IN THE STATE OF NORTH DAKOTA, COUNTY OF WALSH, IN THE DISTRICT COURT, NORTHEAST JUDICIAL DISTRICT

### NOTICE OF REAL ESTATE SALE

Nationstar Mortgage LLC,

**Plaintiff,**

v.

Caitlin Beltran, and any person in possession,

**Defendants.**

1. Judgment in the amount of \$111,621.43, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Walsh County, North Dakota, on June 10, 2025, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as:

Lot Four (4), in Block One (1), Adamsen Acres Sub-Division, First Sub-Division of the NW1/4NE1/4 of Section 22, Township 157 North, Range 53 West, Walsh County, North Dakota, TOGETHER WITH an easement for the use and maintenance of an existing drain field located on a tract in the Northwest Quarter of the Northeast Quarter (NW1/4 NE1/4) of Section 22, in Township 157 North, of Range 53 West of the 5th Principal Meridian, Walsh County, North Dakota, described as follows: Beginning at the Northeast corner of Lot 4, Block 1, Adamsen Acres Sub-Division, First Sub-Division of the NW1/4 NE1/4 of Sec. 22, T157 N, R53W; thence North 87 degrees 49 minutes 27 seconds East, 150.00 feet; thence South 02 degrees 00 minutes 39 seconds East, 99.95 feet; thence South 87 degrees 49 minutes 28 seconds West, 150.00 feet to the Southeast corner of said Lot 4; thence North 02 degrees 00 minutes 41 seconds West along the East line of said Lot 4, 99.95 feet to the point of beginning.

Real Property address: 106 Adamsen Drive, Grafton, ND 58237

The above real property is the subject of the Mortgage dated October 4, 2018, which Mortgages, Caitlin Beltran, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Florida Capital Bank, N.A., its successors and assigns and recorded in the office of the Clerk and Recorder of Walsh County, North Dakota, on October 10, 2018, Instrument Number 291257, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded March 15, 2022, Instrument Number 300234.

3. In order to realize the amount of \$111,621.43, as of June 10, 2025, plus interest accruing thereafter on said amount as awarded by the court, together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Walsh County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Walsh County, North Dakota, at the main entrance of the Walsh County Courthouse located at 600 Cooper Avenue, Grafton, North Dakota 58237, on October 1, 2025 ("Sale Date"), at 10:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

DATED this 25th day of August, 2025.

SHERIFF OF WALSH COUNTY  
Ronald Jurgens  
Sheriff / Deputy Sheriff of Walsh

Halliday, Watkins & Mann, P.C.  
By /s/ Tyler S. Winick  
Tyler S. Winick  
Attorneys for Plaintiff  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
Tel: 801-355-2886  
Email: [tylerwinick@twmlawfirm.com](mailto:tylerwinick@twmlawfirm.com)  
Bar: 10014

(September 3, 10 and 17, 2025)