

PARK RIVER AREA SCHOOL BOARD
ANNUAL MEETING MINUTES - JULY

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JULY 22, 2025

The Annual Board Meeting was held July 22, 2025. Members present: Brad Brummond, Michael Helt, Sydney Bata, Erika Miller, Kelly Houser, and Jenna Midgarden. Absent: Jacqi Zikmund.

Member Brad Brummond called the meeting to order at 5:30 P.M. and offered members the opportunity to recite the pledge of allegiance.

M: Bata S: Miller to finalize the agenda, All in favor, M.C.

Nominations for President were called for. M: Brummond S: Helt to nominate Sydney Bata for President. M: Brummond S: Houser to cease nominations and unanimously nominate Sydney Bata for President, All in favor, M.C.

Nominations for Vice President were called for. M: Houser S: Midgarden to nominate Brad Brummond for Vice President, All in favor, M.C.

M: Houser S: Miller to approve the June 23, 2025 Regular Meeting minutes, All in favor, M.C.

M: Brummond S: Midgarden to approve the Special Meeting minutes of June 30, 2025, All in favor, M.C.

M: Brummond S: Houser to approve the expenditures as follows: General Fund #7304-7347 and #7354-7366, \$1,041,466.79; Payroll and Benefits #7303, 7348-7353 and #14759-14835, \$357,052.00; Special Activities #5801-5807, \$14,738.50, All in favor, M.C.

NDTPHIT 43,906.43; NDTFFR 127,583.87; JP Morgan 30,186.05; Lively 126.85; Light & Water Dept 9,444.07; UVSE 20,121.94; Attorney General 40.00; US Bank 136,750.00; Shelby Arendt 25.00; Bank Of ND 259,435.54; Cenex Fleetcard 28.57; Companion Corp

1,462.00; Dakota Fence 3,715.00; Edutech 40.00; Electro Watchman 23,441.27; First United Ins 31,488.00; Global Safety Ntwk 81.14; Shawna Hodek 25.00; Lindsay Jelinek 25.00; Frank Justin 371.00; Wanda Amoth 1,275.00; Leon's Bldg Ctr 454.52; MAK Const 266,422.81; Marco Holdings 133,460.53; Marco Tech 3,904.27; Paige Meyer 25.00; MDU 1,237.55; NDASBM 50.00; NDCEL 1,105.00; Nelson Leasing 3,658.47; ND School Boards 4,374.23; North Star Coop 1,446.33; Northdale Oil 1,133.79; Peterson Sheet Metal 4,510.50; Polar Comm 503.27; Refuse Disposal 672.90; Ricard Plumbing 869.39; Aaron Schramm 396.00; Software Unlimited 7,850.00; Tanya Svir 25.00; Thorlakson Const 735.00; Trio Environmental Consulting 585.00; Two Trees Tech 3,533.50; Valley Brake Svs 459.02; The Village 1,250.00; Walsh County Press 147.92; Walsh County Record 747.50; WEX Health 25.00; Trisha Cole 25.00; Zachary Fischer 177.20; Kacey Flora 25.00; Foss Arch 3,896.60; Hurtt, Mortenson & Rygh CPA 13,500.00; Heidi Lien 25.00; Mary Martin 25.00; ND School Boards 1,200.00; ND Small Organized Schools 500.00; Ricard Plumbing 450.00; Samson Electric 650.00; Larisa Solseng 25.00; CMS 19,397.63; Park River Area School 10,349.92; Coca-Cola 62.00; Game One 131.78; Kem Shrine 15.00; Jana Fjeld 406.00; Polar Comm 173.80; Park River Area School 3,600.00.

Financial Report: Reviewed with budget review and preview.

Administration Reports: Elementary Principal, Mrs. Martin - Absent; Secondary Principal, Mr. Justin - Registration August 7-8; Supt. Schramm - Edmore dissolution meeting August 4, 2025, Title funds, staffing, summer building projects.

No Library Report.

Vocational Center: Brummond - New Ag Education teacher, looking for manufacturing and automotive teachers,

LED lighting, Intro to Nursing program, and ESP funds.

Early Learning Center Report: Supt. Schramm - Classroom flooring installed, cabinetry, waiting on interior doors, next week the playground ground surfacing should be installed, August 6 is move in day, staff training, and Open House possibly week of August 11th.

Reviewed the 2024-25 Budget.

Reviewed the Preliminary Budget for 2025-26.

M: Brummond S: Houser to hire Roberta Hinkel as Business Manager, All in favor, M.C.
M: Miller S: Midgarden to approve the Preliminary Certificate of Levy for 2025-26 with General Fund expenditures of \$7,180,506.42, All in favor, M.C.

M: Houser S: Midgarden to set the Public Tax Hearing to September 16, 2025 at 5:30 P.M. in the Alumni Room, All in favor, M.C.

M: Helt S: Miller to approve depositories for 2025-26 as Citizens State Bank, First United Bank, and Gate City Bank, All in favor, M.C.

M: Miller S: Midgarden to appoint Supt. Aaron Schramm as administrator/authorized representative of all federal programs and projects, All in favor, M.C.

M: Helt S: Houser to appoint Haley Ulland as Homeless Liaison and Foster Care Liaison, All in favor, M.C.

M: Midgarden S: Brummond to appoint Supt. Aaron Schramm as Behavioral Health Resource Coordinator, All in favor, M.C.

M: Helt S: Brummond to designate the Walsh County Press as the official paper of record for 2025-26 School Year, All in favor, M.C.

M: Helt S: Miller to hire 701 Tax Solutions as Auditor for 2025-26, All in favor, M.C.

M: Houser S: Brummond to approve the Pledged Securities as of June 30, 2025, All in favor, M.C.

M: Brummond S: Houser to approve the Board Meeting Schedule for 2025-26, All in favor, M.C.

M: Houser S: Miller to set meal prices, students fees, and sports admission prices as follows: Meals: Breakfast- Pre-K-12 \$2.60, adults \$3.25, Lunch- Pre-K-5 \$3.15, 6-12 \$3.30, Adults \$4.35; Student fees: student assignment book fee: grades 3-6 \$2, class dues: grades 7-12 \$1, alumni dues: 9-12 \$1.50, student device use fee: grades 3 and 8 \$25, grades 4-7 and 9-12 prorated if new student, administrative class fees: Ag classes- grade 7 \$15, HS \$20 each, Health/FACS 8 \$15, FACS and FOODS classes- HS \$25 each, any art classes \$15 each, driver's education \$175, sports and speech participation fees: JH \$30 each, HS \$45 each, \$250 cap per family, excluding hockey, hockey \$400 with additional siblings participating in hockey at \$100 each; Sports admission prices: Students \$6, Adults \$8, Seniors (over 65) \$6, double-header - Students \$6, Adults \$10, Seniors (over 65) \$6, sports season passes: Students \$40, Adult \$100, Seniors (over 65) \$50, All in favor, M.C.

M: Midgarden S: Miller to continue substitute teacher pay per day at the following tiered rates: Interim license \$140.00, Tier I, II, or III license \$154.00, Retired Tier II or III license \$168 and continue the certified staff hourly rate at \$35.00 for ESP, Summer School, and Driver's Ed, All in favor, M.C.

M: Brummond S: Helt to set board member compensation for the 2025-26 school year as follows: \$100 per board meeting, \$50 per committee meeting, and \$100 per day for NDSBA sponsored events, All in favor, M.C.

President Bata appointed committee members and board representatives for 2025-26 as follows: North Valley Vocational Center - Brummond, Houser (alternate); Library - Miller; Coop Board - Zikmund, Brummond; Negotiations - Brummond, Midgarden; Policies & Procedures, Personnel - Helt, Miller, Bata; Buildings and Grounds - Helt, Houser, Bata; Education Foundation - Supt. Schramm, Zikmund, Midgarden; Health and Safety Phase - Houser, Bata.

M: Miller S: Midgarden to approve Open Enrollment Application from Valley-Edinburg School District, grade 2 and 4, All in favor, M.C.

M: Brummond S: Helt to accept, with regret, Patricia Kouba's resignation, waiving any penalties, All in favor, M.C.

M: Miller S: Midgarden to approve the Elementary Student Handbook updated with Personal Electronic Communication Devices policy, All in favor, M.C.

M: Miller S: Midgarden to approve the High School Student Handbook updated with Personal Electronic Communication Devices policy, Academic Dishonesty/Plagiarism policy, and verbiage changes under School Attendance, Attendance/Part of a day, and Extracurricular Eligibility Requirements, All in favor, M.C.

M: Midgarden S: Houser to approve the Early Learning Center Parent Handbook with the following amendment: Rate Increases, 'The rate may increase annually on August 1. Clients will be notified of the amount of increase on or before July 1.', All in favor, M.C.

M: Miller S: Brummond to rescind policies BBA- School Board Elections and Terms of Office, BCBA- Public Participation at Board Meetings, FF- Student Conduct and Discipline, FFE- Extracurricular Participation Requirements, FFK- Suspension and Expulsion, and GACB-

Patriotic Exercises, Roll call vote, Brummond-aye, Helt-aye, Midgarden-aye, Houser-aye, Miller-aye, Bata-aye, M.C.

M: Miller S: Midgarden to approve first reading, waive second reading, and final adoption of policies ACCB- Protection for Student Victims of Sexual Offenses, BBA- School Board Elections and Terms of Office, BCAA- Board Meeting Agenda and Pre-meeting Preparation, BCBA- Public Participation at Board Meetings, FF- Student Conduct and Discipline, FFE- Extracurricular Participation Requirements, FFI- Personal Electronic Communication Devices Prohibition during Instructional Time, FFK- Suspension and Expulsion, GABE- Human Trafficking and Exploitation Prevention and Awareness Education, GACA- Virtual Instruction, GACB- Patriotic Exercises, GACE- Alternative Methods of Credit for High School Graduation and Curriculum Requirements, Roll call vote, Brummond-aye, Helt-aye, Midgarden-aye, Houser-aye, Miller-aye, Bata-aye, M.C.

M: Midgarden S: Houser to amend, waive second reading, policy FGA- Student Education Records and Privacy, Roll call vote, Miller-aye, Houser-aye, Midgarden-aye, Helt-aye, Brummond-aye, Bata-aye, M.C.

Next meeting is scheduled for August 14, 2025 at 5:30 P.M.

M: Midgarden S: Miller to adjourn at 7:48 P.M. Members went on a tour of the Early Learning Center.

/s/Sydney Bata, President

/s/Roberta Hinkel, Business Manager

(8/20/2025)

CITY OF HOOPLE, NORTH DAKOTA,
REGULAR COUNCIL MEETING - JULY

CITY OF HOOPLE, NORTH DAKOTA,
REGULAR COUNCIL MEETING,
MONDAY, July 14, 2025 AT 7:00 PM.

Published Subject to the Governing
Body's Review and Revision

Attendance: Mayor, Brian Reilly; Auditor,
Jennifer Chimbur; Council, Aaron
Larman, Peyton Cole-Markle, Jeff Olson
and Ron Hultin.

Reilly called the meeting to order.

Minute meetings were read. Meeting
minutes motioned to approve by 1)

Larman 2) Cole-Markel

Financials were reviewed by Chimbur.
Noting the error of account selection
made in last months financial was fixed
and reviewed with council. Cole-Markel
Motioned for approval, Larman second.

Old Business:

· No old business

New Business:

· In prep of the preliminary budget,
Chimbur presented numbers to review for

the final budget and review the
preliminary numbers until next meeting.
Motioned Olson followed by second,
Cole-Markel.

· North Dakota Comment Policy takes
place August 1st. City of Hoople's
Comment Policy was reviewed and
finalized by a motion from Larman and
second from Hultin. Policy can be
requested from Auditor and will be
published on the Facebook site.

Meeting adjourned by 1) Larman 2) Cole-
Markle

(8/20/2025)

CITY OF EDINBURG
COUNCIL PROCEEDINGS - AUGUST

City of Edinburg
Council Proceedings
August 11, 2025 7:00 p.m.

Call to Order: Mayor TJ Hall
Present: Taylor Hall, Michael Evenson,
Dennis Hammer

Absent: Michael Paulson

The minutes of the previous meeting
were reviewed. A motion to approve the
minutes was made by Evenson. The
motion was seconded by Hammer. MC.

Hall motioned to approve the payment of
all general bills beginning with check
#8961 through #8972 for a total of

\$5050.63 and approve the monthly
financial statements and payments for
sewer and garbage. The general balance
after bills is \$5266.15. Motion was
seconded by Evenson. MC.

EFT US Treasury \$2290.71
8961 CNH Indust (PR Imp) \$42.24
8962 WC Treas \$298.50
Salaries \$877.33
NE Reg Water \$69.00
Ottertail \$793.55
Park District \$186.58
Polar \$122.73
Walsh Co Press \$53.40
P. Sondeland \$100.00
Cenex \$28.75
K Hall (Quicken/paper)\$187.84

Total \$5050.63

Old Business
Market on Main roof - Hoople Foam can
do it but need to put plywood down first
Preliminary budget submitted

New Business
Hall made a motion to submit the letter of
support to help finance 20% of the
Market's improvement projects, if
approved. Hall seconded. MC
Other discussions -
Look for a tent for sand mixture on
auction.
Call Grafton about mixture
Need to fill potholes around town soon
Talked about debit card for General

account
CITY AUDITOR-still looking & need
replacement soon.

Adjourn: Hammer motioned at 7:37pm

Next Meeting: Budget Meeting - Monday,
September 8, 2025 at
7:00 pm at Community Center

Minutes are being published subject to
the governing body's review and revision.
Respectfully submitted
Katherine Hall, Auditor

(8/20/2025)

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2025 MOTORCOACH TOURS

Mackinac Island & Duluth September 1-6
Nashville (Grand Ole Opry's 100th Anniversary) October 1-10
Branson Holiday #1 Oct. 31 - Nov. 6
Branson Holiday #2 November 7-13
Branson Holiday #3 November 13-19

The Branson tours include various shows such as
Clay Cooper, the Presleys, Hot Rods & High Heels,
Dean Z, the Sight & Sound Theatre's "David" and more!

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NDCF NORTH DAKOTA
COMMUNITY
FOUNDATION

NOTICE TO CREDITORS
OLSON

IN THE DISTRICT COURT OF WALSH
COUNTY, NORTH DAKOTA
In the Matter of the Estate of Bonita J.
Olson, Deceased
Case No 50-2025-PR-00045

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the
undersigned has been appointed
personal representative of the above
estate. All persons having claims against
the said deceased are required to present
their claims within three (3) months after
the date of the first publication of this
notice or said claims will be forever
barred. Claims must either be presented

to Janet S. Johansen and/or Mark E.
Olson, co-Personal Representatives of
the estate, at c/o LS Law Group, PO Box
127, Park River, ND 58270 or filed with
the Court.

8-4-25 Date
Janet S. Johansen, co-personal
representative

8-4-25 Date
Mark E. Olson, co-personal
representative
(8/13/2025, 8/20/2025, 8/27/2025)

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