

# Classifieds & Legals

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**LEGALS**

**REQUEST FOR PROPOSALS FOR FOOD SERVICES**  
The Lake Region Law Enforcement Center Board of Commissioners will accept proposals until Tuesday, June 17th, 2025, at 4:00 p.m. for food service for the facility for a contract term beginning January 1, 2026, through December 31, 2026.

All proposals must include three daily meals (breakfast, lunch, and supper), seven days a week. All proposals shall be submitted per meal, reflecting a specific cost for breakfast, lunch, and supper, a fee for special dietary needs, and a cost per sack lunch. Proposals shall include a serving of juice for breakfast and milk for at least one meal. The proposal must include all costs of the meals to be delivered to the Lake Region Law Enforcement Center. Miscellaneous supplies such as plates, eating utensils, etc., may be included as an alternate proposal.

The successful vendor must follow a menu approved and supplied by the Law Enforcement Center. A sample of an approved menu may be obtained at the Law Enforcement Center upon request. The successful vendor will be awarded a contract for food services from January 1, 2026, through December 31, 2026.

The Lake Region Law Enforcement Center Board of Commissioners reserves the right to consider other options or proposals received that would enhance food services to the facilities. All proposals and alternate proposals must be submitted in writing to the Law Enforcement Center Board of Commissioners on or before the 17th day of June 2025. Proposals may be submitted by email at [SCK@LRLE.ORG](mailto:SCK@LRLE.ORG) or by mail addressed to the Lake Region Law Enforcement Center Director, 222 W. Walnut Street, Devils Lake, ND 58301. Food vendors submitting proposals are encouraged to attend the regularly scheduled Law Enforcement Center Board meeting on June 18th, 2025, at 8:00 a.m. to make any oral presentations, provided that a written proposal had previously been submitted.

For more information, contact Director Starr Klemetsrud, at 222 W. Walnut Street, Devils Lake, ND 58301 or [SCK@LRLE.ORG](mailto:SCK@LRLE.ORG).

The Law Enforcement Center Board of Commissioners will evaluate all proposals received based on price and ability to fulfill the needs of the Center. No one factor will be dispositive or determinative. The Lake Region Law Enforcement Center Board of Commissioners reserves the right to accept one or more proposals. Any selection will be based on the best interests of the center. The Lake Region Law Enforcement Center Board of Commissioners reserves the right to accept or reject any and all proposals and to waive any informalities.

By order of the Lake Region Law Enforcement Center Board of Commissioners dated this 19th day of May, 2025.

Starr Klemetsrud, Director  
(5.29, 6.5)

Warren Roehl (#05805)  
Roehl Law PLLC  
4200 James Ray Dr., Ste. 501  
PO Box 14381  
Grand Forks, ND 58208  
701-354-5200  
[warren@roehllaw.us](mailto:warren@roehllaw.us)  
Attorneys for: Personal Representative of the Estate of Marcus A. Twelt  
Probate No. 36-2025-PR-00024  
**IN DISTRICT COURT, RAMSEY COUNTY, NORTH DAKOTA**

In the Matter of the Estate of Marcus Twelt aka Marcus A. Twelt, Deceased

**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Ron Twelt, Personal Representative of the estate, at 4542 4th Street S., Moorhead, MN 56560 or filed with the Court.  
Dated: May 15, 2025  
/s/ Ron Twelt, PR  
Ron Twelt,  
Personal Representative of the Estate of Marcus A. Twelt, deceased  
4542 4th Street S., Moorhead, MN 56560  
First publication on May 27, 2025.  
(5.29, 6.5, 12)

**PUBLIC NOTICE**  
The North Dakota Interagency Coordinating Council will hold its quarterly meeting on Thursday, June 12, 2025, 9a.m. - 4p.m. Central Time. Agenda topics include but are not limited to: Family Story, Standard Operating Procedures, ICC Family Member Compensation, ICC Team Building Activity, Public Information Campaign, Overview of HCBS Waiver Services for Early Intervention Participants, Legislative Update, ICC Member Updates, and ICC Committee Reports. Individuals who need special accommodations should contact Colette Perkins at (800) 755-8529 or ND Relay TTY (800) 366-6888.  
(6.5)

**Notice of Public Meeting for Consideration of Dissolution of Edmore Public School District No. 2**  
The State Board of Public School Education of the State of North Dakota hereby gives notice that a public meeting will be held on June 23, 2025, beginning at 1:00 PM Central in the Brynhild Haugland Room at the State Capitol, located at 600 E. Boulevard Avenue, Bismarck, North Dakota. The State Board of Public School Education will consider whether to approve the Ramsey County School District Reorganization Committee's dissolution plan for the Edmore School District No. 2 to the following school districts: Langdon Public School District No. 23 of Cavalier County, Park River Area Public School District No. 8 of Walsh County, Lakota Public School District No. 66 of Nelson County, Devils Lake Public School District No. 1 of Ramsey County and Munich Public School District No. 19 of Cavalier County in North Dakota. This meeting is held in accordance with Section 15.1-12-27 of the North Dakota Century Code.  
Dated at Bismarck, North Dakota, this 29th day of May 2025, by order of the State Board of Public School Education.  
Kirsten Baesler, Executive Secretary,  
State Board of  
Public School Education  
(6.5)

**COMPREHENSIVE PLAN**  
The Ramsey County Planning Commission will hold a hearing to review and consider recommending adoption of an updated Comprehensive Plan at a meeting which begins at 5:30 p.m. on Monday, June 9, 2025. The meeting will be held in the Historical Room of the Ramsey County Courthouse, 524 4th Ave NE in Devils Lake, ND. Copies of the draft Comprehensive Plan is available at the Ramsey County Auditor's Office or [www.ramseycountynod.gov](http://www.ramseycountynod.gov).  
(6.5)

**Notice of Public Hearing**  
The Devils Lake Board of Adjustment will hold a public hearing on June 12, 2025, 7:00 am, at City Office, 423 6th St NE, Devils Lake, ND, to review a request for a lot area variance for a storage shed at 1037 7th St NE. Documents will be available for review at City Office during regular working hours.  
If special accommodations are required, please contact city office.  
(6.5)

**Public Notice**  
The City of Devils Lake has published its Consumer Confidence Report concerning the quality of the City's water system. Reports will not be mailed to individuals, but interested parties may pick up a copy at City Office, 423 6th St NE, PO Box 1048, Devils Lake, ND 58301, or on the internet at [dvlnd.com](http://dvlnd.com).  
(6.5, 10, 12)

**INVITATION TO BID AIR HANDLER REPLACEMENT**  
Bldg. 6400, Camp Gilbert C. Grafton Devils Lake, North Dakota  
IFB 25-09  
An electronic bid depository will be utilized for bidding. If you have never registered in Bid Express, the first step is to create an account at [bidexpress.com](http://bidexpress.com).  
REGISTRATION INSTRUCTIONS:  
1. <https://bidexpress.com>  
2. Click the "Create Vendor Account" button  
3. Complete "My Info"  
4. Click "Register" button  
5. IMPORTANT: BIDDERS MUST update their Bid Express account to reflect the "CENTRAL Time" zone. The OWNER accepts no responsibility for omissions made by the bidder during registration.  
Once your business is registered, email a copy of your North Dakota Contractor's License to [ng.nd.damrg.list.g9-contract@army.mil](mailto:ng.nd.damrg.list.g9-contract@army.mil). Upon confirmation of your North Dakota Contractor's License by this Agency, you will then be invited to access the electronic bid depository. (Bid Express) where the drawings, engineer specifications, addendums and project manual may be downloaded at no charge. Your emailed request must include the IFB number, along with contact information which includes your name, business name, address, and telephone number.  
All addendums related to this project will be uploaded to Bid Express. To receive timely notifications of addendums, complete the registration and invitation process in Bid Express. Do not wait until bid opening day to request your invite to Bid Express.  
The closing date for submission of bids is Wednesday, June 18, 2025, at 1:00 p.m. CT. The electronic bid depository locks promptly at 1:00 p.m. CT and will not accept late bids. Bidders must begin the electronic submission process well in advance of the bid response deadline to allow for transmission and resolution of any technical difficulties. Be advised, the OWNER is not responsible for a Bidder's failure to timely submit a Bid Response due to any technical difficulties. If you experience technical difficulties, do not contact the OWNER. You must contact the customer service department at Bid Express (888) 352-2439. Be advised, paper, faxed or emailed bids will NOT be accepted by the OWNER. Questions pertaining to the project specifications or drawings must be directed to the project architect, Mutchler Bartram Architects, one week prior to the bid opening. Therefore, the deadline for questions from prospective bidders is Wednesday, June 11,

Hay/ Feed/ Seed/ Grain

**LEGALS**

**INVITATION TO BID CONCRETE APRON SEALING AND REPAIRS**  
Cold Storage Bldg. 6500  
Camp Gilbert C. Grafton, Devils Lake, North Dakota  
IFB 25-08  
An electronic bid depository will be utilized for bidding. If you have never registered in Bid Express, the first step is to create an account at [bidexpress.com](http://bidexpress.com).  
REGISTRATION INSTRUCTIONS:  
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5. IMPORTANT: BIDDERS MUST update their Bid Express account to reflect the "CENTRAL Time" zone. The OWNER accepts no responsibility for omissions made by the bidder during registration.  
Once your business is registered, email a copy of your North Dakota Contractor's License to [ng.nd.damrg.list.g9-contracts@army.mil](mailto:ng.nd.damrg.list.g9-contracts@army.mil). Upon confirmation of your North Dakota Contractor's License by this Agency, you will then be invited to access the electronic bid depository. (Bid Express) where the drawings, engineer specifications, addendums and project manual may be downloaded at no charge. Your emailed request must include the IFB number, along with contact information which includes your name, business name, address, and telephone number.  
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**General Auction**  
**Dr. Blaine Burdick**  
*Optometrist*  
**20/20 EYE CARE**  
211 4th St. NE Ste. 1  
Devils Lake, ND  
**CONVENIENT HOURS**  
Monday-Friday  
8:00 am-5:00 pm  
**662-2040**  
**662-2817**

**DRS. MOEN, ENDERLE & JOHNSTON OPTOMETRISTS**  
Hwy. 2 Devils Lake, ND 58301  
**HOURS**  
Monday-Friday  
7:30 am-4:00 pm  
Thursday  
7:30 am-7:00 pm  
**701-662-4085**

Yard Sale  
**ANNUAL 5 SISTERS RUMMAGE SALE!**  
Saturday June 7 8:00 a.m.-3:00 p.m.  
**EVERYTHING YOU CAN IMAGINE!**  
Collectibles, teacups, new makeup, new Tupperware, decor,  
video games, crafting, sewing, ALL sizes clothing (Women's, Men's, kids) and more!  
All from non-smoking homes.  
Free-\$200  
**1301 2nd Avenue NE across from Sweetwater Elementary.**

**Arts/Crafts/Hobbies**  
**ATTENTION CRAFTERS AND VENDORS**  
PEKIN PARK BOARD  
LOOKING FOR PARTICIPANTS FOR PEKIN DAYS  
JUNE 28-29, 2025  
If interested contact Deb at 701-350-1141 or [deb.hensrud@gmail.com](mailto:deb.hensrud@gmail.com)

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**KC WHITE PAINTING**  
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Interior/Exterior Painting, Staining & Lacquer.  
Call for Summer Specials!  
Senior and Military discounts available.  
Licensed & Insured #204918.  
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**Check out our Classifieds for bargains!**

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