

NOTICES

NOTICE OF CANCELLATION
WATER PERMIT NO. 4516

TAKE NOTICE that the Department of Water Resources has initiated the cancellation process for a portion of Conditional Water Permit No. 4516 for three or more years of successive non-use. The permit is held by WAGNER, JEREMY, for the annual use of 288.0 acre-feet of water from the Spiritwood aquifer for Irrigation purposes. The authorized pumping rate is 1,600 gallons per minute. The priority date is September 6, 1991. The point of diversion is SW1/4 of Sec. 05, T. 146 N., R. 060 W., Griggs County. The land irrigated under this permit is 50.1 acres in the NW1/4 of Sec. 05, 133.3 acres in the SW1/4 of Sec. 05, 74.9 acres in the E1/2SE1/4 of Sec. 06, 6.1 acres in the E1/2NE1/4 of Sec. 06, all of T. 146 N., R. 060 W., Griggs County.

The portions under consideration for cancellation is 102.6 acre-feet, 400 gallons per minute, 94.2 acres which include: 23.0 acres in the NW1/4, 48.3 acres in the SW1/4 of Section 5, 19.6 acres in the E1/2SE1/4 and 3.3 acres in the E1/2NE1/4 of Section 6 all of T. 146 N., R. 060 W., Griggs County.

TAKE NOTICE that written comments regarding the proposed cancellation must be filed in the North Dakota Department of Water Resources, 1200 Memorial Highway, Bismarck, North Dakota 58504-5262, by 5 o'clock p.m., on the 5 day of May 2025. The Department of Water Resources shall consider all written comments received and issue a final decision which will be provided to the permitholder and any person who filed written comments.

Dated at Bismarck, North Dakota, on February 11, 2025.
/S/ John Paczkowski, P.E.
North Dakota State Engineer

1200 Memorial Highway
Bismarck, ND 58504-5262
GCC March 21, 28, 2025 346218

PROPOSALS

Construction Engineering
Proposals for Project SC-2019(058)
PCN 24166 (8.907 miles of
Chip Seal, Fog Seal, Patching &
Incidentals on Griggs County
Highway 19) will be received by
the Griggs County Auditor until
1:00 PM April 11, 2025. For further
information, contact the Griggs
County Highway Department at
(701)797-3420 or log on to the
NDDOT website at, [https://www.
dot.nd.gov/dot/view/lpampogbs.
aspx](https://www.dot.nd.gov/dot/view/lpampogbs.aspx).

March 21, 28 & April 4, 2025
346214

SEEKING BIDS

The City of Binford is seeking bids for mowing. Areas to be mowed include the baseball diamond, triangle where the Binford sign resides, Strip by electronic sign, Mini Park, Property with vacant house and Fire Hall. This bid should include price per time per location and proof of insurance. Bids must be received by April 14, 2025. Mail bids to City of Binford, 401 Whinery St, Binford, ND 58416-4033 or email to cityofbinford@gmail.com.

GCC March 21, 28, 2025 346217

PUBLIC NOTICE

The City of Binford will hold its Tax Equalization Meeting on Monday April 14, 2025 at 7:00 p.m. in the Binford Fire Hall. Anyone wanting to address the council regarding the assessment of his/her property taxes may attend.

March 21, 28, 2025 346216
**Binford City Council Minutes
Binford City Hall**

February 10, 2025, 8 PM

The meeting was called to order at 8 pm on Monday February 13 by Mayor Ken Gilbertson.

In attendance were council members Ciara Clark, Missy Dramstad and Justin Kuster. Guest Present David Ludwig, Shian Hoyt
A motion to approve the minutes of the prior meeting was made by Ciara seconded by Missy. Approved

A motion to approve the Treasurer's Report was made by Justin seconded by Ciara. Approved
Ciara Clark 138.52
Ken Gilbertson 92.35
LaRae Iverson 651.80
Jayme Tenneson 180.87
Dave Ludwig 908.30
Ciara Clark 277.05
Halvorson Skidsteer 272.00
MLGC 82.16
City of Fargo 14.00
Dakota Rural Water District 2531.00
Brager Sanitation 2259.00
Gilbertson & Son's 370.80
Otter tail Power Company 1482.54
Judy Monson 100.00
Griggs County Auditor 1278.50
WSI 250.00
Utility Logic 1220.00
One Call 1.50
Binford Grocery & Hardware 23.40
Edlund Enterprises 68.63

Ciara made a motion and Missy seconded to pay bills presented. Motion carried.
New Business:
Motion was made by Justin and seconded by Ciara to approve Boote Solutions Sanitary Pumper Permit. Motion carried.
Justin made a motion to go ahead with a quote from MLGC for Pump House Cameras seconded by Ciara. Approved.

A motion was made by Ciara and seconded by Missy to go ahead and sign agent of record change for Insurance. Justin conflict of interest. Motion carried.
There was no Old Business.
Ciara made a motion to adjourn

the meeting and Missy seconded. Approved

Next council meeting will be Monday March 10, 8PM.

Respectfully submitted,
LaRae Iverson, City Auditor
GCC March 21, 2025 346215

NOTICE TO CONTRACTORS

The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):

Job No.: 24166
Project No(s): SC-2019(058)
Length: 8.907
Type: CHIP SEAL, FOG SEAL, PATCHING, & INCIDENTALS
County(s): GRIGGS Co
Location: CMC 2019, JCT CMC 2026 N TO JCT ND 200 (COOPERSTOWN)
Job No.: 24491
Project No(s): HES-3-999(063)
Length: 0

Type: PAVEMENT MARKING
County(s): GRIGGS, BENSON, CAVALIER, EDDY, FOSTER, NELSON, PIERCE, RAMSEY, ROLETTE, TOWNER, & WELLS Cos
Location: VARIOUS US/STATE HIGHWAYS - DEVILS LAKE DISTRICT
Bids will be received via the Bid Express on-line bidding exchange at www.bidx.com until 09:30AM, April 11, 2025. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted online at <https://www.dot.nd.gov/business/bidinfo.htm> approximately 30 minutes after bids are opened.

The proposal forms, plans, and specifications are available on the NDDOT website at <http://www.dot.nd.gov> and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota.

All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the

Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at [https://www.dot.
nd.gov/business/contractors.htm](https://www.dot.nd.gov/business/contractors.htm)

NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state.

For disability/language assistance, call 701-328-2978.

Requested by:
Ronald J. Henke, P.E., Director
North Dakota Department of Transportation
GCC March 21, 2025 346222

NOTICE

CALL FOR BIDS

The Board of Education for the Griggs County Central Public School District #18 will accept bids for lawn mowing as follows:

Parcel 1:
South front of school
West side of school
Northwest corner between west side of school and boiler room

Must have own equipment and does includes trimming

Parcel 2:
Football field and school property around football field and trees to the west of the track
Practice field
Area around school CTE Morton building

This does include trimming
Bidder will use school mower
NOTE: Bidder can bid one or both parcels. For Parcel 1, please include mower size. Bidders must itemize their bills.

Bids will be accepted at the School until 4:00 p.m. on April 3, 2025. Bids will be opened on April 4, 2025 at the school. Decision on the bids will be made at the April 8, 2025 school board meeting.

Bids can be mailed to Tom Maus, 1207 Foster Ave NE, Cooperstown,

ND 58425. The board reserves the right to reject any or all bids.

TAMARA CUSHMAN-BUSINESS
MANAGER
GRIGGS CO. CENTRAL PUBLIC
SCHOOL DIST. #18
GCC March 14, 21, 28, 2025
346233

NOTICE OF LEASING
STATE SCHOOL LANDS

The Board of University and School Lands will offer the following lands for lease in Griggs County.
Bartley (144-060)

	AC	Term	Rent
16 NE4	156	3	\$2555
Hay: 7 Crop: 24			

Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction will be held in Cooperstown, ND at Griggs County Courthouse, Breakroom on 3/24/25 at 9:00 AM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 3/14.

Joseph A. Heringer COMMISSIONER
1707 N 9th St | Bismarck ND 58506-5523
PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB: <https://land.nd.gov>

GCC February 28 & March 7, 14, 21, 2025 346253

ADVERTISEMENT FOR BIDS

Issued by

HOPE-PAGE PUBLIC SCHOOL DISTRICT #85

Notice is hereby given that the Hope-Page Public School District No. 85 is selling real property "as is" available for purchase through sealed bidding. The real property to be sold includes all of the School District's right, title and interest in the buildings and land located at the following address:

**401 Bates Avenue
Hope, ND 58046**

Interested parties may submit a qualified bid by delivering a sealed envelope conspicuously labeled "Sealed Bid – House Sale" containing a cashier's check made payable to "Hope-Page Public School District" in the amount of the bid. Bids must be hand delivered or mailed to the Hope-Page Public School District, 740 7th St SE, Hope, ND 58046 and must be received no later than 6:00 p.m. on April 9, 2025 at which time the bids will be publicly opened and read aloud. Any bids that do not comply with the foregoing may, at the District's sole discretion, be rejected and returned to the bidder. Any bids that are not accepted by the District shall be returned to the bidder.

Upon the District's acceptance of a bid, the date of the closing of the sale, delivery of possession of the real property, and delivery of a quit claim deed from the District shall be negotiated with the District; provided, however, such closing shall occur no later than July 15, 2025.

The District will make the property available for all inspections and tests upon reasonable notice of an interested party. Interested parties are advised by the District to obtain inspections and investigate the property, and that hazardous substances may be present on the property. By submitting a bid, each bidder warrants, acknowledges, and represents that the bidder has made all relevant inquiries regarding the property, the condition of the property, and presence of hazardous substances. By submitting a bid, each bidder further warrants, acknowledges, and represents that the bidder has consulted with government agencies, lenders, insurance agents, architects, and/or other appropriate persons and entities concerning the use of the property and the surrounding areas under applicable building, zoning, fire, health, and safety codes, and for evaluation of potential hazards. Interested parties shall keep the property free and clear of liens, shall indemnify and

hold the District and its agents harmless from all liability, claims, demands, damages, and costs, and shall repair all damages arising from the inspections and tests. The inspection period is the interested party's sole opportunity to discover any existing defects prior to submitting a bid for the purchase of the property. By submitting a bid, each bidder releases the District and its agents from and against all liability, claims, demands, damages, and costs arising out of or relating to the condition of the property. By submitting a bid, each bidder accepts any and all buildings, structures, improvements, and personal property located on the property AS IS, WHERE IS, WITH ALL FAULTS AND DEFECTS. The District makes no warranties or representations, express or implied, as to the condition of the property. By submitting a bid, each bidder acknowledges that the bidder has had an opportunity to inspect the property, and has found the property suitable for bidder's intended purposes. FURTHER, DISTRICT DISCLAIMS ANY IMPLIED WARRANTIES WITH RESPECT TO THE PROPERTY. IT IS SPECIFICALLY AGREED THAT THE PROPERTY SOLD HEREUNDER IS SOLD WITHOUT ANY WARRANTY OF MERCHANTABILITY. THE DISTRICT DISCLAIMS ANY WARRANTY OF FITNESS FOR ANY PARTICULAR PURPOSE WHATSOEVER WITH RESPECT TO THE PROPERTY BEING SOLD, AND THERE ARE NO WARRANTIES THAT EXTEND BEYOND THE DESCRIPTION IN THIS ADVERTISEMENT.

Questions should be directed to Dr. Ian Grande, School District Superintendent, at ian.grande@k12.nd.us. All costs related to the submittal of a bid shall be the responsibility of the bidder.

The District reserves the right to reject any and all bids or portions thereof, to waive informalities or irregularities in a bid received, to hold bids for a period of 30 days, and to accept that bid which appears to be in the best interests of the District. The District shall incur no legal liability or obligation until a contract is awarded and approved by the appropriate authorities.

Hope-Page Public School District #85

Dr. Ian Grande, Superintendent

Dated: 2/20/2025

OFFICIAL NOTICE

Any qualified person interested in running for the position of school board member for the Griggs County Central Public School District #18 whose term would begin in July of 2025 needs to submit a letter of request 64 (six-four) days before the June 10, 2025 election date (April 7th). Letters of request need to be sent to Tamara Cushman-Business Manager, Griggs County Central Schools, 1207 Foster Ave NE, Cooperstown, ND 58425. Two school board positions are up for election. The Areas up for election are Area 3 (three) and Area 4 (four) for three-year terms. Areas are as shown on the map.

Tamara Cushman
Business Manager
Griggs Co. Central Public School Dist. 18

