

10 | Griggs County Courier March 28, 2025

ADVERTISEMENT FOR BIDS

COOPERSTOWN MUNICIPAL
AIRPORT AUTHORITY
COOPERSTOWN, NORTH DAKOTA
RUNWAY, TAXIWAY AND APRON
PAVEMENT MAINTENANCE
MOORE PROJECT NO. 23598

General Notice

Owner is requesting Bids for the construction of the project listed

Bids for the construction of the Project will be received and accepted via electronic bid (vBid) through QuestCDN until April 18, 2025 at 10:00 a.m. local time. Bids will be viewed and read via video/phone conference at 10:30 a.m. Mailed or hand delivered bids will not be opened or considered. Link for the video/phone conference is provided at www.mooreengineeringinc.com by clicking the Bid Information tab, or at www. questcdn.com.

The Project includes the following Work: Mill & Overlay and Pavement Markings. Alternates include mill & overlay and crack repair, seal coat, and new taxilane.

Obtaining the Bidding Documents

Digital project bidding documents will be available at www. mooreengineeringinc.com by clicking the Bid Information tab, or at www.questcdn.com. You may download the complete set of digital documents for a nonrefundable fee of \$50.00 by locating eBidDoc™ Number 9567549 on the website. Contact QuestCDN Customer Support at 952-233-1632 or info@ questcdn.com for assistance in membership registration, downloading digital project information, and vBid online bid submittal

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The Issuing Office for the Bidding Documents is:

Moore Engineering, Inc. 925 10th Ave E, West Fargo, ND

Each bid must be accompanied by a bidder's bond in a sum equal to 5% of the full amount of the bid executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a contract is awarded to the principal, the principal, within ten (10) days after the notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond, and any conditions of the West Fargo Municipal Airport Authority, as required by law. A countersignature of a bid bond is not required. If the West Fargo Municipal Airport Authority elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within ten (10) days, the bidder's bond will be forfeited to the West Fargo Municipal Airport Authority, and the West Fargo Municipal Airport Authority may award the project to the next

lowest responsible bidder.
Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 43-07-7. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. §

Instructions to Bidders.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

This Advertisement is issued by: Owner: Cooperstown Municipal

Airport Authority
By: Loran Anderson
Title: Airport Manager
Date: March 21, 2025
GCC March 28 & April 4, 11, 2025

PUBLIC NOTICE

The City of Cooperstown will hold its Tax Equalization meeting on Monday, April 7, 2025, at 6:30pm in the Cooperstown City Hall meeting room. Anyone wishing to may attend the meeting to address the council regarding the assessment of their property taxes.

GCC March 28 & April 4, 2025

346209 Notice of Public Hearing WSI Premium Rates and Rate Classification Manual

Notice is hereby given that Workforce Safety & Insurance (WSI) will conduct a public hearing on Monday, April 7, 2025, at the WSI Board Room, Century Center, 1600 East Century Avenue, Bismarck, North Dakota, at 11:00 AM at which time and place all persons will be heard regarding the proposed changes to premium rates and rate classification manual in accordance with NDCC §65-04-

These changes will be on file and may be reviewed or copied on any working day between 8:00 a.m. and 5:00 p.m., at WSI in Bismarck. A copy may be requested by phone by calling (701) 328-3812 or

by writing to:

Workforce Safety & Insurance Attn Marguerite Rath 1600 East Century Avenue Ste 1 PO Box 5585

Bismarck ND 58506-5585 (701) 328-3812

Written data, views, or arguments concerning the proposed changes or adoptions may be sent to WSI at the above address. The closing date for receipt and consideration of all written or oral submissions is close of business Monday, April 14, 2025.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact WSI at the above telephone number or address at least five days prior to the public hearing

the public hearing.

Dated this 17th day of March

Sarah Feist Chief of Employer Services GCC March 28, 2025 346211 **NOTICE**

CALL FOR BIDS

The Board of Education for the Griggs County Central Public School District #18 will accept bids for lawn mowing as follows:

Parcel 1: South front of school

West side of school
Northwest corner be

Northwest corner between west side of school and boiler room

Must have own equipment and does includes trimming

Parcel 2:

Football field and school property around football field and trees to the west of the track

Practice field Area around school CTE Morton

building
This does include trimming

Bidder will use school mower NOTE: Bidder can bid one or both parcels. For Parcel 1, please include mower size. Bidders must itemize their bills.

Bids will be accepted at the School until 4:00 p.m. on April 3,

2025. Bids will be opened on April 4, 2025 at the school. Decision on the bids will be made at the April 8,

2025 school board meeting.
Bids can be mailed to Tom Maus,
1207 Foster Ave NE, Cooperstown,
ND 58425. The board reserves the
right to reject any or all bids.

TAMARA CUSHMAN-BUSINESS MANAGER GRIGGS CO. CENTRAL PUBLIC SCHOOL DIST. #18 GCC March 14, 21, 28, 2025 346233

NOTICE OF CANCELLATION WATER PERMIT NO. 4516

TAKE NOTICE that the Department of Water Resources has initiated the cancellation proces s for a portion of Conditional Water Permit No. 4516 for three or more years of successive non-use. The permit is held by WAGNER, JEREMY, for the annual use of 288.0 acre-feet of water from the Spiritwood aquifer for Irrigation purposes. The authorized pumping rate is 1,600 gallons per minute. The priority date is September 6, 1991. The point of diversion is SW1/4 of Sec. 05, T. 146 N., R. 060 W., Griggs County. The land irrigated under this permit is 50.1 acres in the NW1/4 of Sec. 05, 133.3 acres in the SW1/4 of Sec. 05, 74.9 acres in the E1/2SE1/4 of Sec. 06, 6.1 acres in the E1/2NE1/4 of Sec. 06, all of T. 146 N., R. 060 W., Griggs County.

The portions under consideration for cancellation is 102.6 acrefeet, 400 gallons per minute, 94.2 acres which include: 23.0 acres in the NW1/4, 48.3 acres in the SW1/4 of Section 5, 19.6 acres in the E1/2SE1/4 and 3.3 acres in the E1/2NE1/4 of Section 6 all of T. 146 N., R. 060 W., Griggs County.

TAKE NOTICE that written comments regarding the proposed cancellation must be filed in the North Dakota Department of Water Resources, 1200 Memorial Highway, Bismarck, North Dakota 58504-5262, by 5 o'clock p.m., on the 5 day of May 2025. The

Department of Water Resources shall consider all written comments received and issue a final decision which will be provided to the permitholder and any person who filed written comments.

Dated at Bismarck, North Dakota, on February 11, 2025.

/S/ John Paczkowski, P.E. North Dakota State Engineer 1200 Memorial Highway Bismarck, ND 58504-5262 GCC March 21, 28, 2025 346218 **PROPOSALS**

Construction Engineering Proposals for Project SC-2019(058) PCN 24166 (8.907 miles of Chip Seal, Fog Seal, Patching & Incidentals on Griggs County Highway 19) will be received by the Griggs County Auditor until 1:00 PM April 11,2025. For further information, contact the Griggs County Highway Department at (701)797-3420 or log on to the NDDOT website at, https://www.dot.nd.gov/dot/view/lpampoqbs.

March 21, 28 & April 4, 2025 346214

SEEKING BIDS

The City of Binford is seeking bids for mowing. Areas to be mowed include the baseball diamond, triangle where the Binford sign resides, Strip by electronic sign, Mini Park, Property with vacant house and Fire Hall. This bid should include price per time per location and proof of insurance. Bids must be received by April 14, 2025. Mail bids to City of Binford, 401 Whinery St, Binford, ND 58416-4033 or email to cityof-binford@qmail.com.

binford@gmail.com. GCC March 21, 28, 2025 346217 PUBLIC NOTICE

The City of Binford will hold its Tax Equalization Meeting on Monday April 14, 2025 at 7:00 p.m. in the Binford Fire Hall.

Anyone wanting to address the council regarding the assessment of his/her property taxes may attend.

March 21, 28, 2025 346216

ADVERTISEMENT FOR BIDS

Issued by

HOPE-PAGE PUBLIC SCHOOL DISTRICT #85

Notice is hereby given that the Hope-Page Public School District No. 85 is selling real property "as is" available for purchase through sealed bidding. The real property to be sold includes all of the School District's right, title and interest in the buildings and land located at the following address:

401 Bates Avenue Hope, ND 58046

Interested parties may submit a qualified bid by delivering a sealed envelope conspicuously labeled "Sealed Bid — House Sale" containing a cashier's check made payable to "Hope-Page Public School District" in the amount of the bid. Bids must be hand delivered or mailed to the Hope-Page Public School District, 740 7th St SE, Hope, ND 58046 and must be received no later than 6:00 p.m. on April 9, 2025 at which time the bids will be publicly opened and read aloud. Any bids that do not comply with the foregoing may, at the District's sole discretion, be rejected and returned to the bidder. Any bids that are not accepted by the District shall be returned to the bidder.

Upon the District's acceptance of a bid, the date of the closing of the sale, delivery of possession of the real property, and delivery of a quit claim deed from the District shall be negotiated with the District; provided, however, such closing shall occur no later than July 15, 2025.

The District will make the property available for all inspections and tests upon reasonable notice of an interested party. Interested parties are advised by the District to obtain inspections and investigate the property, and that hazardous substances may be present on the property. By submitting a bid, each bidder warrants, acknowledges, and represents that the bidder has made all relevant inquiries regarding the property, the condition of the property, and presence of hazardous substances. By submitting a bid, each bidder further warrants, acknowledges, and represents that the bidder has consulted with government agencies, lenders, insurance agents, architects, and/or other appropriate persons and entities concerning the use of the property and the surrounding areas under applicable building, zoning, fire, health, and safety codes, and for evaluation of potential hazards. Interested parties shall keep the property free and clear of liens, shall indemnify and

hold the District and its agents harmless from all liability, claims, demands, damages, and costs, and shall repair all damages arising from the inspections and tests. The inspection period is the interested party's sole opportunity to discover any existing defects prior to submitting a bid for the purchase of the property. By submitting a bid, each bidder releases the District and its agents from and against all liability, claims, demands, damages, and costs arising out of or relating to the condition of the property. By submitting a bid, each bidder accepts any and all buildings, structures, improvements, and personal property located on the property AS IS, WHERE IS, WITH ALL FAULTS AND DEFECTS. The District makes no warranties or representations, express or implied, as to the condition of the property. By submitting a bid, each bidder acknowledges that the bidder has had an opportunity to inspect the property, and has found the property suitable for bidder's intended purposes. FUR-THER, DISTRICT DISCLAIMS ANY IMPLIED WARRANTIES WITH RESPECT TO THE PROPERTY. IT IS SPECIFICALLY AGREED THAT THE PROPERTY SOLD HEREUNDER IS SOLD WITHOUT ANY WARRANTY OF MERCHANTABILITY. THE DISTRICT DISCLAIMS ANY WARRANTY OF FITNESS FOR ANY PARTICULAR PURPOSE WHATSOEVER WITH RE-SPECT TO THE PROPERTY BEING SOLD, AND THERE ARE NO WARRANTIES THAT EXTEND BEYOND THE DESCRIP-TION IN THIS ADVERTISEMENT.

Questions should be directed to Dr. Ian Grande, School District Superintendent, at ian.grande@k12.nd.us. All costs related to the submittal of a bid shall be the responsibility of the bidder.

The District reserves the right to reject any and all bids or portions thereof, to waive informalities or irregularities in a bid received, to hold bids for a period of 30 days, and to accept that bid which appears to be in the best interests of the District. The District shall incur no legal liability or obligation until a contract is awarded and approved by the appropriate authorities.

Hope-Page Public School District #85 Dr. Ian Grande, Superintendent Dated: 2/20/2025

We can help you save with Lifeline.

Verizon Wireless participates in the Lifeline program, which is a government assistance program that offers qualified, low-income customers a discount on their monthly wireless service. Only eligible customers may enroll in the program.

You may be eligible for a Lifeline discount if you currently participate in a qualifying public assistance program or otherwise satisfy the federal income requirements. The Lifeline discount is limited to a single line of service per household. Eligible customers may apply the Lifeline discount to either one landline or one wireless number, but you cannot have the discount on both services. Other service providers may use terms other than "Lifeline" to describe the Lifeline discount. The Lifeline service may not be transferred to any other individual. Applicants may be required to present documentation of household income or participation in qualifying programs. Consumers who willfully make false statements in order to obtain the benefit can be punished by fine or imprisonment, or may be barred from the program.

To apply for Lifeline service, you must use the National Verifier. To see if you qualify, go to: lifelinesupport.org. You can also print and mail a copy of the application. Once you have applied and been approved, call us at 800.417.3849. Lifeline is only available in limited areas in lowa, New York, North Dakota and Wisconsin where Verizon Wireless has been designated to offer these programs.

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As of January 1, 2025, these charges can add between 14% and 50% to your standard monthly access and other charges, and may include a Regulatory Charge (\$0.19 per voice line) and Administrative and Telco Recovery Charge (\$3.50 per voice line). Taxes, other governmental charges, and Verizon surcharges are subject to change. Toll is included. For more details on these charges, call 1-888-684-1888. Important Consumer Information: Subject to Month to Month Customer Agreement and Calling Plan. Offer not available in all areas. Other restrictions may apply. © 2025 Verizon Wireless.

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