10 | Griggs County Courier May 2, 2025

#### Special School Board Meeting Minutes Midkota School District 7 Wednesday March 19th, 8:00 AM

#### Midkota Elementary School, Binford, North Dakota

Members Present: Bobbi Hoffman, Keith Herberg, Justin Spickler, and Joel Utke.

Others Present: Kristi Halvorson and Katie Zimprich.

1. Call the Meeting to Order
 The meeting was called to order
 and 8:03 AM with a quorum pres-

2. Business2.1 Canvas bond referendum

election results-The Board reviewed the unofficial returns of judges and clerks from the election held on March 6, 2025 for the purpose of the question:

purpose of the question:
Shall Midkota Public School District No. 7, Griggs, Foster, Eddy, and Nelson Counties, North Dakota, issue its general obligation school building bonds in the amount not to exceed \$4,500,000, maturing within a maximum of 20 years, resulting in an estimated additional millage of 21.60 mills, equal to \$21.60 on each \$1,000 of taxable valuation for the first taxable year, for the purpose of providing funds, together with any other funds

available, to construct additions to and renovate the Midkota school buildings, and to otherwise maintain and improve school property.

Business Manager Katie Zimprich presented the unofficial results with a total of 224 votes cast of which 100 or 45% were "Yes" votes and 124 or 55% were "No" votes.

The board was presented with 7 absentee ballots that arrived late. Motion by Utke to accept the 7 absentee ballots and add the count to the official Abstract of Votes, Seconded by Spickler. Motion carried.

Utke moved to approve the official results of the March 6, 2025 election with a total of 231 votes cast, of which 107 or 46% were "Yes" votes, 124 or 54% were "No" votes and to declare the question of: Shall Midkota Public School District No. 7, Griggs, Foster, Eddy, and Nelson Counties, North Dakota, issue its general obligation school building bonds in the amount not to exceed \$4,500,000, maturing within a maximum of 20 years, re-

FOR RENT

BINFORD MANOR

**APARTMENTS** 

Binford, ND. 1 Bedroom

\$415, all utilities paid,

non-smoking, 1 free

\$21.60 on each \$1,000 of taxable valuation for the first taxable year, for the purpose of providing funds, together with any other funds available, to construct additions to and renovate the Midkota school buildings, and to otherwise maintain and improve school property failed due to needing a 60% majority vote. Motion was seconded by Herberg. On roll call vote, all voting to accept the election results, mo-

sulting in an estimated additional

millage of 21.60 mills, equal to

tion carried. 3. Adjournment & Next Meeting Tuesday, April 8th – 7:30

Midkota High School – Glenfield, ND

Utke motioned to adjourn the meeting at 8:20 AM. Seconded by Herberg. Motion passed.

GCC, May 2, 2025 346162 Regular School Board Meeting Midkota School District 7 March 11, 2025, 8:00 AM Midkota Elementary School,

Binford, North Dakota Board Members Present: President Bobbi Hoffman, Shian Hoyt, Keith Herberg, Ross Johnson, Justin Spickler, and Joel Utke.

Board Members Absent: Tim Ronningen

Others Present: Superintendent Kristi Halvorson, Katie Ellingson-Zimprich, High School Principal Iris Brandt, Principal Linn Dockter, and Charla Hoyt.

1. Call the Meeting to Order President Hoffman called the meeting to order at 8:02 AM with the Pledge of Allegiance and a quorum was established. Hoyt motioned to approve the agenda. Motion was seconded by Utke. Motion carried.

2. Consent Agenda

Hoyt motioned to approve the Consent Agenda. Seconded by Herberg. Motion carried.

3. Reports
3.1 Activities Director Report-

Charla gave an update on the sports that are currently in season.

3.2 Business Manager Report-

none at this time.
3.3 Elementary Principal
Report- Mrs. Dockter's Elementary
Principal's Report was presented
to the board and is on file in the

office.
3.4 HS Principal Report- Mrs.
Brandt's High School Principal's
Report was presented to the board
and is on file in the office.

3.5 Superintendent Report-Mrs. Halvorson's Superintendent's Report was presented to the board and is on file in the office.

4. Business

4.1 Building Addition/Remodel-The board discussed ideas on possible next steps.

4.2 Superintendent Evaluation-Hoyt motioned to approve Superintendent Halvorson's evaluation. Herberg seconded. Motion carried.

4.3 Open Enrollment-Hoyt motioned to approve the open enrollment application. Utke seconded. Motion carried.

4.4 NESC Contract-Hoyt motioned to approve the NESC contract presented. Utke seconded. Motion carried.

4.5 Negotiations-The Negotiations committee shared Midkota Education Association's proposal with the whole board. No action was taken.

A) The Board may go into Executive Session under North Dakota Century Code Section 44-04-19.2 to discuss Negotiations Strategy. 5. Committee Reports

None at this time. 6. Adjournment & Next Meeting Tuesday, April 8th– 7:30

n Tuesday, April 8th– 7:30

Midkota High School – Glenfield, ND Hoyt motioned to adjourn the

meeting at 9:42 AM. Seconded by Utke. Motion passed. GCC, May 2, 2025 346161 NOTICE OF

#### NOTICE OF CANCELLATION WATER PERMIT NO. 1989

TAKE NOTICE that the Department of Water Resources has initiated the cancellation process for a portion of Perfected Water Permit No. 1989 for three or more years of successive non-use. The permit is held by FEIRING, DUANE AND JANELL, for the annual use of 290.0 acre-feet of water from the Spiritwood aquifer for Irrigation purposes. The authorized pumping rate is 1,625 gallons per minute. The priority date is October 11, 1973. The points of diversion are NW1/4 of Sec. 15 and the SE1/4 NW1/4 of Sec. 19, both of T. 148 N., R. 061 W., Griggs County. The land irrigated under this permit is 134.0 acres in the SE1/4 of Sec. 10, 134.0 acres in the NW1/4 of Sec. 19, all of T. 148 N., R. 061 W., Griggs County.

The portion under consideration for cancellation is 145.0 acrefeet of water, pumping rate of 775 gallons per minute, point of diversion in the SE1/4NW1/4 of Sec. 19, Township 148 N. Range 061 W., and 134.0 acres in the NW1/4 of Sec. 19, Township 148 N., Range 061 W., Griggs County.

TAKE NOTICE that written comments regarding the proposed cancellation must be filed in the North Dakota Department of Water Resources, 1200 Memorial Highway, Bismarck, North Dakota 58504-5262, by 5 o'clock p.m., on the 16 of June 2025. The Department of Water Resources shall consider all written comments received and issue a final decision which will be provided to the permitholder and any person who filed written comments.

Dated at Bismarck, North Dakota, on March 25, 2025.

/S/ John Paczkowski, P.E. North Dakota State Engineer 1200 Memorial Highway Bismarck, ND 58504-5262 GCC May 2, 9, 2025 346179

## BIDS

The Griggs County Fair Board is taking bids for the lawn mowing and trimming of the Fair Grounds. The grounds to be maintained are 12 feet on the east side of the horse arena to 12th St SE and from the South side of the Museum buildings to Rollin Ave SE. To be mowed one day per week if needed with the trim work done every other mowing. The mowing will begin when weather permits in the spring and continue until frost in the fall. A picture of the area can be emailed upon request. Must be mowed and trimmed by Thursday the week of the Griggs County Fair. Bids should be by each time mowed not per hour or for the year. Winning bidder will need to supply monthly detailed invoices by the 10th of the following month. Payment for services rendered will be cut by the 15th of each month.

#### For more information contact:

Matt Haugen 701-789-1955 or Lexi Broschat 701-789-9680 Submit written bids to Griggs County Fair Board P.O. Box 142, Cooperstown, ND 58425 by May 12, 2025.

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Spring CLEAN-UP

**CLEAN YOUR YARD** 

CLEAN AROUND BUILDINGS

CLEAN OUT YOUR GARAGE & BASEMENT

### LET'S KEEP COOPERSTOWN CLEAN & GREEN

**CLEAN-UP WEEK IS MAY 12-17** 

Clean-up week is the perfect opportunity to bring your property into compliance with City Ordinances relating to

**Public Nuisances!** 

Residents are encouraged to clean up their nuisances and/or junk vehicles. After clean-up, the city will be enforcing ordinances!

DAILY LANDFILL HOURS

Mon - Fri.............. 3 - 7 p.m. Saturday...11 a.m. - 5 p.m.

Loads should be sorted for your unloading convenience.

NO CHARGE for items you haul to the landfill!

North of Burrel Ave will be picked up on Wednesday, May 14 South of Burrel Ave will be picked up on Thursday, May 15

Please watch for Fall Clean-up Days

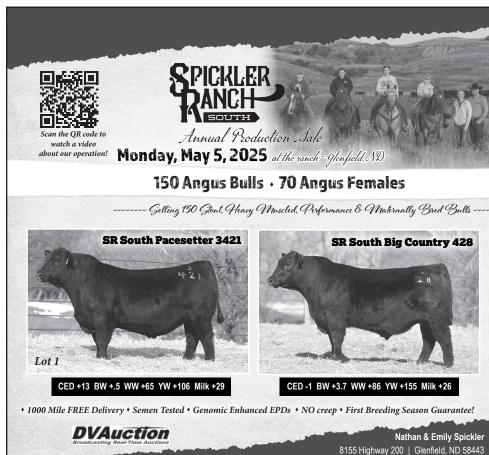
#### Garbage routes will run as usual

NOT ACCEPTED AT LANDFILL

Paper • Cardboard • Clothing • Batteries • Books
Paint cans containing paint

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# CHECK US OUT ONLINE!