



**This Mother's Day,
give the gift of
health: Quit tobacco
for yourself and your
loved ones.**

Support your journey to quit today.

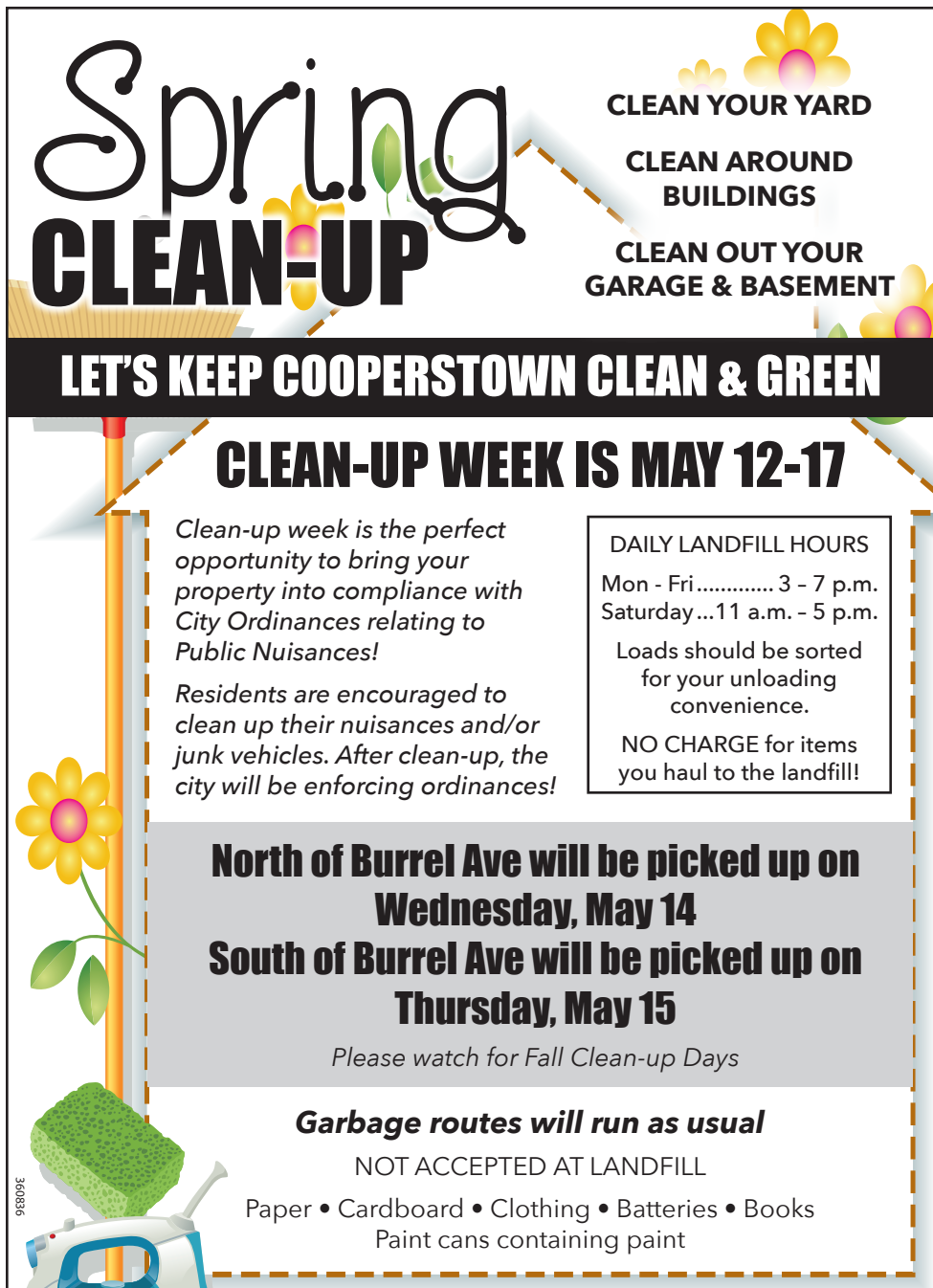


Scan to learn more:



Public Health
Prevent. Promote. Protect.
Nelson-Griggs
District Health Unit

360855



**Spring
CLEAN-UP**

CLEAN YOUR YARD
CLEAN AROUND BUILDINGS
CLEAN OUT YOUR GARAGE & BASEMENT

LET'S KEEP COOPERSTOWN CLEAN & GREEN

CLEAN-UP WEEK IS MAY 12-17

Clean-up week is the perfect opportunity to bring your property into compliance with City Ordinances relating to Public Nuisances!

Residents are encouraged to clean up their nuisances and/or junk vehicles. After clean-up, the city will be enforcing ordinances!

North of Burrel Ave will be picked up on Wednesday, May 14
South of Burrel Ave will be picked up on Thursday, May 15

Please watch for Fall Clean-up Days

Garbage routes will run as usual

NOT ACCEPTED AT LANDFILL

Paper • Cardboard • Clothing • Batteries • Books
Paint cans containing paint

DAILY LANDFILL HOURS
Mon - Fri 3 - 7 p.m.
Saturday ... 11 a.m. - 5 p.m.

Loads should be sorted for your unloading convenience.

NO CHARGE for items you haul to the landfill!

968036

Legal Notice of Annual Meeting

The Annual Meeting of the Cooperstown Medical Center dba Dakota Regional Medical Center Corporation, CMC Foundation and Griggs County Care Center will be held on **Thursday, May 22, 2025** at 2:00 pm in the Griggs County Care Center Dining Room. Voting members are considered to be anyone residing within the service area of the corporation and at least 18 years of age. Beverages and dessert will be provided.

**GCC May 9, 2025 346153
Meeting Minutes
May 5, 2025**

Hannaford City Council met in regular session, with the following present: Debra Dahl, Roger Rondestvedt, Connie Eslinger, Brad Guler, Donna Hankins, Jim Olson, Becky Muncy, Hepper Olson and Ed Everson.

MSC to approve the minutes: Eslinger, Rondestvedt.

Bills:
Payroll..... \$ 1168.74
Ottertail Power Co 1347.64
BEK..... 107.13
Job Service..... 3.23
Bank-A-Count 86.30
Sanitation Specialties..... 1940.00

Dakota Rural Water 622.00
Walmart..... 52.68
ND Dept of Health 27.00
Maguire Iron..... 3418.33
Governing Board 890.00
Blue Water Consulting 1487.01
US Treasury..... 481.50
ND DEQ..... 40.78
Bank Forward..... 7970.05
Leading Edge..... 223.52
New Century Press..... 75.04
ND One Call..... 9.00
Central Plains..... 130.50
Red River Snow Service..... 600.00
Postage..... 130.24
Casey Skjeret..... 419.93

MSC to pay the bills: Rondestvedt, Guler.

CLEAN UP DAY WILL BE MONDAY, MAY 19, 2025

Meeting was adjourned

Next Regular Meeting is June 2, 2025 7 PM at Hannaford City Hall

"CITY OF HANNAFORD IS A EQUAL OPPORTUNITY PROVIDER"

Debra Dahl, Mayor

Ed Everson, City Auditor

GCC May 9, 2025 346154

**IN THE DISTRICT COURT
OF GRIGGS COUNTY,
STATE OF NORTH DAKOTA**

Probate No. 20-2025-PR-6
In the Matter of the Estate of

Brian Sherman Swanson, Deceased

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or service of this notice or said claims will be forever barred. Claims must either be presented to Farmers & Merchants Bank of North Dakota, Personal Representative of the Estate, at PO Box 205, Binford, ND 58416, or filed with the Court.

**FARMERS & MERCHANTS BANK
OF NORTH DAKOTA**

BY: Shawn Adrian
Authorized Representative

Kory A. Kleven (ND #09770)
OLSON, JUNTUNEN & COBB,
LTD.

322 Demers Avenue, Ste 400 | PO
Box 5788

Grand Forks, ND 58206-5788

Phone: (701) 775-4688

Email: kkleven@ojs-law.com

Attorneys for: Personal
Representative

First publication on the 9th day of
May, 2025.

GCC May 9, 16, 23, 2025 346160

**NOTICE OF
CANCELLATION**

WATER PERMIT NO. 1989

TAKE NOTICE that the Department of Water Resources has initiated the cancellation process for a portion of Perfected Water Permit No. 1989 for three or more years of successive non-use. The permit is held by FEIRING, DUANE AND JANELL, for the annual use of 290.0 acre-feet of water from the Spiritwood aquifer for Irrigation purposes. The authorized pumping rate is 1,625 gallons per minute. The priority date is October 11, 1973. The points of diversion are NW1/4 of Sec. 15 and the SE1/4 NW1/4 of Sec. 19, both of T. 148 N., R. 061 W., Griggs County. The land irrigated under this permit is 134.0 acres in the NW1/4 of Sec. 19, all of T. 148 N., R. 061 W., Griggs County.

The portion under consideration for cancellation is 145.0 acre-feet of water, pumping rate of 775 gallons per minute, point of diversion in the SE1/4NW1/4 of Sec. 19, Township 148 N., Range 061 W., and 134.0 acres in the NW1/4 of Sec. 19, Township 148 N., Range 061 W., Griggs County.

TAKE NOTICE that written comments regarding the proposed cancellation must be filed in the North Dakota Department of Water Resources, 1200 Memorial Highway, Bismarck, North Dakota 58504-5262, by 5 o'clock p.m., on the 16 of June 2025. The Department of Water Resources shall consider all written comments received and issue a final decision which will be provided to the permitholder and any person who filed written comments.

Dated at Bismarck, North Dakota, on March 25, 2025.

/S/ John Paczkowski, P.E.
North Dakota State Engineer

1200 Memorial Highway
Bismarck, ND 58504-5262

GCC May 2, 9, 2025 346179



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345754

**ABBREVIATED NOTICE OF
INTENT TO AMEND
ADMINISTRATIVE RULES
RELATING TO
N.D. ADMIN. CODE
CHAPTER 33-44-01
MEDICAL MARIJUANA**

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed changes to the N.D. Admin. Code chapter 33-44-01, related to Medical Marijuana, at 1:00 p.m. on **Thursday, June 12, 2025, in Bismarck, N.D. in AV Room 210, located on the second floor of the Judicial Wing of the State Capitol.**

Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, June 23, 2025.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 2nd day of May, 2025.

346156

**ABBREVIATED NOTICE OF
INTENT TO AMEND
ADMINISTRATIVE
RULES RELATING TO
N.D. ADMIN. CODE
CHAPTER 33-03-10.1
HOME HEALTH AGENCIES**

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed changes to the N.D. Admin. Code chapter 33-03-10.1 relating to the licensing and requirements of Home Health Agencies at 3:00 p.m. on **Thursday, June 12, 2025, in Bismarck, N.D. in AV Room 210, located on the second floor of the Judicial Wing of the State Capitol.**

Copies of the proposed rules are available for review at human service zones offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, June 23, 2025.

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Dated this 2nd day of May, 2025.

346157



New Century Press Online

968036

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