

GRANT COUNTY

Commission Proceedings

Regular Meeting
August 20, 2025
Chairman Zenker called the August 20, 2025, meeting of the Grant County Commissioners to order at 9:08 a.m. All present honored our nation by reciting the Pledge of Allegiance. Public present: Riley Dahl, Grant County News. Commissioner Hochhalter moved to approve agenda, seconded by Meyer. All present voting aye; agenda approved. Moved by Meyer and seconded by Hochhalter to approve August 6, 2025 Regular Board of Commissioner meeting minutes. All present voting aye. Minutes approved. Treasurer's report was reviewed. Old business: Reviewed letter from Raymond Christenson which was addressed to Governor Kelly Armstrong. New business: Hochhalter moved to approve bills totaling \$61,021.13. Seconded by Meyer. Roll call vote - Hochhalter – aye, Meyer – aye. Bills approved. A&S Country Market9.00 Allstate Peterbilt of Bismarck990.33 Amanda Dahners169.40 Burleigh-Morton Detention Center1,700.00 Butler Machinery Inc ..2,678.34 Cenex Fleetcard231.84 CHS Inc4,023.97 City of Elgin41.80 Department of Transportation1,171.77 Farm& Home Supply458.86 Farstad Oil Inc22,208.81 Gerhardt Tire4,976.13 GS Publishing LLC108.00 North Dakota Surplus Property150.00 Nutrien Ag Solutions12,606.20 Sauber Engineering Inc640.30 Unicom2,409.50 Uniform Center86.00 Wallwork Truck Center .146.15 Wells Fargo Vendor Financial Services598.36 AT&T Mobility784.20 MDU1,504.14 Mor Gran Sou61.66 Quadient Finance USA Inc500.00 ITD1,231.10 ND Association of Counties1,535.27 Jason Albert, Planning & Zoning Director facilitated a phone call with Jason Schatz to answer questions on the submitted plat of Schatz 3rd Subdivision, in section 15 of Township 136 North, Range 89 West. A hearing on the zoning change will need to be scheduled for the public to offer testimony. Meyer moved approval to pay for 960 yards of dirt at \$4.00 per yard to Don Staiger. Motion seconded by Hochhalter. Roll call vote – Meyer-aye, Hochhalter – aye, Zenker – aye. Motion carried. Motion made by Hochhalter and seconded by Meyer to pay balance of royalties to Kermit Kahl. Certified yardage was 26,549 cubic yards at a price of \$2.00 per cubic yard. A deposit of \$20,000 had been paid in 2024, for a balance due of \$33,098.00. Roll call vote – Meyer-aye, Hochhalter – aye, Zenker – aye. Motion carried. Application for approach was submitted by Steven Schmid. Jon Alt recommended culverts be installed for both approaches. Because the road is not a main county road, culverts will not be supplied unless the county is to install them and build the approaches with a work order at the expense of the property owner. The property owner may build the approaches at their own expense. Meyer moved to approve application for approaches, seconded by Hochhalter. Roll call vote – Meyer-aye, Hochhalter – aye, Zenker – aye. Motion carried. The 2026 budget expenses were discussed. Salaried employees, with the exception of Deputies Moore and Palmer, were approved for a three percent increase in annual pay. Hourly employees were approved for a one dollar per hour increase in pay, with the following exceptions: David Reineke will receive an increase of \$3.50, and Bert Harsche, an increase of \$2.50 to account for equity for years of service. Leroy Harsche will receive \$2.00 per hour pay increase for equity with similar operators pay. Motion made by Hochhalter and seconded by Zenker to eliminate one unfilled sheriff department deputy position for the 2026 budget year. The office will consist of the sheriff, three deputies, and one office assistant. Hochhalter stated if an acceptable deputy candidate is found, an addition of a deputy position may be considered. Roll call vote – Meyer-nay, Hochhalter – aye, Zenker – aye. Motion carried. Moved by Hochhalter and seconded by Meyer to appropriate \$17,500 to Grant County Fair Association for 2026 fair expenses. Roll call vote – Meyer-aye, Hochhalter – aye, Zenker – aye. Motion carried. Motion made by Hochhalter and seconded to levy 18 mills for road and bridge in all unorganized townships. Minimum mill levy of eighteen mills is required by 2025 legislation for counties and organized townships to qualify for Flex Fund distributions. The county will make an adjustment to the general fund levy to lessen the impact on taxes levied on all property in the county. Roll call vote – Meyer-aye, Hochhalter – aye, Zenker – aye. Motion carried. Being no further business, Zenker adjourned meeting at 12:53 p.m. FYI: next scheduled meetings will be September 3rd and 17th, 2025. Budget hearing is scheduled for September 10th, in the Courtroom of the Grant County Courthouse at 9:00 a.m. /s/Alton Zenker
Alton Zenker, Chairman
/s/Sara Meier
Sara Meier, Auditor
Published September 18, 2025

Elgin/New Leipzig Public School

JOB OPPORTUNITIES

The Elgin/New Leipzig School District is seeking applicants for the following positions:

•Agriculture Education

•Speech Coach

•Drama Advisor

If interested, please call 701-584-2374 to inquire, or submit a letter of application and resume to PO Box 70, Elgin, ND 58533, or submit via email to sherlock.hirning@k12.nd.us

E/NL is an equal opportunity employer.

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PUBLIC

Notice

The North Dakota Health and Human Services is requesting public comments on the Federal Fiscal Year (FFY) 2022 Temporary Assistance for Needy Families (TANF) State Plan Amendment. The amendment proposes a 5% increase in the standard of need, which will result in a 5% increase in possible benefit rates for TANF recipients. The current draft plan can be viewed online at www.hhs.nd.gov/applyforhelp/tanf. A public hearing on this proposed plan amendment will be held by a virtual Teams meeting on Thursday, Sept. 18, 2025, at 2:30 p.m. CT. Individuals can join the meeting using the following information:
•Join the meeting now Meeting ID: 210 365 643 502 5 Passcode: Dz2Sf34w
•Dial in by phone +1 701-328-0950,,895832497# United States, Bismarck Phone conference ID: 895 832 497#
•Join on a video conferencing device Tenant key: teams@join.nd.gov Video ID: 113 435 712 2
Comments can also be submitted in writing and must be received by the conclusion of the public hearing on Sept. 18, 2025. Written comments may be submitted by email to apply-forhelp@nd.gov.
Published September 18, 2025

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Leave Your Legacy in North Dakota

Contact the professionals at NDCF for a free, confidential conversation about your options as you plan your estate. www.NDCF.net | 701-222-8349

NDCF

NORTH DAKOTA COMMUNITY FOUNDATION

CITY OF SELFRIDGE

CITY AUDITOR POSITION

The City of Selfridge is seeking a part-time detail-oriented and motivated individual to serve as City Auditor. This position works under the direction of the Mayor and City Council and is responsible for managing city records, financial reporting, payroll, and compliance with North Dakota Century Code and city ordinances.

Key Responsibilities:

•Attend and record council meetings

•Maintain official city records and financial accounts

•Prepare monthly and annual financial statements and budgets

•Manage payroll and employee records

•Assist residents in a professional and courteous manner

Qualifications:

Strong organizational, financial, and communication skills required. Prior bookkeeping, accounting, or municipal experience preferred, but training can be provided for the right candidate. Must have a valid driver's license.

Wages:

Dependent on experience

•Location: Selfridge, ND

•Application Deadline: Until Filled

To apply, submit a cover letter and résumé to: City of Selfridge, PO Box 12, Selfridge, ND. 58568

The City of Selfridge is an Equal Opportunity Employer.

September 11, 18, 25, 2025

PUBLIC

Notice

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES relating to ND Oil and Gas Conservation and Geological Storage of Carbon Dioxide. North Dakota Oil and Gas Division will hold public hearings to address proposed changes to the N.D. Admin. Code.
Oil and Gas Division
8:30 am CDT Mon., Oct. 20, 2025
1000 E Calgary Ave
Bismarck, ND
Dickinson Field Office
1:30 pm MDT Mon., Oct. 20, 2025
926 E Industrial Drive
Dickinson, ND
Bakken Airport Hotel
8:30 am CDT Tue., Oct. 21, 2025
5813 Jefferson Ln
Williston, ND
Minot Field Office
2:00 pm CDT Tue., Oct. 21, 2025
7 Third St SE, Suite 107
Minot, ND
Copies of the proposed rules will be available September 30, 2025 and may be obtained by writing the Oil and Gas Division at 600 E. Blvd, Dept. 474, Bismarck, ND 58505-0840, or by calling (701) 328-8020. View changes at www.dmr.nd.gov/oilgas. Comment in writing by 5pm October 31, 2025. Submit written comments to the Oil and Gas Division (see address above) or oilandgasinfo@nd.gov. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Oil and Gas Division at the above address or phone number by October 6, 2025.
Published September 18, 2025

| NOTICE OF LEASING STATE SCHOOL LANDS | | | |
|----------------------------------------------------------------------------------------------------|-----|------|--------|
| The Board of University and School Lands will offer the following lands for lease in Sioux County. | | | |
| Unorganized (129-081) | | | |
| | AC | Term | Rent |
| 11 NE4 | 160 | 5 | \$2353 |
| 11 NW4 | 160 | 5 | \$2169 |
| 11 SE4 | 160 | 5 | \$2414 |
| 11 SW4 | 160 | 5 | \$1947 |
| 14 NE4 | 160 | 5 | \$2625 |
| 14 NW4 | 160 | 5 | \$2337 |
| Unorganized (129-083) | | | |
| | AC | Term | Rent |
| 28 SE4 | 160 | 5 | \$2366 |
| Unorganized (129-084) | | | |
| | AC | Term | Rent |
| 2 SE4 | 160 | 5 | \$2379 |
| 2 SW4 | 160 | 5 | \$1818 |
| Unorganized (129-086) | | | |
| | AC | Term | Rent |
| 28 NE4 | 160 | 5 | \$2599 |
| 28 NW4 | 160 | 5 | \$2634 |
| Unorganized (129-089) | | | |
| | AC | Term | Rent |
| 16 NE4 | 160 | 5 | \$2780 |
| 16 NW4 | 160 | 5 | \$2696 |
| 16 SE4 | 160 | 5 | \$2578 |
| 16 SW4 | 160 | 5 | \$2497 |
| Unorganized (130-080) | | | |
| | AC | Term | Rent |
| 30 NE4 | 160 | 5 | \$2428 |
| 30 NW4 | 154 | 5 | \$2232 |
| 30 SE4 | 160 | 5 | \$2341 |
| 30 SW4 | 155 | 5 | \$2119 |
| Unorganized (130-082) | | | |
| | AC | Term | Rent |
| 19 E2NW4 | 80 | 5 | \$1057 |
| Unorganized (130-083) | | | |
| | AC | Term | Rent |
| 16 NE4 | 160 | 5 | \$2731 |
| 16 NW4 | 160 | 5 | \$2686 |
| Unorganized (130-084) | | | |
| | AC | Term | Rent |
| 36 NE4 | 160 | 5 | \$1764 |
| 36 NW4 | 160 | 5 | \$2091 |
| 36 SE4 | 160 | 5 | \$2034 |
| 36 SW4 | 160 | 5 | \$1938 |
| Unorganized (130-086) | | | |
| | AC | Term | Rent |
| 36 NE4 | 160 | 5 | \$2360 |
| 36 NW4 | 160 | 5 | \$2601 |
| 36 SE4 | 160 | 5 | \$2640 |
| 36 SW4 | 160 | 5 | \$2439 |
| Unorganized (130-090) | | | |
| | AC | Term | Rent |
| 36 NE4 | 160 | 5 | \$2922 |
| 36 NW4 | 160 | 5 | \$2869 |
| 36 SE4 | 160 | 5 | \$2969 |
| 36 SW4 | 160 | 5 | \$2875 |
| Unorganized (131-082) | | | |
| | AC | Term | Rent |
| 13 NE4 | 160 | 5 | \$2300 |
| 13 SE4 | 160 | 5 | \$2469 |
| 24 NE4 | 160 | 5 | \$2447 |
| 24 SE4 | 160 | 5 | \$2527 |
| Unorganized (131-083) | | | |
| | AC | Term | Rent |
| 27 SW4 | 160 | 5 | \$2509 |

Joseph A. Heringer COMMISSIONER
1707 N 9th St | Bismarck ND 58506-5523
PHONE: 701-328-2800 | FAX: 701-328-3650 |
WEB: <https://land.nd.gov>

Published 9/11 - 10/9, 2025

NORTH DAKOTA STOCKMEN'S ASSOCIATION

NOTICE OF BRAND RENEWAL

North Dakota livestock brands will expire on Jan. 1, 2026, in accordance with North Dakota Century Code 4.1-73-12. Present brand owners have the right to rerecord their brands. If a brand is allowed to expire, ownership interest of the brand will be lost and the brand may no longer be used. In August, a renewal notice for each recording was mailed to the address on file in the brand recording office. If you have not received your notice or have questions about renewing a brand, contact the North Dakota Stockmen's Association at (701) 223-2522 or visit www.ndstockmen.org.

PUBLIC

Notice

NOTICE OF LEASING STATE SCHOOL LANDS
The Board of University and School Lands will offer the following lands for lease in Grant County.
Unorganized (130-086)

| | AC | Term | Rent |
|--------|-----|------|--------|
| 16 SE4 | 160 | 5 | \$2734 |
| 16 SW4 | 160 | 5 | \$2685 |

Unorganized (130-088)

| | AC | Term | Rent |
|--------|-----|------|--------|
| 16 SW4 | 160 | 5 | \$3458 |
| 36 NE4 | 160 | 5 | \$3075 |

Unorganized (130-090)

| | AC | Term | Rent |
|-------|-----|------|--------|
| 7 NE4 | 160 | 5 | \$3602 |

Unorganized (131-087)

| | AC | Term | Rent |
|--------|-----|------|--------|
| 16 NE4 | 160 | 5 | \$3319 |
| 16 NW4 | 160 | 5 | \$3136 |
| 16 SE4 | 160 | 5 | \$3177 |
| 16 SW4 | 160 | 5 | \$3124 |

Unorganized (131-088)

| | AC | Term | Rent |
|--------|-----|------|--------|
| 36 NE4 | 160 | 5 | \$3095 |
| 36 NW4 | 160 | 5 | \$3099 |
| 36 SE4 | 160 | 5 | \$3218 |
| 36 SW4 | 160 | 5 | \$3161 |

Unorganized (132-090)

| | AC | Term | Rent |
|--------|-----|------|--------|
| 16 NE4 | 160 | 5 | \$2883 |
| 16 NW4 | 154 | 5 | \$2301 |
| 16 SE4 | 160 | 5 | \$1635 |
| 16 SW4 | 151 | 5 | \$1982 |

Freda (133-083)

| | AC | Term | Rent |
|--------|-----|------|--------|
| 16 NE4 | 160 | 5 | \$3376 |
| 16 NW4 | 160 | 5 | \$3510 |
| 16 SE4 | 160 | 5 | \$3367 |
| 16 SW4 | 160 | 5 | \$2620 |

Unorganized (133-084)

| | AC | Term | Rent |
|--------|-----|------|--------|
| 36 NE4 | 160 | 5 | \$2725 |
| 36 NW4 | 160 | 5 | \$3082 |
| 36 SE4 | 160 | 5 | \$2811 |
| 36 SW4 | 160 | 5 | \$2884 |

Unorganized (133-086)

| | AC | Term | Rent |
|--------|-----|------|--------|
| 36 NE4 | 160 | 5 | \$3373 |
| 36 SE4 | 160 | 5 | \$3036 |
| 36 SW4 | 160 | 5 | \$3052 |

Rock (133-088)

| | AC | Term | Rent |
|--------|-----|------|--------|
| 36 NE4 | 160 | 5 | \$3283 |
| 36 SE4 | 160 | 5 | \$3308 |

Unorganized (133-089)

| | AC | Term | Rent |
|-------|-----|------|--------|
| 8 NE4 | 160 | 5 | \$2830 |
| 8 NW4 | 160 | 5 | \$3018 |
| 8 SW4 | 160 | 5 | \$2857 |

Unorganized (134-086)

| | AC | Term | Rent |
|--------|-----|------|--------|
| 36 NE4 | 160 | 5 | \$3390 |
| 36 NW4 | 160 | 5 | \$3556 |

I - Regarding payment for undepreciated costs
36 SE4 160 5 \$3335
I - Regarding payment for undepreciated costs
36 SW4 160 5 \$3411

Unorganized (134-087)

| | AC | Term | Rent |
|--------|-----|------|--------|
| 35 SE4 | 160 | 5 | \$3203 |

Hay: 155 Crop: 0

Unorganized (135-085)

| | AC | Term | Rent |
|--------|-----|------|--------|
| 16 NE4 | 160 | 5 | \$3220 |
| 16 NW4 | 160 | 5 | \$3201 |
| 16 SE4 | 160 | 5 | \$3285 |
| 36 NE4 | 160 | 5 | \$3303 |
| 36 NW4 | 160 | 5 | \$3285 |
| 36 SE4 | 160 | 5 | \$3469 |
| 36 SW4 | 160 | 5 | \$3602 |

Unorganized (135-086)

| | AC | Term | Rent |
|--------|-----|------|--------|
| 6 S2N2 | 160 | 5 | \$3064 |
| 6 SE4 | 160 | 5 | \$3186 |
| 6 SW4 | 157 | 5 | \$4131 |

Hay: 0 Crop: 59

Unorganized (136-087)

| | AC | Term | Rent |
|--------|-----|------|--------|
| 26 NE4 | 160 | 5 | \$3116 |

Unorganized (136-088)

| | AC | Term | Rent |
|--------|-----|------|--------|
| 30 NE4 | 160 | 5 | \$3016 |
| 30 SE4 | 160 | 5 | \$3224 |

Unorganized (136-089)

| | AC | Term | Rent |
|------------------|-----|------|--------|
| 16 SE4NE4, E2SE4 | 120 | 5 | \$2393 |
| 16 SE4NW4, SW4 | 200 | 5 | \$3945 |

Unorganized (136-090)

| | AC | Term | Rent |
|---------|----|------|--------|
| 4 N2NE4 | 71 | 5 | \$1387 |

Unorganized (137-089)

| | AC | Term | Rent |
|--------|-----|------|--------|
| 36 SE4 | 134 | 5 | \$2508 |
| 36 SW4 | 150 | 5 | \$2876 |

Auctioneer will read specific requirements at the auction. The public lease auction will be held in Grant County Courthouse, Courtroom at 10/15/2025 9:00 AM MT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 10/1.

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