Gov. Armstrong to visit Sisseton-Wahpeton Oyate Tribe

BY CAMERON SUTPHIN Reporter

North Dakota Governor Kelly Armstrong plans to visit the Sisseton-Wahpeton Oyate (SWO) Tribe later this year to learn about the tribe's challenges and opportunities and to discuss ways to collaborate on key priorities.

This is part of a broader plan announced by the governor to visit all five tribal nations in North Dakota during the upcoming summer and fall months. Gov. Armstrong made the announcement at the 2025 North Dakota Indian Affairs G2G Conference.

At the conference, Gov. Armstrong welcomed hundreds of attendees to the Bismarck Event Center. He reaffirmed the state's commitment to strengthening relationships with the North Dakota Tribal Nations.

"We're all North Dakotans. We share our challenges, and we share our successes. Working together, we can strengthen relationships, enhance collaboration and increase understanding of tribal relations across all levels of government and industry," Gov. Armstrong said.

The conference is hosted by the North Dakota Indian Affairs Commission, with representation from North Dakota's five

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letter of interest, resume,

transcripts and three letters of

recommendation to KMS Public

schools at www.kms.k12.mn.us

through Frontline applitrack. (MNA)

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federally recognized tribal nations: Mandan, Hidatsa, and Arikara Nation, Spirit Lake Nation, Standing Rock Sioux Tribe; Turtle Mountain Band of Chippewa Indians; and Sisseton-Wahpeton Oyate

The Sisseton-Wahpeton Dakota are members of the Great Sioux Nation. The tribe's homeland, the Lake Traverse Indian Reservation, extends across parts of five counties in northeastern South Dakota and two counties in southeastern North Dakota, including Richland County.

The reservation has 14,000 tribal members in total and approximately 7,000 that live on or near the reservation in North and South Dakota. The Tribe is composed of descendants of the Isanti

The tribe's major economic occupations include cattle ranching and farming. They also operate casinos, with one in North Dakota and two in South Dakota.

In testimony before the United States Senate Committee on Indian Affairs, Ella Robertson, former Chairwoman of the Sisseton-Wahpeton Oyate of the Lake Traverse Indian Reservation in North and South Dakota, mentioned the struggles her tribe

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Management 701-356-9501

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Prairie Homes Management

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wahpetondailynews.com/placeads

For assistance, email: ads@wickpublicnotice.com

" In recent years, SWO youth and adults on our Reservation have been suffering with chemical dependency, drug and alcohol abuse and violent curfew violation," Robertcrime ... About 80% of all juveniles charged have a substance abuse offense, often accompanied by a

son said.

Robertson continued, "This pattern shows a lack of parental supervision and clearly underscores a need to address these offenses in the context of families and family networks."

RICHLAND & WILKIN COUNTY

Place ads online 24/7 at wahpetondailynews.com/publicnotices

For assistance, email: legals@wickpublicnotice.com

PUBLIC NOTICE

Notice is hereby given that sealed bids

will be received by the Richland-Wilkin Joint Powers Authority until 10:00 am

on June 17, 2025, at the RWJPA Office with address 1505 11th Street North, Wahpeton, ND 58075, at which time

they will be publicly opened and read

Plex Housing Unit Project.

aloud, for multiple bid packages for the furnishing of all labor and material for the sitework and construction of a new Eight-

Bids shall be on the form provided for

Development, LLC dated May 23, 2025.

Bid Documents: Electronic PDF Plans

admin@dovetail-dvpt.com Phone: 701-866-3506. Questions regarding the project may be emailed to Elissa Novotny

and specs are available by contacting the office of the Construction Manager

Dovetail Development, LLC, E-mail

Schedule: All work included in the

contract must begin no later than July 2025.

All Bidders are required to include

accompanied by a separate envelope containing the contractor's license and bid security. Bid security shall be in the

form of a certified check, cashier's check

or a bidder's bond in a sum equal to

5% of the full amount of the bid made

payable to RICHLAND-WILKIN JOINT POWERS AUTHORITY (RWJPA). Each Bidder shall be prepared upon bid

acceptance and contract award, within ten days after notice of award, to effect

and execute a contract in accordance

bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder. No bid will be read or considered which does not acknowledge project addendums or fully comply with the above referenced

provisions, and any deficient bid submitted will be resealed and returned

the closing time and date Bid proposals shall be mailed or

to the bidder. Bids may not be withdrawn

Big proposals shall be mailed or dropped off to Richland-Wilkin Joint Powers Authority at 1505 11th Street North, Wahpeton, ND 58075. The proposal shall be securely sealed and endorsed upon the outside wrapper, "BID

FOR 2025 Hankinson Eight-Plex", and

shall be received by 10:00 am on June

The Construction Manager and Owner reserves the right to reject any

and all Bids, to waive irregularities and

Contract in the best interests of RW.IPA

PUBLIC NOTICE

ND21742, Summons IN THE STATE OF NORTH DAKOTA, COUNTY OF RICHLAND IN THE DISTRICT COURT, SOUTHEAST JUDICIAL DISTRICT

Julie Ann Benz a/k/a Julie Benz and Unknown Spouse of Julie Ann Benz a/k/a Julie Benz, and any person in

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

1. To the above-mentioned Defendants including all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint.

2. You are hereby summoned and

required to appear and defend against

the Complaint in this action, which is herewith served upon you, by serving upon the undersigned a copy of an

Answer or other proper response within

twenty-one (21) days after the service of

this Summons upon you, exclusive of the

day of service.

3. If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint.

filed with the Clerk of this Court.

4. This Summons and Complaint will be

5. This action relates to the foreclosure of a mortgage upon the following described real property in the County of Richland, State of North Dakota:

Lot 18 in Block 1 of Westmore Lawn

Addition to the City of Wahpeton, Richland County, North Dakota, EXCEPT the East Ten feet thereof.

Property Address: 1419 Westmore Ave,

Wahpeton, ND 58075
6. The Plaintiff is not seeking a personal

judgment against the above-name Defendants. Dated this 3rd day of April 2025

376 East 400 South, Suite 300

Email: tylerw@hwmlawfirm.com

Salt Lake City, UT 84111 Tel: 801-355-2886

Date: June 7, 14, 21, 2025 WDN001166

Bar Number: 10014

HWM: ND21742

/s/ Tyler S. Wirick

Tvler S. Wirick

BMO Bank N.A.,

Defendants

SUMMONS

39-2025-CV-00153

informalities therein and to award the

Date: May 24, 31, June 7, 2025 WDN001155

or modified within thirty (30) days after

with the terms of these specifications. If a successful bidder does not execute a contract within the ten days allowed, the

applicable State and Local taxes in

their bid. Each sealed bid shall be

at elissa@dovetail-dvpt.com

Requirements prepared by Dovetail

that purpose and according to the Bidding

RICHLAND-WILKIN JOINT POWERS

AUTHORITY (RWJPA)
ADVERTISEMENT FOR BIDS

Eight-Plex Housing Unit Project

211 1 st Avenue NW

PUBLIC NOTICE

NOTICE OF MORTGAGE FORECLOSURE SALE
THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION. NOTICE IS HEREBY GIVEN, that

default has occurred in the conditions of the following described mortgage:

Mortgagor:
Jenna M. Blanchard and Zachery
Blanchard, spouses married to each other

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Bremer Bank, National Association, its

successors and assigns
Dated:
May 19, 2016 June 3, 2016

Assigned To: Freedom Mortgage Corporation

Wilkin County Recorder Document No.

Registration Systems, Inc.
Transaction Agent Mortgage
Identification Number: 1000739-0000003078-4

Residential Mortgage Servicer: Freedom Mortgage Corporation Mortgage Originator: Bremer Bank, National Association

City of Breckenridge, Wilkin County, TAX PARCEL NO.: 23-050-4035
ADDRESS OF PROPERTY:

224 10th St N

MORTGAGE: \$62,840.00 AMOUNT DUE AND CLAIMED TO

this mortgage foreclosure proceeding Mortgagee/Assignee of Mortgagee complied with all notice requirements as required by statute; that no action or proceeding has been instituted at law to recover the debt then remaining secured by such mortgage, or any par thereof, or, if the action or proceeding has been instituted that the same has be discontinued, or that an execution upon the judgment rendered therein has beer returned unsatisfied, in whole or in part; PURSUANT to the power of sale contained in said mortgage, the above

Sheriff of said county as follows:
DATE AND TIME OF SALE: July 23,
2025 , 10:00 AM PLACE OF SALE: Sheriff's Office, 515 Dacotah Ave, Breckenridge, MN to pay the debt then secured by to pay the dept their secured by said Mortgage, and taxes, if any, on said premises, and the costs and disbursements, including attorneys' fees allowed by law subject to redemption within 6 Months from the date of said

sale by the mortgagor(s), their personal representatives or assigns.

DATE TO VACATE PROPERTY: The date on or before which the mortgagor must vacate the property if the mortgage is not reinstated under Minnesota Statutes section 580.30 or the property

MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: NONE

THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS,

Dated: May 14, 2025 Freedom Mortgage Corporation, Assignee of Mortgagee By: HALLIDAY, WATKINS & MANN,

Attorneys for Freedom Mortgage Corporation

Mendota Heights, MN 55120
801-355-2886
651-228-1753 (fax)
THIS COMMUNICATION IS FROM A
DEBT COLLECTOR ATTEMPTING TO
COLLECT A DEBT. ANY INFORMATION

Date: May 24, 31, June 7, 14, 21, 28,

PUBLIC NOTICE

Richland County Council on Aging Meeting to be Held.
When: Friday June 13th, 2025, 12:00pm Where: Wahpeton Senior Center

520 3 rd Ave S, Wahpeton ND

During and after the meeting, staff will take comments and answer questions about our Richland County Public

PUBLIC NOTICE

1316 Spruce Dr. Wahpeton Th June 12 (11-8) F June 13 (9-8) Sa June 14 (9-12)



Mortgagee

Wilkin County Recorder Document No.

February 4, 2025 Recorded February 5, 2025

Transaction Agent: Mortgage Electronic

Lender or Broker: Bremer Bank, National Association

LEGAL DESCRIPTION OF PROPERTY: Lot 6 in Block 404 of the

Breckenridge, MN 56520 COUNTY IN WHICH PROPERTY IS LOCATED: Wilkin ORIGINAL PRINCIPAL AMOUNT OF

BE DUE AS OF DATE OF NOTICE:

redeemed under Minnesota Statutes section 580.23 is January 23, 2026 at 11:59 p.m.

MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES
SECTION 582.032, DETERMINING,
AMONG OTHER THINGS, THAT
THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

Assignee of Mortgagee 1333 Northland Drive, Suite 205

OBTAINED WILL BE USED FOR THAT

WDN001151

Transportaion Public Comment

Valley Senior Services Transportation Program Public Comments Event.

Transportation Services.
Date: June 7, 2025
WDN001160

NOTICE TO LIQUID PROPANE GAS SUPPLIERS The Richland County Highway

Department will receive sealed bids for the furnishing of liquid propane through June 30th, 2026. Bids must be in to the office of the County Auditor, 418 Second Avenue North, Wahpeton, ND, no later than 4:00 p.m. on Friday, June 27th,

Bid proposal forms are available at the Richland County Highway Department.

Done by order of the Board of County
Commissioners of Richland County, North
Dakota, this 3rd day of June, 2025. Sandy Fossum.

PUBLIC NOTICE

Wahpeton City Council Summary Minutes May 19, 2025 - 5:00 p.m.

Present: Lambrecht, Schillinger, Perdue, Woods, Goltz, Bohn, McNary, and Unruh;

Also Present: Huwe, Hatting, Miranowski, Broadland, DeVries, Bakken, Anderson, Appell, Amos, and O'Meara
Meeting called to order by Mayor Brett Lambrecht.

CONSENT AGENDA ITEMS (presented by Mayor Lambrecht) – Approval of minutes of regular meeting held May 5, 2025; Games of Chance Licenses, Site Authorizations & Special Permits: Fire & Iron MC Station 126 (at Finnie Residence) – Raffle Permit, & Special Permits: Fire & Iron MC Station 126 (at Finnie Residence) – Raffle Permit, Fire & Iron MC Station 126 (at Wahpeton Eagles) – Raffle Permit, Other Games of Chance and/or Special Permits: Minn-Dak Carving, Inc. – Raffle Permit, Wahpeton Baseball Association – Raffle Permit; Presentation/Approval of Reports: April 2025 Bill Pay Report \$2,530,082.81 (see below), April 2025 Financial Statements, Airplane Emergency Scene Training for First Responders May 28 th , 2025, Great Plains Natural Gas Main & Service Line Replacement Map, Red River Valley Water Supply Project Update . M/S and MC to approve the Consent Agenda items as presented. M/S and MC to Canvas and Finalize the Results of the Special Election held April 29, 2025 as presented. 2025 as presented.

The second reading of the following Ordinance was offered: ORDINANCE NO. 1071 The second reading of the following Ordinance was offered: ORCINAN/DE NO. 1071

AN ORDINANCE Enacting a Sales, Use & Gross receipts Tax Pursuant to the Home Rule Charter of the City of WAHPETON. The motion for the adoption of the foregoing Ordinance was duly seconded. Motion carried with a roll call vote of 7-0.

M/S and MC (7-0) to approve the Renewal of the City Sales, Use and Gross Receipts Tax Collection Contract for 2025-2027 with the ND State Tax Commissioner.

M/S and MC (7-0) to approve the Big Language Solutions, LLC Interpreter Services Contract with Wahpeton Municipal Court.

M/S and MC to approve the Leach Public Library 2024 Annual Report as presented.

M/S and MC to approve the Leach Public Library 2024 Annual Report as presented.
M/S and MC to approve the Street Closure of the Westbound Lane of Dakota Avenue
from the Dakota Avenue Bridge to 9th Street North on Saturday, June 7th from 9:00
a.m. to Noon for the Blue Goose Days Parade.
M/S and MC (7-0) to approve the Cash Rent Farm Lease between the City of
Wahpeton and Clay Smith for the approximately 14.7 Agricultural Acres located in the
North Industrial Park.

M/S and MC (7-0) to approve the disbanding of the Mayor's Ad-Hoc Committee on Recreation & Wellness Center.
M/S and MC (7-0) to allow the City Attorney's Office to proceed to negotiate on the

Indigent Defense Contract.

The following resolution was offered and moved its adoption: RESOLUTION NO. 3918 - RESOLUTION AMENDING TAX INCREMENT FINANCING DISTRICT 2006-1. The motion for the adoption of the foregoing Resolution was duly seconded. Motion carried with a roll call vote 7-0.

April 2025 Bill Pay Report

TOTAL \$386,658.48 \$134,259.14 \$96,826.30 \$39,352.21 \$5,941.96

\$16,652.93 \$16,630.90

\$105.36 \$22,985.33

\$1,076.26 \$5,779.82

\$5,779.82 \$2,009.00 \$13,521.26 \$9.01 \$18,408.27 \$845.18 \$1,250.00

\$549.80 \$7,641.33

\$18,696.33 \$21,740.00 \$10,000.00

\$416.67 \$25,338.93

\$118,078.33 \$1,820.00 \$1,559.00 \$170.00 \$565.10 \$31,410.92 \$10,749.20 \$286,153.41 \$19,371.49 \$783.12 \$69,432.60 \$18,342.11 \$81,635.83 \$2,530,082.81

carried with a roll call vote 7-0.
April 2025 Bill Pay Report

DISBURSEMENTS FUND
101 GENERAL FUND
201 WATER OPERATING FUND
202 SANITARY SEWER OPERATING FUND
203 WASTE REMOVAL OPERATING FUND
204 WASTE REDUCTION FUND
205 STEET LIGHTING
207 STORM WATER UTILITY
209 LIBRARY LEVY FUND
216 AIRPORT 4-MILL LEVY FUND
234 SPECIAL STREET MAINT FUND
235 SNOW/FLOOD EMERG LEVY FUND
236 LEVEE MAINTENANCE
201 UNEMPLOYMENT COMP RESERVE FUND
271 ECONOMIC DEVEL DEPT FUND
303 MISCELLANEOUS FUND
315 TAX INCREMENT FUND
316 1% LODGING TAX (ADDTL 1/1/08)
319 LODGING TAX (ADDTL 1/1/08)
319 LODGING TAX FUND
320 SALES TAX OPERATING FUND
321 SALES TAX PESSERVE FUND
325 REVOLVING LOAN FUND
326 REVOLVING LOAN FUND
326 REVOLVING LOAN FUND
327 SALES TAX ASSESSMENT ASSISTANCE
366 PD SPEC EQUIP SINKING FUND 329 BULL RIDING EVENT
345 SPECIAL ASSESSMENT ASSISTANCE
365 PD SPEC EQUIP SINKING FUND
393 1% RESTAURANT TAX FUND
401 BDSGC CART SUBLEASE
457 R/I #11111 SERIES 20118
459 R/I #11516 SERIES 2016
462 R/I #11617 SERIES 2016
462 R/I #11617 SERIES 2017
467 R/I# 12118 SERIES 2018
473 R/I# 12722 SERIES 2022
477 R/I# 13124 SERIES 2024 477 R/I# 13124 SERIES 2024 602 RED RIVER VALLEY WATER SUPPLY PROJ 602 RED RIVER VALLEY WATER SUPPLY PRO
603 WATER TOWER REHAB PROJ W24-285
659 RIVER POINTE ACRES
672 8TH AVE. N PROJ. ST19-248
675 WELL FIELD RECLO PROJ W19-251
679 W.WATER FACILITY PLAN
681 LEGACY LAKES ST21-263
686 DOWNTOWN S STREETS2 ST21-259
693 EAST CENTRAL & SE ST PROJ ST23-278
95 GOLF COURSE INTAKE SS23-276
697 4TH ST & 4TH AVE S DOTST24-287
TOTAL

M/S and MC to adjourn at 5:46 p.m Respectfully submitted Ima. Date: June 7, 2025 WDN001169

PUBLIC NOTICE

5.21.2025 Regular Mtg BRECKENRIDGE ISD 846 REGULAR MEETING Breckenridge, Minnesota May 21 , 202 5 - 4:00 PM B H S Media Center #2 15

Board members present; Ernst, Hasbargen, Hiedeman, Hought, Johnson, Neppl

Board members present: Ernst, Hasbargen, Hiedeman, Hought, Jonnson, N.
1. Approve amended agenda. 6-0
2. Approve consent agenda. 6-0
3. Adopt donation resolution. 6-0
4. Approve 25/26 Wilkin County Public Health contract 6-0
5. Approve resolution to renew 25/26 Minnesota State High School League

membership 6-0

nembership 6-0

6. Approve dissolution and application for boys hockey co-op 6-0

7. Closed Session for Superintendent Evaluation at 4:40 PM 6-0

8. Meeting re-opened at 5:05 PM and was tabled until May Board meeting.

9. Adjourn at 5:38 PM. 6-0

The complete minutes are online at www.isd846.org and available for review at the

District Office, 710 13th St. N., Breckenridge Date: June 7, 2025 WDN001164

PUBLIC NOTICE

Notice to Creditors Math Harles
IN THE DISTRICT COURT OF
RICHLAND COUNTY, STATE OF
NORTH DAKOTA In the Matter of the
Estate of Math C. Harles, Deceased
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that
the undersigned has been appointed

NOTICE IS TERREDT SIZEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims with the contract of the said section. within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Steven Hermes Personal Representative of the estate, at Marsein Law Office 120 South First Krassin Law Office, 120 South First Street, Wahpeton, ND 58075, or filed with the Court.

Dated this 11th day of April, 2025. /s/ Steven Hermes, PR Steven Hermes, Personal /s/ Don R. Krassin

Attorney for Personal Representative 120 South First Street Wahpeton, ND 58075 701-642-4747

North Dakota License No. 03276 Email: don@donlaw.us Date: May 24, 31, June 7, 2025

PUBLIC NOTICE

CITY OF BRECKENRIDGE - LEGAL

Notice is hereby given that the City Council of the City of Breckenridge, Wilkin County, Minnesota, has authorized publication of the Title & Summary of the following ordinance. A printed copy of the ordinance is available for viewing or copy during regular business office hours at the office of the City Clerk.

ORDINANCE NO. 537 CITY OF BRECKENRIDGE, COUNTY
OF WILKIN
STATE OF MINNESOTA

AN ORDINANCE AMENDING CHAPTER 180, VEHICLES AND TRAFFIC, OF THE BRECKENRIDGE CITY CODE

Summary: This ordinance amends the following:

Chapter 180-25 . Violations and penalties : Regarding parking citations and administrative violations.

Sydney Wiertzema, City Administrator City of Breckenridge Date: June 7, 2025



County Auditor/Administrator Date: June 7, 14, 21, 2025 WDN001170