

Legal Notices

Notice

NOTICE OF CANCELLATION WATER PERMIT NO. 5003

TAKE NOTICE that the Department of Water Resources has initiated the cancellation process for Conditional Water Permit No. 5003 for three or more years of successive non-use. The permit is held by JOHNSTON, MICHAEL, for the annual use of 242.0 acre-feet of water from an Unnamed Tributary for irrigation purposes. The authorized pumping rate is 10,000 gallons per minute. The priority date is February 5, 1997. The point of diversion is the SW1/4 of Sec. 28, T. 158 N., R. 066 W., Towner County. The land irrigated under this permit is 240.0 acres rotated among 1,469.1 acres which include 68.3 acres in the NW1/4, 108.1 acres in the SW1/4, 141.4 acres in the SE1/4 all of Section 28, 79.6 acres in the NE1/4 of Section 29, 157.5 acres in the NE1/4, 157.2 acres in the NW1/4 of Section 33, 116.2 acres in the NW1/4, 158.8 acres in the SW1/4, 158.8 acres in the SE1/4 of Section 34, 82.4 acres in the SW1/4 of Section 35, all of T. 158 N., R. 066 W., 80.2 acres in the NW1/4 of Section 02, 160.6 acres in the NE1/4 of Section 03, all within T. 157 N., R. 066 W., all of Towner County.

TAKE NOTICE that written comments regarding the proposed cancellation must be filed in the North Dakota Department of Water Resources, 1200 Memorial Highway, Bismarck, North Dakota 58504-5262, by 5 o'clock p.m., on the 8 day of April 2025. The Department of Water Resources shall consider all written comments received and issue a final decision which will be provided to the permitholder and any person who filed written comments.

Dated at Bismarck, North Dakota, on January 28, 2025.

/s/John Paczkowski, P.E.
North Dakota State Engineer
1200 Memorial Highway
Bismarck, ND 58504-5262
February 22 and March 1, 2025

Notice to Creditors

Galen J. Mack - SBAND 04398
Mack Law Offices, P.C.
Attorney at Law
120 2nd Street SE
PO Box 196
Rugby, ND 58368
701-776-5246
Attorney for Personal Representative
Probate No. 48-2025-PR-00002

IN THE DISTRICT COURT OF TOWNER COUNTY, STATE OF NORTH DAKOTA

IN THE MATTER OF THE ESTATE OF ROSE MARY DOKKEN A/K/A ROSIE DOKKEN, DECEASED.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the above named decedent are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must be presented to Kristi Dokken Voller, 921 10th St. W., Mobridge, SD 57601, or filed with the Court.

Date: February 19, 2025
/s/Kristi Dokken Voller
Personal Representative
/s/Galen J. Mack, Esquire
Mack Law Offices, P.C.
120 2nd St. SE
PO Box 196
Rugby, ND 58368
Attorney for Personal Representative
February 22, March 1 and 8, 2025



Notice

Applications for Sales Tax Dollars

The Cando Community Development Board is accepting written requests from qualifying organizations for funds available from the receipt of City Sales Tax dollars. Applications are available at the City Auditor's office and online at candond.com. All applications must be received in the office of the Auditor by Tuesday, March 11 at 4:00 p.m. Applications received after the deadline will not be accepted and will have to wait until the Second Quarter Meeting of 2025.

A financial statement of the organization must accompany the application. Organizations applying may have one representative present to discuss their respective applications at 7:30 a.m. on Thursday, March 20 at Cando City Hall.

February 22, March 1 and 8, 2025

City of Cando

Minutes of the Cando City Council

The Cando City Council met on Tuesday, February 18 at the Towner County Courthouse. Councilors Bjornstad, Halverson, Olson and Miller were present, with Mayor Bjornstad presiding. Councilors Olson, Klingenberg and Scott came in later. The evening started off around 5:30 p.m. with the Public Meeting about the proposed 4th Ave Water Main Replacement Project.

A motion was made by Councilor Bjornstad and seconded by Councilor Miller to approve the agenda. All voted aye and the motion passed.

Motion by Councilor Bjornstad and seconded by Councilor Olson to approve the minutes as written. All voted aye and the motion passed.

Public Meeting: Brad Muscha from Moore Engineering presented the project plans to the council members and eight residents that came to the meeting via Teams. Muscha walked the crowd through how they would do the replacement, what the timeline would be for the project and what the cost would be along with how the loan forgiveness program would work that Cando qualified for. Once the presentation was completed, there was then a question and answer period for the residents.

Visitors/Delegations: The council had Troy Reemtsma and Alex Balazs from the Legion to talk about an idea they have which is putting more mounts and flags up on the light poles around town, and putting up signs under the flags that would honor past and present members of the military that have ties to the area. They talked about the type of material they would use for the flags and also told the council that the signs would be a universal shape and size and would just be different colors to match the different branches of the military. The council was very interested in this idea and asked Reemtsma and Balazs come back to another council meeting when they have more information.

Old Business: Once the Public Meeting ended, the council decided to move ahead with Brad's part that was on the agenda for the regular meeting. The regular meeting began at 6:30 p.m. with the saying of the Pledge, and then Brad went right to his presentation for the council. Muscha began his presentation by having the council members decide on when to have a meeting with the eight residents that live on 5th Ave between 11th and 12th Street. It was decided that the meeting would happen before the regular council meeting on Tuesday, March 18th at 6:00 p.m. Formal notification will be sent to those residents in the coming weeks. Brad also gave the council a brief update on the Sewer Project and how things will go once construction begins after the snow melts. Muscha then went on to give the council an update on the 4th Ave Water Main Project and had the council decide on where they would like to have a staging/stockpiling area for the construction supplies, along with which roads they would like the workers to use to haul in the equipment and supplies.

Brad talked a little more about the loan forgiveness program before moving on to share that the council would need to create and pass a resolution from the Governing Body. A motion was made by Councilor Olson and seconded by Councilor Bjornstad to create Resolution No. 02-18-2025 to authorize the Governing Body of the City of Cando to create and submit an application with the North Dakota Department of Environmental Quality for a loan under the Clean Water Act and/or the Safe Drinking Water Act. All voted aye and the motion passed. The council also decided to go with Ohnstad Twichell for the Bond Counsel. Another motion was made by Councilor Halverson and seconded by Councilor Olson to submit DSWRF Loan Application. All voted aye and the motion passed. The last part of Brad's presentation to the council members was to let them know that members from Moore Engineering will be in town the first week in March to assist residents with the completion of the Lead Line Surveys. With Brad Muscha's presentation completed, the council completed the rest of the Old Business. A motion was made by Councilor Scott and seconded by Councilor Klingenberg to approve the meeting minutes from November 19, 2024. All voted aye and the motion passed. The council decided to table the discussion on the insurance coverage for the Pavilion and Bath House until the next meeting, as they requested more information.

New Business: Northeast Regional Water District sent a letter to councilor letting them know what the rate increase would be for 2025. A motion was made by Councilor Miller and seconded by Councilor Scott to increase the water usage rate from \$9.60/1000 gallons to \$9.70/1000 gallons. All voted aye and the motion passed. This increase will appear on the February water bills. The council received a Tax Abatement request from the Towner County Tax Assessor for a resident. A motion was made by Councilor Olson and seconded by Councilor Klingenberg to approve the Tax Abatement request. All voted aye and the motion passed. Councilor Bjornstad abstained from the vote. The council went on to review the resumes they have received for the Auditor position. A committee consisting of Councilors Bjornstad, Scott, Mayor Bjornstad and Kathy Rance was formed to interview the candidates.

A motion to pay the bills was made by Councilor Olson and seconded by Councilor Miller. All voted aye and the motion was passed.

Bills for Approval for February 5, 2025

Salaries PP# 3	\$6,345.71
Ironhide Equipment	2,529.60
ND Child Support	854.78
Lane Pederson	1,300.00
BCBSND	5,094.64
281 Spirit Shop	505.78
Colonial Insurance	441.24
The Standard Insurance	39.20
Towner County Auditor Treasurer	128.08
Cando Lumber, LLC	12.73
Northeast Regional Water	12,017.46
Capital Guardian	2,212.34
Advanced Business Methods	95.02
Northern Plains Electric	4,911.79
Pomp's Tire	3,022.38
Bank of North Dakota	15,150.00
Time Clock Plus	38.50
ND Telephone	389.40
ND Rural Water Systems	150.00
Cando Home & Hardware	253.49
First State Insurance Agency	10,084.00
Total	85,576.14

Bills for Approval for February 18, 2025

Salaries PP# 4	5,252.69
ND Child Support	854.78
Towner County Record Herald	163.75
Ferguson Waterworks	19,063.30
D&R Tire	551.90
Legacy Coop	1,428.05
HE Everson	31.40
Butler	26.82
AE2S	450.00
Moore Engineering	25,587.50
First State Bank	7.00
FICA	3,278.38
Total	56,695.57

At 7:45 p.m., the meeting was adjourned.
Kathy Rance, Recorder
February 22, 2025

CLASSIFIEDS

HELP WANTED

Towner County Ambulance now hiring EMTs and Paramedics. Full- and part-time available. 12 and 24 hour shifts available. Opportunity for advancement. Looking for volunteer drivers. Interfacility transfer incentive available as well!

WENTZ LIVING CENTER employment opportunities! FT RN office position, every 3rd week-end day shifts, \$25,000 sign on bonus. FT RN 3–12-hour day shifts, every 3rd weekend, rotating holidays. FT RN or LPN 3–12-hour night shifts, every 3rd week-end, rotating holidays. Excellent wages, benefit package, \$50,000 sign on bonus for FT floor positions. Contact: Melissa Glatt RN, DON, 701-754-2381. WLC is an EOE.

JOIN THE MCLEAN COUNTY TEAM as a Deputy Sheriff! Serve with honor, protect the community, and make a real difference. Apply now to start your rewarding career in law enforcement! For more information regarding this position visit <http://www.mclean-countynd.gov/employment/>.

THE BOTTINEAU COURANT official newspaper of Bottineau County is looking for a full time office and advertising manager. Responsibilities include creating and designing advertisements, sales and communication with clients. Send resume to Strand Agency. Attn: Stacy, 521 Main Street #3, Bottineau, ND 58318.

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

SERVICES

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-877-548-8176

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REAL ESTATE

PALMERSTON, ONT. CANADA 100 acre farm 7km (4.4 miles) from Palmerston. Good set of buildings, 90 acres workable, 4 acres bush, 21 acres licensed for gravel extraction. Call 519-343-3276 for more info.

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FOR SALE

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Scams

(Continued from Page A3)

mer will use google maps and use geographic locations to convince you that they are in the area.

- Requires some type of financial transaction.
- Gift cards, credit cards or mailing cash
- Publishers clearing house scam
- In Person Scams
- “Gypsies”
- Oftentimes revolves around construction work.
- Famous for “driveway sealing”
- They will have leftover product from a jobsite and offer you a great deal.
- Credit card protections
- Always try to use a credit card vs bank card at Hotels, restaurants, online.
- Credit card “skimming” pay at the pump.
- Better consumer protections with credit cards.
- Down on their luck
- Often times approached by

FOR SALE

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MISC.

INJURED IN AN ACCIDENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 701-505-8373

scammer at gas station, mall, parking lots.

- Scammer needs cash and will offer to sell you “real” gold jewelry or some kind of “knock off” product. Always at a to good to be true exchange.
- Stay Alert
- Credit monitoring companies
- Limits on credit cards or bank cards
- If suspicious use is a concern, contact your bank or credit card immediately.
- Ask a trusted relative to keep an eye on accounts.
- If it sounds to good to be true, it probably is.
- A legitimate company will never ask for payments to be made with gift cards.
- Often times the scammers are overseas, or using several “road blocks” which hinder Law Enforcement investigation.
- Scams are always evolving



The District 15 GOP Re-Org meeting will take place on Saturday, March 8 at 10 a.m. If you would like to run for an officer position please let me know no later than March 1. You can email me at pierce_932002@yahoo.com. If you are attending in person, your dues can be paid at that time.

There will be a Zoom link available for those that cannot make it in person. If you attend by Zoom, you will have two ways to vote. You can have a proxy vote for you. A proxy form will need to be filled out and turned into me via email before March 8. Or, you can vote via text to me at 701-230-2051. For more information, please email me at pierce_932002@yahoo.com. If you attend via Zoom, your dues will need to be paid prior to March 8. Contact me for the address to send your dues to and a proxy form if needed.

GET THE WORD OUT! PUT IN A CLASSIFIED AD! PRICES START AT JUST \$5 PER WEEK! CALL US AT 968-3223 FOR MORE INFO!