



Bunnies and Butterflies at the library

Bunnies and Butterflies was a success! Lots of fun was had and thanks for coming everyone! (Photos by Lavonne Haugen)



State speech qualifiers. Back row, from left to right are Craig, Madison, and Cami. Front row, from left to right are Neela, Danika, Kendra, and Sydney.

Area students qualify for state speech

Dramatic:
Cami - 2nd SQ
Neela - 6th
Serious:
Madison - 2nd SQ
Cami - 3rd pre SQ
Serious Duo:
Danika/Kendra - 1st SQ

Humorous Duo:
Kendra/Sydney - 2nd SQ
Craig/Greyson - 6th
Humorous: Craig - 6th pre SQ
Neela EPR - 2nd SQ
Poetry: Tegan - 6th
Radio: Beckett - 8th

Legal Notices

Notice to Creditors

J. Bruce Gibbens, ND License #040067
GIBBENS LAW OFFICE
P.O. Box 708
Cando, ND 58324
Phone #701-968-3342
bruce@gibbenslaw.com
Attorney for: Estate
Probate No. 48-2025-PR-00006
IN THE DISTRICT COURT OF TOWNER COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Ida Mattson, Deceased.
[1] NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Mark Mattson, personal representative of the estate, at c/o Gibbens Law Office, P.O. Box 708, Cando, ND 58324 or filed with the Court.
Dated this 16th day of April, 2025.
/s/Mark Mattson
Personal Representative
6060 102nd St NE
Rock Lake, ND 58365
J. Bruce Gibbens
GIBBENS LAW OFFICE
P.O. Box 708
Cando, ND 58324
Attorney for Estate
April 19, 26 and May 3, 2025

Notice

NOTICE OF REAL ESTATE SALE
CIVIL NUMBER: 48-2023-CV-00036
IN THE STATE OF NORTH DAKOTA, COUNTY OF TOWNER
IN THE DISTRICT COURT, NORTHEAST JUDICIAL DISTRICT
US Bank Trust National Association, Not In Its Individual Capacity But Solely As Owner Trustee For VRMTG Asset Trust, Plaintiff,
v.
Joseph D. Graham and Arleen R. Swart and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, and any person in possession, Defendants.

1. Judgment in the amount of \$62,489.80, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Towner County, North Dakota, on November 1, 2024, for the foreclosure of a real estate mortgage.
2. Notice is hereby given pursuant to said Judgment that the real property described as:

A parcel of land situated in the Southeast Quarter (SE1/4) of Section Ten (10), Township 157 North, Range 68 West, more particularly described as follows: Beginning at a point on the East line of said Section Ten (10) located 3772.05 feet South of the Northeast Corner, thence S00°26'55"W along the East line of said Section a distance of 526.94 feet; thence S90°00'00"W a distance of 816.61 feet; thence N00°00'00"E a distance of 526.92 feet; thence N90°00'00"E a distance of 820.74 feet to the point of beginning. Said parcel contains 9.9 acres, more or less, and is subject to a 33.00 feet township road easement along the East boundary line.
Real Property address: 7021 58th Avenue NE, Leeds, ND 58346

The above real property is the subject of the Mortgage dated July 27, 2007, which Mortgagors, Joseph D. Graham, Arleen R. Swart, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Quicken Loans Inc., its successors and assigns and recorded in the office of the Clerk and Recorder of Towner County, North Dakota, on July 30, 2007, Instrument Number 147024, in Book Mts 163, at Page 0532, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded April 11, 2023, Instrument Number 160556.

3. In order to realize the amount of \$62,489.80, as of November 1, 2024, plus interest accruing thereafter on said amount as awarded by the court, together with the costs and expenses of sale, will be sold subject to

redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Towner County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Towner County, North Dakota, at the main entrance of the Towner County Courthouse located at 315 2nd Street, Cando, North Dakota 58324, on May 22, 2025 ("Sale Date"), at 12:00 PM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

DATED this 11 day of April, 2025,
SHERIFF OF TOWNER COUNTY
Andrew Hillier
Sheriff / Deputy Sheriff of Towner Halliday, Watkins & Mann, P.C.
By /s/ Tyler S. Wirick
Tyler S. Wirick
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: tylerw@hwmlawfirm.com
Bar: 10014

April 19, 26 and May 3, 2025

Notice

CATEGORICAL EXCLUSION DETERMINATION
FOR THE PROPOSED PROJECT OF: 4th Avenue Water Main Replacement
Cando (Towner County), North Dakota
DRINKING WATER STATE REVOLVING FUND PROJECT NUMBER: 4800152-02

The North Dakota Department of Environmental Quality (NDDEQ) has conducted a review of the proposed 4th Avenue Water Main Replacement for the City of Cando in accordance with the National Environmental Policy Act (40 CFR Part 6). The NDDEQ has determined that this project is eligible for a categorical exclusion and is exempt from further substantive environmental review.

Because the proposed project meets the criteria for a categorical exclusion, a full Finding of No Significant Impact and Environmental Assessment will not be required. Following is a description of the proposed project and a brief statement of how the project meets the criteria for a categorical exclusion.

This project involves the replacement of cast iron water mains, valves, drinking water services, and hydrants. The existing cast iron water mains are aging and in poor condition. Replacement of water main along fourth avenue will address existing deficiencies and improve the overall drinking water distribution system in this area.

The City of Cando has applied for a Drinking Water State Revolving Fund loan of \$3,275,000 to finance the project.

The North Dakota State Historic Preservation Officer concurs with the determination of "No Historic Properties Affected" provided the project takes place in the manner and location described in the documentation and all borrow comes from an approved source (ND SHPO Ref.: 25-0086). It has been determined that exempting the proposed project from further review under the National Environmental Policy Act will not result in adverse impacts to the population or area of Cando and Towner County.

The documentation to support this decision will be on file and available for public review at the NDDEQ, Division of Municipal Facilities.

Comments concerning this decision may be addressed to Aaron Wellman, Environmental Engineer, Division of Municipal Facilities, North Dakota Department of Environmental Quality, 4201 Normandy Street, 3rd Floor, Bismarck, ND, 58503-1324.
Dated the 14th day of April 2025.
David J. Bruschwein, P.E.
Director
Division of Municipal Facilities
April 19, 2025



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*2024 North Dakota State Study, Conducted by Coda Ventures

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ABBREVIATED NOTICE OF INTENT TO REVISE ADMINISTRATIVE RULES RELATING TO ACCREDITATION: PROCEDURES, STANDARDS, AND CRITERIA; AND COMPREHENSIVE GENERAL PLAN REQUIREMENTS FOR SPECIAL EDUCATION PROGRAMS

TAKE NOTICE that the North Dakota Department of Public Instruction (ND DPI) will hold a public hearing to address proposed changes of N.D. Admin. Code 67-19, Accreditation: Procedures, Standards, and Criteria; and 67-23, Special Education; at **9:30 AM on Thursday, May 22, 2025, in the Peace Garden Room at the State Capitol, 600 E. Boulevard Ave., Bismarck, ND 58505.**

The proposed rules may be reviewed at the ND DPI Office of School Approval and Opportunity, ND State Capitol, 600 E. Boulevard Avenue, Bismarck, ND 58505-0440. A copy of the proposed rules may be requested by writing to the above address, to the attention of Jim Upgren, emailing jimupgren@nd.gov, or calling 701-328-2244. Written and oral comments may be sent to the above address or telephone number until 5:00 p.m. on Monday, June 2, 2025. For individuals seeking to attend who will need special facilities or assistance relating to a disability, please contact the ND DPI at the above telephone number or address at least five days prior to the public hearing.

Dated this 10th day of April, 2025.
Jim Upgren, Assistant Director
Office of School Approval and Opportunity
North Dakota Department of Public Instruction

Please support your local merchants!



Lane Parker:
701-799-6242
Joe Parker:
701-381-2244
Cando, ND

DEADLINE
The deadline for the Towner County Record Herald is 4 p.m. on Wednesdays.

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