# CLASSIFIEDS

#### **HELP WANTED**

Summer Mowing Job - Ellison Cemetery, Hwy 5 East of Rocklake. Mow and Trim. Call Jane 701-351-

CITY OF LISBON is hiring Public Works General Laborer. Complete job description call 701-683-4140. Email cover letter & resume to kristina@cityoflisbon.net.

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for de-

#### **SERVICES**

PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 833-406-0253 Have zip code of property ready when calling!

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices -No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-833-787-0317

#### REAL ESTATE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valu-

#### PET SUPPLIES

IF VETERINARY CARE is unavailable or unaffordable, ask for Happy Jack® animal healthcare products for cats, dogs, & horses. At Tractor Sup-

#### **FOR SALE**

PAYING TOP CA\$H FOR MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. Call 1-833-641-6634

NEED NEW FLOORING? Call today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-833-641-6785

When spring sunshine warms the

earth and grass grows green, baseball

istence for the brand-new city of Bis-

marck, and a visitor from

Minneapolis who arrived in the city,

on this date, told about the first base-

Known only by the initials

"C.A.L.," the writer reported: "The

snow was all gone in Bismarck in

March and the boys have since had

high times playing base ball." The

two teams were made up of either

One ballclub was called the "Lin-

coln Nine" – for its players were all

soldiers from Fort Abraham Lincoln,

located south of Bismarck on the

high bluffs along the Missouri River.

These men, from the 20th Infantry

Regiment, brought baseball to Bis-

marck. The other ballclub was

known as the "Bismarck nine" – city

residents who challenged the sol-

The national pastime back then

was quite unlike the modern game.

1870s baseball "resembled fast-pitch

softball," according to historian Bill

James, for "the pitch was delivered

underhand from a distance of 45

feet." Although the rules required

that the pitchers throw with a "stiff

arm so as to limit velocity . . . the

rules were not tightly enforced," and

pitchers zipped the ball to the plate

"with a flick of the wrist." The play-

ers played without fielder's gloves,

so games were filled with errors, and

soldiers or citizens.

ball games in the frontier town.

#### **FOR SALE**

LARGER INVENTORY OF PALLET RACKING.42"48"uprights and wire decking .8,9,11 and 12ft beams. Large part cabinets various sizes. Located in Bismarck for more info call 701-202-9831.

TOP CA\$H PAID FOR OLD GUI-TARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State. D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066

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#### **AUTOS**

DONATE YOUR VEHICLE to fund the SEARCH FOR MISSING CHIL-DREN. FAST FREE PICKUP. 24 hour response. Running or not. Maximum Tax Deduction and No Emission Test Required! Call 24/7: 1-833-545-0694

#### HEALTH/MEDICAL

STOP OVERPAYING FOR HEALTH INSURANCE! A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation guote: 877-727-7420. You will need to have your zip code to connect to the right provider!

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417

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#### MISC.

HAVE A NEWS RELEASE or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

### **Dakota Datebook** By Daniel Bihrle and

Baseball arrives in Bismarck

ball game that season -40 to 34.

And so baseball history in Bismarck began in May of 1873, when soldiers and citizens first played "America's Game" on the city's earliest ball diamonds.

Dakota Datebook written by Daniel Bihrle and Dr. Steve Hoff-

ries from Prairie Public in partner*ship with the State Historical Society* of North Dakota and with funding from the North Dakota Humanities Council. See all the Dakota Date-

#### **Towner County** Commission

TOWNER COUNTY COMMISSIONERS **REGULAR MEETING MINUTES** April 8, 2025

The Towner County Commissioners met in regular session on April 8, 2025 at 8:00 a.m. n the meeting room of the county courthouse. Chairman Matt Odermann called the meeting to order. Present were Vice Chairman David Lagein, Commissioners Doug Berg, Bob Hallaway and Lance Teubner. Agenda:

Commissioner Lagein moved, seconded by Commissioner Hallaway, to approve the agenda. All Commissioners voted aye, mo-

Commissioner Lagein moved, seconded by Commissioner Teubner, to approve the minutes of the March 3, 2025 regular meeting. All Commissioners voted aye, motion

Department reports: Road Department - Kevin Rinas:

Supervisor Rinas reported that the State

has newly limited a bridge limit on a highly travelled road in Springfield Township. Supervisor Rinas is looking ahead to potentially swapping around some bridge projects to put in order of most to least travelled. The Commission agreed with this approach.

Sheriff Department - Sheriff Andrew Hillier Sheriff Hillier reported that the department it was working with Cavalier County with the CAD system, and after some technical troubles, the process is moving forward.

Hiller reports that there are two applicants for the open deputy position. He reports that interviews are being scheduled.

State's Attorney Frey reported that he and Auditor Reimer have been working with the North Star School District on the MOU for the School Resource Officer. Frey reported that after the meetings, the issues identified in the MOU had been worked out and the MOU agreed upon. Frey reported that it was indicated to him the MOU will be signed shortly and returned to the County. Frey also reported that the School indicated that they are unsure of the funding for the position, but this will be addressed after their budgeting period when all facts are known. Facilities Maintenance - William Voight

Supervisor Voight reported that the design of the proposed courthouse building is moving forward. The proposed courthouse is down to approximately 18,000 square feet, and this is as streamlined as the courthouse building committee can make it

Supervisor Voight reported that the baseball practice in the Armory has not gone well as they did not replace the mats as was requested previously. With the mats not having been replaced, damage to the floor happens at every practice. The County has made recommendations in the past and the recommendations have not been followed. After significant discussion Commissioner Berg moved, seconded by Commissioner Teubner, to terminate the contract with the North Star School. Based on a roll call vote, the motion passed with no dissents. The letter of contract cancellation will be written by State's Attorney Frey and issued to the school.

Visitors and Delegations:

Brandon Padilla - Butler Machinery Brandon Padilla of Butler Machinery was on hand to have the purchase agreement of the 2026 blade signed. The only change from what was approved previously was the tradein allowance. As the purchase was already approved, the agreement was signed with no

Jessica Tagestad – Wold Engineering Jessica Tagestad from Wold Engineering was on hand to present on the Picton Road. Financing was discussed in a previous meeting, and depending upon if and when Flex Funding becomes available, this would be an option to help financing the road. Commissioner Lagein moved, seconded by Commissioner Hallway, to move forward with the project and pay for the preliminary engineering through the Prairie Dog funds available.

Scott Wheeler, via Zoom No show. No action taken.

Old Business:

New Business:

Zoning Permit – Adam Maertens

Commissioner Lagein moved, seconded by Commissioner Hallaway, to approve the permit as presented. Motion passed with no

Commissioner Lagein moved, seconded by Commissioner Hallaway, to approve the permit as presented. Motion passed with no

Zoning Permit - Robert Nestegard

Gaming Site Authorization - American Le-Commissioner Teubner moved, seconded

by Commissioner Berg, to approve the permit as presented. Motion passed with no dis-Ag Land Valuations - Sheri Leas, Tax

on hand to discuss the updated soil mapping. Director Leas presented how the updated soil map and taxable valuations are determined. The end result of the soil map update on the taxable valuation for the entire county would be an approximate \$8 million de-

Commissioner Lagein moved, seconded by Commissioner Berg, to postpone the adoption of the updated soil survey due to the missing information related to the updated soil numbers pending the recommendation of State's Attorney Frey. The Commission discussed the options available. Based on a roll call vote, motion passed with no dissents

Auditor's Report: Miscellaneous

Annexation by City of Cando: Auditor Reimer presented that she received notice that Northern Plains Electrical Cooperative site east of the City of Cando has petitioned the City of Cando to be annexed into the City

Prairie Dog Funds: Auditor Reimer presented the current balance in the Prairie Dog Fund. Commissioner Hallaway moved, seconded by Commissioner Lagein, to earmark the 2025 Prairie Dog funds received for a new courthouse building. The Commissioner discussed the usage of the Prairie Dog funds and where the funds are best spent. Upon a roll call vote, motion passed with no dissents.

Financial Review Auditor Reimer presented the year-to-date financial review showing the current, unrestricted cash balance as of March 31, 2025 was \$9,860,827.39.

Monthly Bills Commissioner Berg moves, seconded by Commissioner Teubner, to approve the bills as presented. Upon on a roll call vote, motion passed with no dissents 21692 ALL SEASONS

WATER USERS ASSOC 48.75 21693 BRAVERA 32,448.29 21694 BRAVERA WEALTH

MANAGEMENT 2,025,000.00 21695 BUTLER MACHINERY 4,906.09 21696 CANDO HOME & HARDWARE 300.05

21697 CHRISTIAN FELLOWSHIP 150.00 21698 CITY OF BISBEE 93.00 21699 CITY OF CANDO 697.66 21700 CITY OF ROCK LAKE 124.00 21701 DAKOTA IMPLEMENT INC 11.99 21702 DORIS GREENWOOD 250.46 21703 ESRI 700.00 21704 HACTC 21705 HARLOW'S BUS SALES 340.55 21706 HOUTCOOPER IMPLEMENT129.81 21707 ICON ARCHITECTUAL

**GROUP** 30,000.00 21708 INFORMATION TECHNOLOGY DEPT 979.60

21709 LEGACY BISBEE

Tax Equalization Director Sheri Leas was STATION 21710 MUNRO ACE HARDWARE 143.47 21711 ND ASSOCIATION OF COUNTIES

21712 ND STATE RADIO COMMUNICATION 263.00 21713 NDACO RESOURSES **GROUP** 1,962.86 21714 NORTHERN 3,153.82 PLAINS ELECTRIC 21715 OTTERTAIL POWER CO 272.35

10,003.01

63.00

21716 PHARMCHEM INC 95.85 21717 POMPS TIRE SERVICE, INC727.00 21718 ROLETTE COUNTY 595.00 SHERIFF'S OFFICE 21719 SHERI LEAS 223.30 21721 UNITED TELEPHONE 150.00

21722 UNITED TELEPHONE MUTUAL AID 156.10 21723 NORTH DAKOTA **TELEPHONE CO** 737.98

21724 TWIN HILL TOWNSHIP 65,752.54 21725 FIDELITY SECURITY LIFE 131.61 21726 ADVANCE BUSINESS **METHODS** 404.06 21727 BOB HALLAWAY 60.00 21728 DAVID LAGEIN 100.60 21729 H E EVERSON COMPANY1,003.34

21730 HACTC 2,945.00 21731 JASON PETERS 96.40 21732 JASON SVIR 625.00 21733 LINDY BERG 38.50 21734 Marco 136.77 21735 NDACO RESOURSES

7,498.00 **GROUP** 21736 NDSU 21737 TIM PETERSON 219.80 21738 TOWNER COUNTY RECORD HERALD 238.00 21739 VETSCH LAW OFFICE 450.00 21740 TURTLE MOUNTAIN

COMMUNICATIONS 48.01 ACH VERIZON WIRELESS 640.36 ACH ENTITY PAYMENTS 546,876.43 ACH JP MORGAN CHASE 3,057.28 ACH PAYROLL 112,015.98 ACH ND PERS (RETIREMENT) 24,544.36 ACH ND PERS BC/BS 16,406.50 ACH ND PERS DEFERRED

6,279.54 COMPENSATION ACH US DEPT OF THE 36,526.25 TREASURY ACH COLONIAL LIFE 1,515.26

ACH PITNEY BOWES GLOBAL FINANCIAL SERVICES Meeting Schedule: The next meeting was set for May 6, 2025.

The meeting adjourned by motion. ATTEST: Matt Odermann Commission Chairperson Mindy S Reimer Auditor/Treasurer

May 10, 2025

## DEADLINE The deadline for the

Towner County Record Herald is 4 p.m. on Wednesdays.

#### ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES **RELATING TO** N.D. ADMIN. CODE CHAPTER 33-44-01 **MEDICAL MARIJUANA**

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed changes to the N.D. Admin. Code chapter 33-44-01, related to Medical Marijuana, at 1:00 p.m. on Thursday, June 12, 2025, in Bismarck, N.D. in AV Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data views, or arguments must be received no later than 5:00 p.m. on Monday, June

ATTENTION PERSONS WITH DIS-ABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks Dated this 2nd day of May, 2025.

#### ABBREVIATED NOTICE OF INTENT TO CREATE ADMINISTRATIVE RULES RELATING TO N.D. ADMIN. CODE **CHAPTER 33-03-38 COMMUNITY HEALTH WORKERS**

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed creation of N.D. Admin. Code chapter 33-03-38 relating to the scope of practice, competencies, certification and recertification requirements, qualifications, reciprocity, denials, and discipline of community health workers at 9:30 a.m. on Tuesday, June 17, 2025, in Bismarck, N.D. in AV Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Hoalth and Human Services States ment of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Thursday, June 27, 2025.

ATTENTION PERSONS WITH DISABILI-TIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 6th day of May, 2025.

Refusal to halt

on the game.

In another August contest, played at the fort, Bismarck won 89 to 39 and Mr. Wells, listed in the box-score as the catcher, scored 11 runs, but Second Baseman A.J. Smith out-performed Wells, scoring twelve times. Later in August, Bismarck's Nine won the "most closely contested"

marck defeated the soldiers, 65 to 31. Bismarck's best hitter, known only by his last name "Wells," accounted for 10 runs. The best hitter for the soldiers from "D" Company, 20th Infantry, was Mr. Ashton, the lead-off batter, who scored 6 runs. The soldiers accepted their loss in a "gentlemanly manner," according to A.J. Smith, Bismarck's team captain, even though they lost their \$100 bet

# **Dr. Steve Hoffbeck**

"Dakota Datebook" is a radio se-



\$1,000, placed on 11 months unsupervised probation, complete chemidependency evaluation, sentenced to 10 days Heart of America Correctional and Treatment Center, 10 days suspended.

Keisean Andrew Laducer, 24, Grand Forks, \$250.

**Driving under suspension** 

Dangerous animals (City of Cando) Mckayla Violet Overland, 21,

## Cando, \$250.

Sean Michael Picolo, 26, Minot, \$250, placed on 360 days unsupervised probation, sentenced to 30 days Heart of America Correctional and Treatment Center, 17 days suspended, 13 days credit for time

**Unlawful use of plates – display** Denise Nichole Sander, 49,

Possession of marijuana – less than ½ oz.

Jesse James St. Claire, 36, Bisbee,

Licenses to be carried on person -

shown officers on demand

Please support your local

merchants!

#### Speeding

Christopher Adam Azure, 42, Belcourt. Glen Michael Delorme, 48, Saint

Michael. Ronald Willard Hendrickson, 68, Rock Lake.

Kristian Alan Hoverson, 24, Un-Bruce Dewayne Johnson, 63,

Rock Lake. Rodriguez Juan Jose Marrero, 58. Hannah. Lanee Lyn Malaterre, 19, Bel-

Terry Donald Olson, 42, Edmore.

Hunter Glen Street, 25, Minot.

Joseph Vital Trottier, 37, West **Tinted windshield or windows** Caleb Benjamin Hanson, 22,

**Driving without a license** Caleb Benjamin Hanson, 22,

Starkweather.

Starkweather.

Violation of registration

Cynthia Ann Bonn, 68, Rolette. Robert Gene Dunlop, 80, Rolla. Joseph Vital Trottier, 37, West

provisions – owner

Danielle Louise Wilkie, 37, Bel-

Stopping, standing or parking where prohibited Bradly John Held, 54, Cando.

Adam George Henderson, 30, Violation of registration

No child restraint device

provisions – driver

Zachary David Krom, 30, Cando.

Blake Travis Nelson, 33, Rolette. Visible signs school bus Randy Eugene Kuchar, 64, Ed-

Violation of instructional permit Brandon Miguel Salais Lopez, 28,

**Open container – driver** James Leigh Thomas, 32, Cando.



