

CLASSIFIEDS

HELP WANTED

WE'RE HIRING - TOWNER COUNTY NDSU EXTENSION seeks to fill one part-time positions. The Administrative Support Staff will be hired at 15 hours a week. Applicant will assist the Extension Agent and manage accounting. Job application available at <https://www.tccounty.com/current-job-listings>. For inquiries contact Hayden Anderson (701 968-4362) or hayden.m.anderson@ndsu.edu. Position open until filled.

MCLEAN COUNTY IS HIRING one or more full-time Deputy Clerk of Courts. For more info visit <https://www.mcleancountynd.gov/employment/>.

PEMBINA, ND SEEKS 3 TEMP flex-time (20-40hrs./wk) summer helpers. \$17/hr start, no OT. Hours & days depend on City Super's needs, from M-F between 8am-4:30pm—may or may not work all days & hours. Must be self-motivated and able to work w/o constant direct supervision. Duties include mowing, crack sealing, tree trimming, painting, and other duties as assigned. Must be able to lift/carry 50#. For info or to fill out application, call 701.825.6819 or email pcityoffice@polarcomm.com

MCLEAN COUNTY IS SEEKING to fill one or more Equipment Operator II positions in Washburn – great pay and room for advancement! For more information, visit <https://www.mcleancountynd.gov/employment/>.

GRANT COUNTY ND SHERIFF'S Office is hiring for Patrol Deputy's Salary will start at \$49,000 Must be licensable by NORTH DAKOTA POST BOARD 701-622-3331 tdillon@nd.gov

PEMBINA, ND IS SEEKING a PublicWorks Assistant: PublicWorks Assistant is the secondary person responsible for maintenance/repair of the City water, sewer systems, streets, and City properties. FT hourly position starting at \$24/hr DOE. Wage increases for obtaining required certs. Benefits include paid sick-vaca-10 pd holidays/year, medical insurance stipend. For info or to fill out application, call 701.825.6819 or email pcityoffice@polarcomm.com

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

SERVICES

PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 833-406-0253 Have zip code of property ready when calling!

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-833-787-0317

REAL ESTATE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

Track results

May 17 – Region Track Meet Results
1st – Hunter H (HJ)
2nd – Claire J (HJ)
3rd – 4 x 100 M Relay (Alec, Hunter, Rylen, Brody – State Qualifying Relay)
4th – Mikais Y (1600 M); Jorie A (LJ)
5th – 4 x 100 M Relay (Claire, Jorie, Madee, Genevieve)
6th – Hunter H (LJ – State Qualifier)
7th – Genevieve A (400 M)
8th – Brody P (100 M & 200 M); Craig E (800 M); Logan S (SP) 8 PRs

Place your ad here!
968-3223

PET SUPPLIES

IF VETERINARY CARE is unavailable or unaffordable, ask for Happy Jack® animal healthcare products for cats, dogs, & horses. At Tractor Supply®.

FOR SALE

FOR SALE: 2014 Cat 140M2 AWD Motor Grader. For details contact Benson County Road Department at 701-473-5496

LARGER INVENTORY OF PALLET RACKING.42"x48"uprights and wire decking .8,9,11 and 12ft beams. Large part cabinets various sizes. Located in Bismarck for more info call 701-202-9831.

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TOP CASH PAID FOR OLD GUI-TARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066
PAYING TOP CASH FOR MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. Call 1-833-641-6634

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only \$30! Call 701-223-6397, ND Newspaper Association.

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HEALTH/MEDICAL

IF YOU HAD KNEE OR HIP REPLACEMENT SURGERY and suffered an infection between 2020 and the present time, you may be entitled to compensation. Call Attorney Charles H. Johnson 1-800-535-5727

STOP OVERPAYING FOR HEALTH INSURANCE! A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 877-727-7420. You will need to have your zip code to connect to the right provider!

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417

INJURED IN AN ACCIDENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 701-505-8373

MISC.

HAVE A NEWS RELEASE or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

Please support your local merchants!

Legal Notices

Election Notice

North Star Public School District #10 ELECTION NOTICE

Notice is hereby given that on TUESDAY, June 10th, 2025, North Star Public School District #10 will hold its annual school board election for the purpose of electing two board members. The polls will open at 8:00 AM and close at 7:00 PM on that day at the North Star Public School located at 418 2nd Ave, Cando, ND, the designated polling place.

Open board positions are: one three-year term for Area 1: Former Southern School District (Cando), and one three-year term for Area 2: Former Bisbee-Egeland School District. Candidates have filed for both open positions; write-in candidates are also allowed.

Voters must provide an acceptable form of identification that includes the voter's name, residential address, and date of birth. Acceptable forms of ID include a valid ND drivers' license or non-driver's ID card (issued by the ND Department of Transportation), tribal government issued ID card, or long-term care ID certificate (provided by ND facility).

Procedures for Absentee Voting can be found on North Star Public School District website at <https://www.northstar.k12.nd.us/documents/school-board-election/619244> or you can contact the Business Manager at 701-968-4416
May 24, 31 and June 7, 2025

Notice to Creditors

J. Bruce Gibbens, ND License #04067
GIBBENS LAW OFFICE
P.O. Box 708
Cando, ND 58324
phone #701-968-3342
bruce@gibbenslaw.com
Attorney for: Estate
Probate No. 48-2025-PR-00005
IN THE DISTRICT COURT OF TOWNER COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Fred D. Nass, Deceased.

[1] NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Ray Nass, personal representative of the estate, at c/o Gibbens Law Office, P.O. Box 708, Cando, ND 58324 or filed with the Court.

Dated this 16th day of April, 2025.
/s/Ray Nass
Personal Representative
1536 Cedar Meadows Rd
Aiken, SC 29803
J. Bruce Gibbens
GIBBENS LAW OFFICE
P.O. Box 708
Cando, ND 58324
Attorney for Estate
May 24, 31 and June 7, 2025

Notice

Towner County Housing Authority Public Notice County of Towner Proposed Public Housing Agency and Capital Fund Plan

Public Notice is hereby given that the Towner County Housing Authority will hold a Public Hearing regarding its 2025 Annual PHA and Capital Fund Plan, as required by HUD under Section 511 of the Quality Housing and Work Responsibility Act of 1998, on Wednesday, July 16, 2025, 9:00am at the Towner County Housing Authority, 808 6th St., Cando, ND. The 45-day comment period is open June 1, 2025, and written comments on the proposed Annual PHA and Capital Fund Plan will be accepted through July 15, 2025. After that time, the Plan will be submitted to HUD for review. A copy of the draft plan may be viewed at the Towner County Housing Authority. Alternative formats or special accommodations are available for persons with disabilities upon request. Requests for information and written comments should be sent to:
Towner County Housing Authority

2025 MOTORCOACH TOURS

Mystery Tour	July 13-17
Medora 60th Anniversary	July 23-25
Folklorama	August 8-11
Mackinac Island & Duluth	Aug. 31 - Sept. 6
Washington, D.C. & Gettysburg	September 12-20
Nashville & the Smoky Mountains	October 1-10
Branson Holiday #1	Oct. 31 - Nov. 6
Branson Holiday #2	November 7-13
Branson Holiday #3 (Minot/Devils Lake boarding)	November 13-19

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808 6th St.
Cando, ND 58324
Comments may also be sent via email to LonnaGee@lonna@northcentralha.com
Phone: 701-662-3099
Fax: 701-662-6099
EHO

May 24 and 31, 2025

City of Cando

Minutes of the Cando City Council

The Cando City Council met on Tuesday, May 20, 2025, at the Towner County Courthouse. Councilors Bjornstad, Halverson, Klingenberg, Miller and Scott were present, with Mayor Bjornstad presiding. Councilor Olson was absent.

A motion was made by Councilor Bjornstad and seconded by Councilor Miller to approve the agenda with the addition of a visitor being added. All voted aye and the motion passed.

The minutes of the last meeting were not in the meeting packet, and will be reviewed at the June 17th meeting.

Visitors & Delegations: B. Rohrich was the first visitor of the evening and inquired about the zoning regulations. She told the council that her brother and herself are looking to start a business in town that would put on classes for various types of safety training that are required for different industries, and when there are no classes they would open the rooms up for people to stay in. They have a property in mind where they would like to run their business, but Rohrich said they didn't know what the zoning regulations are. The council asked her if she and her brother could send a detailed proposal of their business. Based on the proposal, they will see if this business will be acceptable for the zoning regulations. J. Bannach was the next to speak to the council about diseased elm trees on the berm in front of her house. She told the council that she has asked many times for the trees to be taken down, but nothing has been done. Council told her talk to the Public Works Department and they will take those trees down.

Old Business: Brad Muscha from Moore Engineering appeared before council via Teams to give the council members an update on the Sewer Project, the 4th Ave Water Main Replacement project and the Lead Service Line Inventory Project. Muscha started off his presentation with the Sewer Project. He told everyone that construction company BEK had started back working on the project, but due to the rain, had to shut the work down. Before they stopped working, Brad said that two valves and pipes have been put in the intersections of 5th Ave & 11th St and 5th Ave & 12th Street, and also what the plan is for manhole number three, so things can keep flowing. They are hoping to get back to work once the rain stops and will have an updated construction schedule for the council soon. A motion was made by Councilor Klingenberg and seconded by Councilor Scott to approve the fourth Contractor's Application for Payment (CAP#4) all voted aye and the motion passed. A motion to submit Reimbursement Request # 9 was made by Councilor Bjornstad and seconded by Councilor Halverson. All voted aye and the motion passed. Next was an update on the 4th Ave Water Main Replacement Project. Brad said that the contracts have been sent to Post Construction as they have their bonds in place, and the City should receive a copy of the contract to review in about a week's time. He told council that they are still working on the Owner-Engineer Agreement for Construction Phase Services and it should be available for the council to review at the June meeting. Lastly, it was said that it would be a good idea if they had a pre-construction meeting for this project. It was decided to hold this meeting in the first week of June with the date and time still to be decided. To end his presentation to the council, Muscha discussed the Lead Service Line Inventory Project. He mentioned to the council that after three rounds of door knocking, 77% of the houses in town have completed the survey, and 11 services have been found to have lead pipes. Brad said that they will be doing a fourth round of door knocking and will be in town on Thursday, May 29th between 4:00 p.m. to 9:00 p.m.

New Business: A motion was made by Councilor Halverson and seconded by Councilor Scott to add Sheila Bjornstad as a signer for the city's bank accounts. All voted aye and the motion passed. The council reviewed and acknowledge the Renter's Agreement that will be signed between the City and the people who rent the Pavilion. They also acknowledge building permits that were approved for G. Porter, a change for R & J Halverson, and a letter from the State Tax Commission to administer the City of Cando's local sales, use and gross receipts taxes for 2025 – 2027 biennium. A motion

was made by Councilor Klingenberg and seconded by Councilor Miller to approve a permit that was submitted from Laturnus' to sell fireworks in their usual spot. All voted aye and the motion passed. Councilor Bjornstad abstained from the vote. The conversation turned to the streets in town. The Public Works Department has made a list of ones that need repairs which will be given to the paving company for quotes. They also talked about the condition of Highway 17 at the intersection of Highway 281. The Public Works Department gave an update on what they have been working on. CC Steel was also in town to complete the cameraing of the areas that still needed to be done that were listed in the contract. They're also waiting on a new storm drain to come in, so they can repair the one that collapsed at the intersection north of the Post Office. The Free Dump Days has been rescheduled to Saturday, May 31st and Sunday, June 1st, from 9:00 a.m. to 3:00 p.m. There have also been some changes in the Public Works Department with Tim Goergen being appointed Public Works Supervisor. With the change happening, a motion was made by Councilor Scott and seconded by Councilor Bjornstad to give him a two dollar per hour increase for taking on the leadership role. All voted in favor and the motion passed. The council acknowledged and accepted the contract from Advanced Business Methods for the printer. The city has been working with the State Auditor's Office on a report of the city's finances that is required for the loan forgiveness program that Cando qualified for. The city has provided all the information the Auditor's Office requested, and now are waiting for the report to be completed before starting a full audit for 2021 to 2022.

Open Committee: Councilor Scott, Miller and Klingenberg all mentioned the spots/streets that need repair. Mayor Bjornstad mentioned that he found a generator that could be used to keep the lift stations running at the Bus Barn, by Houtcooper's, and down by 15th Street if the power goes out. After some discussion, they decided that they would like more information on the costs for maintenance and disconnects. Councilor Halverson mentioned that he reached out to a copy regarding repairing the eavestrough by the door to the library, but has not heard anything back.

A motion to pay the bills was made by Councilor Scott and seconded by Councilor Miller. All voted aye and the motion was passed.
Bills for Approval for May 1, 2025
Salaries PP#9 \$8,096.39
Advanced Business 95.02
Towner County Auditor/Treasurer19,175.58
Northern Plains 5,315.38
Lane Pederson 1,300.00
ND Telephone 388.59
ND Child Support 854.78
Capital Investment 720.83
FICA/MED/FED 4,260.77
Hendrickson Electric 648.20
Share Corp 1,395.00
Standard Insurance 37.00
American Funds 720.83
Northwest Regional Water 13,311.50
Circle Sanitation Inc. 16,553.05
Colonial Life 327.10
Total: 73,200.02
Bills for Approval for May 20, 2025
ND Child Support 854.78
Hendrickson Electric 648.20
Legacy 1,040.01
281 Spirit Shop 198.71
Ferguson Waterworks 237.92
HE Everson 571.59
One Cat Concepts 21.00
Houtcooper 344.98
Cando Hardware 330.67
BEK Consulting 80,977.50
AE2S 450.00
TCP 38.50
Copy Cat Printing 899.00
GF Utility Billing 52.00
281 Spirit Shop 198.71
Medicare Premium 740.00
Total: 88,360.55
At 8:41 p.m., the meeting was adjourned.
Kathy Rance, Recorder
May 24, 2025

Fears

(Continued from Page A2)

the cancer has spread to distant parts of the body, which happens only in about six percent of the cases, then, with treatment, more than 25 percent are still alive after five years. Since 1989, the number of people who die from breast cancer has been steadily decreasing which is the direct result of improved methods for breast cancer screening, detection and treatment.

My patient died less than a year from our meeting in the emergency room. I still regret not convincing her to get help from a science-based breast cancer physician. She may have lived years longer and in more comfort. Many people are now being saved who were previously lost to all types of cancers. Even when lifesaving is not possible, current cancer treatment can at least improve the quality of the time that remains.

Bottom line: The fear of death and the fear of suffering keep some people from seeking medical help. Please shed those fears and seek science-based help.

The late Richard P. Holm, MD is founder of The Prairie Doc® a Free and easy access to the entire Prairie Doc® library, visit www.prairiedoc.org and follow Prairie Doc® on social media featuring On Call with the Prairie Doc® a medical Q&A show streaming on Facebook Thursdays at 7 p.m. central. Prairie Doc Radio is on weekly on SDPB radio at 6am and 1pm Central.

School activities

May 24: 12pm HS State Track @ Bismarck

May 25: 3:00 pm Graduation

May 27: 9 am HS Boys Regional Tournament @ Devils Lake

May 29: TBD Varsity State Baseball @ Newman Outdoor Field

May 30: TBD Varsity State Baseball @ Newman Outdoor Field

May 31: TBD Varsity State Baseball @ Newman Outdoor Field

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North Star Public School District #10 June 10, 2025 School Board Election PROCEDURES FOR ABSENTEE VOTING

1. Fill out an Absentee Voters Ballot Application (SFN 51468); select “School Election” (only) on the form. SFN 51468 is available in the school business office for pick-up, on the school website: <https://www.northstar.k12.nd.us/documents/school-board-election/619244> , or on the ND Secretary of State's Office Website.

2. Print and sign the completed application and submit to NORTH STAR SCHOOL in person in the school's business office at 418 2nd Street, Cando, ND, **OR by mail to:** North Star Public School, PO Box 489, Cando, ND 58324 **OR via email to:** kimberly.tschepen@k12.nd.us Applications should be received at least one week before the election date to allow sufficient time to mail ballot to you.

3. Ballot, return envelopes, and instructions will be given or mailed to qualified applicants.

4. Return completed ballot to North Star School in person in the school business office at 418 2nd Street, Cando, ND, no later than 5:00 pm, Monday, June 9th, 2025 **or by mail** postmarked by Monday, June 9th, 2025, **the day BEFORE the election.**